

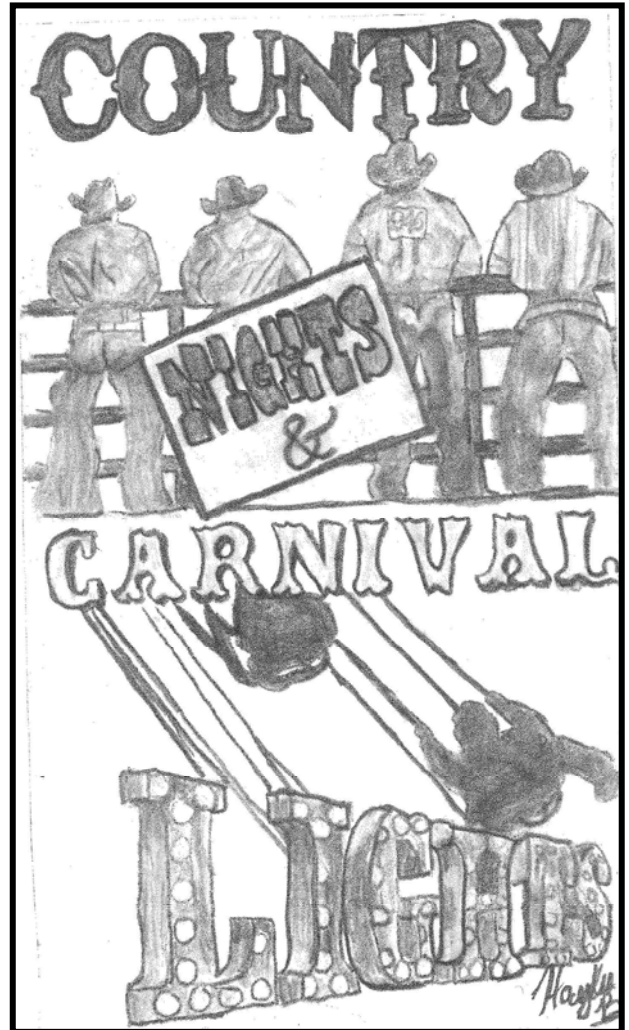
2016 Fallon County Fair

presents

Country Nights. Carnival Lights.



Hayden Lane
1st year member
Red Butte Ramblers 4-H Club




August 17-21st, 2016



Baker, Montana



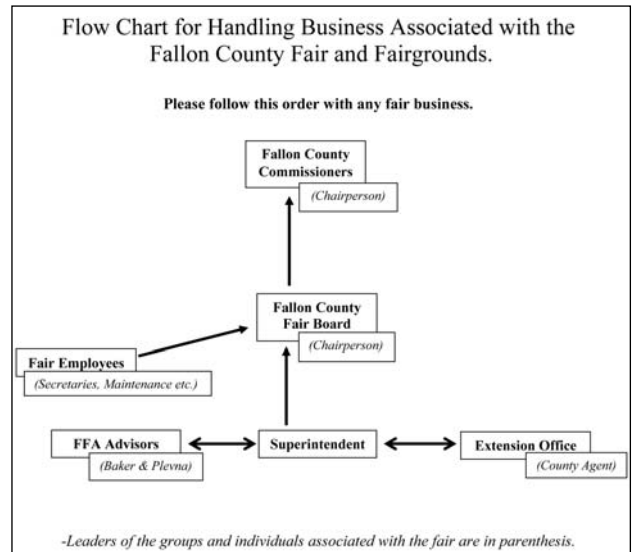
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|  <p>MONTANA STATE UNIVERSITY EXTENSION Fallon Carter Counties</p> | <p>Fallon/Carter Extension P.O. Box 850 Baker, MT 59313 Phone: (406) 778-7110 Fax: (406) 778-3431</p> |
|---|--|

4-H/FFA FAIRBOOK

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2016 Fairbook Cover Contest Winner was Haylee Barkley!
Haylee is a 8 year member with the Red Butte Ramblers 4-H Club.



Check out our new projects this Year!

1. Scrapbooking– pg. 34
2. Welding– pg. 38
3. Food & Nutrition (Cake Decorating)- pg. 49
4. Food & Nutrition (Cooking 401)- pg. 51
5. Needlework (Shopping in Style)- pg. 56

NEW!! 4-H Interview Judging at the 2016 Fair!

Project Areas:

- Food & Nutrition
- Leathercraft
- Photography
- Sewing & Textiles
- Woodworking



Extension Personnel

- Elin Westover (County Agent)
- Kodie Olsen (4-H Assistant)
- Maggie Bainter (Administrative Assistant)

TENTATIVE SHOW SCHEDULE

(subject to change base on entry numbers)

Shows will follow Fairbook order unless otherwise stated.

WEDNESDAY

- 6:00 a.m. Horses may enter the grounds
- 7:30 a.m. All 4-H Horses must be in place
- 8:00 a.m. **HORSE SHOW**
See Horse Supplement for complete schedule
Showmanship
Bareback Classes
Open Kids Pony Under 52
Open Kids Pony Over 52
Open Driving Pony Under 52
Open Reining Pattern
Open Western Pleasure
Open Western Riding
4-H/FFA Horse Riding Classes
- HORSE TRAIL**
Horses may be removed from the grounds after showing but must return by Friday at 8:00 am
- 11:30 a.m. **LLAMAS/ALPACAS**
- 1:00 p.m. **GOAT TRAIL SHOW**
Open Pack Goat
4-H/FFA Pack Goat
Open Harness Goat
4-H/FFA Harness Goat
4-H/FFA Goat Obstacle Course
- 2:15 p.m. **CAT SHOW**
Open Showmanship
4-H/FFA Showmanship
- 3:15 p.m. **DOG SHOW**
Open Showmanship
Open Dog Obedience
Open Dog Tricks
4-H/FFA Showmanship
4-H/FFA Dog Obedience
4-H Dog Agility
- 6:00-7:00 p.m. **SHEEP /GOAT CHECK IN**
Weighing & Ultrasounding
- 8:00 p.m. **All Indoor Exhibits must be in place**
(Excluding Flowers/Plants)

THURSDAY

EXHIBIT HALL CLOSED ALL DAY FOR JUDGING

No Unloading or Weighing of Animals during any live animal shows.

- 6:00 a.m. Goats and Sheep may enter barn
- 6:45 a.m. Stalls must be clean
- 7:00 a.m. Goats and Sheep must be in place
- 7:30-9:00 a.m. **OPEN GOAT SHOW**
Dairy Goat
Meat Goat (Market, Breeding)
Fiber Goat
- 8:00 a.m. All Flowers/Plants must be in place
- 8:50 a.m. **Open Bum Lambs**
- 9:00 a.m. **Open Bum Goats**
- 9:10 a.m. **4-H/FFA GOAT SHOW**
Dairy Goat
Showmanship
Market Goat
Meat Goat Breeding
Fiber Goat Breeding
- 11:30 a.m. **4-H/FFA SHEEP**
Showmanship
Market Sheep
Breeding Sheep
- 11:45 a.m. Rabbits and Poultry in place
- 1:00 p.m. **RABBITS**
Open Rabbits
4-H/FFA Showmanship
Market Rabbit
Breeding Rabbit
- 2:00 p.m. **4-H INTERVIEW JUDGING**
- 2:00 p.m. **POULTRY**
Open Poultry
4-H/FFA Showmanship
Market Poultry
Breeding Poultry
- 7:30-8:30 p.m. **BEEF/SWINE CHECK IN**
Youth must complete Market Beef Handling Assessment.

2015 LIVESTOCK BUYERS

- Adamson & Sons Construction
- Ag Partners LLC
- Agri Insurance of Beach
- Baker Metal & Recycling
- Bank of Baker
- Batterman Law Offices
- Cedar Pocket Ranch
- Corner Bar
- Dakota Community Bank
- Dean Trucking
- Denbury Pipeline
- Elm Creek Ranch
- Emil Sieler Ranch
- Enos Company/Enos Seeds
- Farmers Union Oil of Baker
- Farmers Union Oil of Beach
- Farmers Union Oil of Bowman
- Flat Line Inc.
- G & G Garbage
- Graham, Clayton & Mary
- Griffith Excavating
- Gunderson Farms
- Heiser's Bar
- Mitchells & Woods Group
- Napa
- Prairie Fuels
- Red Rock Feeds
- Rost Accounting & Tax Service
- Rost & Mackay Fencing
- Rost Ranch
- Runnings
- Scranton Equity
- Scranton Equity & Woody's Feed/Grain
- Shumaker Inc.
- Southeast Electric
- Spring Creek Ranch
- Stevenson Funeral Home
- Superior Care Villa
- TNT Diversified
- Trendline Equipment

2015 AWARD DONORS

- 101 Cattle Company
- Baker CowBelles
- Barkley, Todd & Molly
- Black Angus Assoc.
- Bracket Butte Ranch
- C & M Oilfield Services LLC
- Circle R Steel & Insulation LLC
- Cowpoke Trucking, Inc.
- Crawford's Construction, Inc.
- Dave's Welding
- Espeland, Darryl M
- Equity Co-op Assoc.
- F & D Oilfield Maintenance
- Farmers Union Oil of Baker
- Geving, Doris
- Gray, Inc.
- Griebel, Marge
- Hadley, Jarrett & Robyn
- Insurance Store, Inc.
- James R Campbell DDS
- K & S Electric
- Koenig Family
- Kono Family
- Leibee Vigortone
- Losing, Jerry & Jill
- Medicine Rocks Ranch
- Northwest Farm Credit Services
- Q.T. Inc.
- Quality Transportation
- Reetz, Jim & Toni
- Rieger, Donald & Eileen
- Rising Angus Ranch
- Rost & Mackay Fencing
- Rost Accounting & Tax Service
- Russell's Clothing
- S Bar X Ranch
- Shumaker, Jay & Michelle
- Sonsalla, Eugene & Fran
- Spriggs, Steve & Bonnie
- Stickney, Steve & Jan
- Stockman Bank
- Stone Jonny Boer Goats
- Superior Care Villa, LLC
- Thee Body Shop, Inc.
- TNT Cattle Company
- Townsend Accounting Services
- Trendline Vermeer Sales
- U Hanging Seven Ranch, Inc.
- West Feeds
- Willard Homemakers

2015 GOLDEN PITCHFORK SPONSORS

- Beef**– Jeannie Tronstad
- Sheep**– Tunby Ranch Targhee
- Goat**– Fallon County 4-H Council

Thank You For Your Support!

SPECIAL AWARDS

MONTANA ANGUS ASSOCIATION will award a belt buckle to the top 4-H or FFA Black Angus breeding exhibit.

MONTANA ANGUS AUXILIARY will offer a jacket award to the top 4-H or FFA overall breeding exhibit winner if a Black Angus and has competed against at least 3 other exhibitors.

MONTANA HEREFORD ASSOCIATION will award a wind-breaker jacket to the exhibitor of a Grand Champion steer if properly documented as a Hereford, to the top Steer of Merit on the county level if animal is at least 50% Hereford ancestry and the top breeding female if a purebred Hereford.

THE MONTANA SIMMENTAL ASSOCIATION will award anyone who list "Simmental" or "Simmental Cross/Influenced" on their stall card a baseball hat. If the Grand Champion Market Steer or Carcass steer is Simmental influenced they will receive an award from the Montana Simmental Association. Also the Champion Breeding project is Simmental influenced then they are eligible for an award as well.

THE MONTANA GELBIEH ASSOCIATION will pay \$10.00 to any 4-H or FFA exhibitor who receives a blue ribbon on their Gelbvieh or Gelbvieh-cross animal at a county fair. In addition to the \$10.00 for a blue ribbon, Grand and Reserve Champion animals, where competing in a minimum group of 5, will received \$25.00 and \$15.00 respectively.

THE AMERICAN SALER ASSOCIATION will offer \$100.00 for a steer and \$50.00 for a heifer if the animal is a Grand Champion, competed in a multi-breed competition and is at least 50% Salers out of a registered Salers sire or female. Eligible 4-H and FFA youth must submit a completed application and a picture of animal.

BAKER COWBELLES will award a show halter to the youngest 4-H exhibitor of a blue ribbon Market Beef.

THE KONO FAMILY will award a Sheep Resource Book, in memory of J. R. Kinsey, to the youngest 4-H member exhibiting a sheep for the first time in 4-H.

THE KONO FAMILY will award a Goat Resource Book, in memory of J. R. Kinsey, to the youngest 4-H member exhibiting a goat for the first time in 4-H.

EQUITY CO-OP will award a belt buckle to the Grand Champion Market Beef, Grand Champion Market Swine, and Grand Champion Market Sheep.

FALLON COUNTY VET CLINIC will award a belt buckle to the Grand Champion Market Goat.

GOLDEN PITCHFORK AWARD: The Golden Pitchfork Contest is open to 4-H and FFA youth with Market Sheep, Beef, Goat and Swine projects. Scores will be given in 5 categories: 1.) Live Market Show placing 2.) Showmanship placing 3.) Carcass placing 4.) Record Books and 5.) Written Test. Youth will need to complete all categories and be current with their Livestock Quality Assurance requirement to be considered for this award. Member can not win the award more than twice for one species, but can compete in all the projects they are enrolled in. Awards will be given out at Achievement Night.

THE FAMILY OF FAYE KOENIG will award a Faye Koenig Memorial 4-H Belt Buckle to a young 4-H Livestock Exhibitor at the Fallon County Fair who has displayed hard work, discipline, respect and determination in taking care of and showing their animal.

2015 PLAQUE BUYERS

FRIENDS OF 4-H

Horizon Implement
Dakota Community Bank

FRIENDS OF BAKER FFA

West Plains Implement of Beach

FRIENDS OF PLEVNA FFA

West Plains Implement of Beach



FRIDAY

6:00 a.m.

Horses may enter barn

7:30 a.m.

Stalls must be clean

8:00 a.m.

All 4-H horses must be in place

8:00 a.m.

DAIRY CATTLE

Open Dairy Cattle
4-H/FFA Showmanship
Breeding Dairy

10:00 a.m.

SWINE

Open Swine
4-H/FFA Showmanship
Market Swine
Breeding Swine

1:00 p.m.

BEEF CATTLE

4-H/FFA Showmanship
Open Junior Stocker Feeder
4-H/FFA Junior Stocker Feeder
4-H/FFA Breeding Beef Cattle

3:00 p.m.

4-H Silent Auction Begins

5:00 p.m.

MARKET BEEF

Breeding Beef will resume if not finished

SATURDAY

7:30 a.m.

Stalls must be clean

8:30 a.m.

Round Robin Showmanship

11:00 a.m.

Fallon County Fair Parade

12:30 p.m.

Pet Parade

3:00 p.m.

4-H/FFA Market Livestock Pictures

4:30 p.m.

4-H/FFA Youth Livestock Sale

SUNDAY

8:00-9:00 a.m.

Market Beef Ultrasounding

9:00 a.m.

Stalls must be clean

11:30 a.m.

4-H Fair Awards Ceremony

2:45 p.m.

Mandatory Market Livestock Meeting

3:00- 5:00 p.m.

All animals may be removed from the fairgrounds

3:00 p.m.

4-H Silent Auction Bidding Closed

5:00-8:00 p.m.

Indoor exhibits must be picked up



EXTENSION

Fallon Carter Counties

SAMPLE EXHIBITOR TAGS

| | |
|---|--|
| Entry # 740 | <p>How to Fill out Project Labels:</p> <p>Age: 4-H Age. Age October of current 4-H year.</p> <p>Project Level: project name & level <i>Example: Entomology Level 2</i></p> <p>Years in Project: # of yrs. enrolled in this project area <i>Example: 4 years in Entomology</i></p> <p>Years in Level: # of yrs. in your current level <i>Example: 1 yr. in Entomology Level 2</i></p> <p>Exhibitor will need to attach project label to the back of entry tags for exhibits in exhibit hall.</p> |
| Division: | |
| 9B Cat | |
| Class 02 | |
| Cat, over 1 year old, health and grooming | |
| AGE _____ | |
| Exhibitor #: 631 | |
| Jan Roper | |

Division, Class, Exhibitor Number and Name will be printed on Exhibitor Tags based on Exhibitors Entry Forms.

SAMPLE ENTRY BLANK

ENTRY BLANK
Fallon County Fair

Name: JAN ROPER
 Address: P.O. BOX 850
 City: BAKER, MT 59313
 If Under 18, age: 14 Exhibitor's No. _____
 Birth Date: 12/14/2000 Telephone # 406-778-7110

| Dept. | Div. | Class | Description of Article <small>(Use exact wording or premium list)</small> | Animal Tag # | Mark for Silent Auction |
|-------|------|-------|--|--------------|-------------------------|
| P | 17C | 6 | Leathercraft, Any other item showing hand stitching | | X |
| P | 5B | 1 | Market Lamb (>80 lbs) | 42 | |
| P | 5A | 2 | Sheep Showmanship, Junior | | |

All 4-H & FFA members must submit this Entry Blank to:

Fallon/Carter Extension Office,
 P.O. Box 850,
 Baker, MT 59313
 Fax: 406-778-3431
 Email: falloncarter1@montana.edu
 Website: www.msuxextension.org/falloncarter/

No later than August 8th at 5:00 p.m.

- All entries must be made on the Fallon County Fair Entry Blank.
- Additional Entry Blank are available at the Fair Office, Extension Office and on the Extension Office website.
- Each entry will have a class number, division number and department. Department P will be used for all 4-H/FFA Club work, both indoor and outdoor.
- No animal may be entered to compete for more than one premium. Unless the 2nd is in a specialty class.
- **Entry Blanks must be turned into the Extension Office no later than 5:00 p.m.**

NATURAL RESOURCES

Division 56

ENVIRONMENTAL SCIENCE

Dept. P. - Division 56A

(Point 6, 4, 2)

Class No.

1. Display of waste management
2. Display of energy use
3. Display of resource use
4. Any other related project

LANDSCAPE DESIGN & MANAGEMENT

Dept. P. - Division 56B

(Point 6, 4, 2)

Class No.

1. Display of landscape improvement project
2. Any other related project

SOIL AND WATER PRODUCTION

Dept. P. - Division 56C

(Point 6, 4, 2)

Class No.

1. Water quality display
2. Water treatment display
3. Soil improvement display
4. Erosion prevention display
5. Any other related project

WILDLIFE MANAGEMENT

Dept. P. - Division 56D

(Point 6, 4, 2)

Class No.

1. Display of wild life habitat improvement
2. Any other related project

AG PROCESSING

Division 57

FOOD PROCESSING

Dept. P. - Division 57A

(Point 6, 4, 2)

Class No.

1. Canning objects
2. Dried foods
3. Any other related project

MEATS

Dept. P. - Division 57B

(Point 6, 4, 2)

Class No.

1. ID of beef cuts
2. ID of lamb cuts
3. ID of pork cuts
4. ID of poultry cuts
5. Any other related project

AG MECHANICS

Division 58

AG WELDING

Dept. P. - Division 58A

(Point 6, 4, 2)

Class No.

1. Display of OAW welds
2. Display of SMAW welds
3. Display of GMAW welds
4. Display of TIG welds
5. Plasma arc cut out
6. Any other welded project

AG CONSTRUCTION

Dept. P. - Division 58B

(Point 6, 4, 2)

Class No.

1. Small animal shelter
2. Display of wood project
3. Any other related project

GPS IN AGRICULTURE

Dept. P. - Division 58C

(Point 6, 4, 2)

Class No.

1. Map of field or range
2. GPS display
3. Any other related project

PROSPECTIVE FFA/AG STUDENTS (JUNIOR HIGH)

Dept. P. - Division 58D

(Point 6, 4, 2)

Class No.

1. Sheet metal project
2. Wood project
3. Leather project
4. Any other related project

Fallon County Fair

SHEEP PRODUCTION
Dept. P. - Division 54E
(Point 6, 4, 2)

- Class No.**
1. Feed display
 2. Wool display
 3. Breeding stock display
 4. Market animal display
 5. Any other related project

SMALL ANIMAL PRODUCTION
Dept. P. - Division 54F
(Point 6, 4, 2)

- Class No.**
1. Feed display
 2. Animal production display
 3. Any other related display

SPECIALTY ANIMAL PRODUCTION
Dept. P. - Division 54G
(Point 6, 4, 2)

- Class No.**
1. Feed display
 2. Display for animal purpose
 3. Any other related project

SWINE PRODUCTION
Dept. P. - Division 54H
(Point 6, 4, 2)

- Class No.**
1. Feed display
 2. Breeding animal display
 3. Market animal display
 4. Any other related project

PLANT SCIENCE
Division 55

CEREAL GRAIN PRODUCTION
Dept. P. - Division 55A
(Point 6, 4, 2)

- Class No.**
1. Display of cleaned grain
 2. Display of planned crop rotation
 3. Any other related project

FEED GRAIN PRODUCTION
Dept. P. - Division 55B
(Point 6, 4, 2)

- Class No.**
1. Display of feed grain
 2. Display of planned crop rotation
 3. Any other related project

FLORICULTURE
Dept. P. - Division 55C
(Point 6, 4, 2)

- Class No.**
1. Marketing ad for flowers
 2. Display of flower arrangement
 3. Display of flower packing
 4. Dried flower and/or bouquet
 5. Any other related project

FORAGE PRODUCTION
Dept. P. - Division 55D
(Point 6, 4, 2)

- Class No.**
1. Display of harvested crop
 2. Display on quality analysis of forage crop
 3. Any other related project

VEGETABLE AND FRUIT PRODUCTION
Dept. P. - Division 55E
(Point 6, 4, 2)

- Class No.**
1. Fruit or vegetable production display
 2. Dried fruit or vegetable
 3. Any other related project

SPECIALTY CROP
Dept. P. - Division 55F
(Point 6, 4, 2)

- Class No.**
1. Display of crop purpose
 2. Display of crop production
 3. Any other related project

NURSERY CROP PRODUCTION
Dept. P. - Division 55G
(Point 6, 4, 2)

- Class No.**
1. Display of nursery plants
 2. Any other related project

Fallon County Fair

4-H/FFA GENERAL RULES

1. Members of 4-H Clubs in Fallon and Carter Counties are eligible to exhibit in 4-H/FFA department. All members must be enrolled in the projects in which they are entering. All entries must be approved by the County Extension Agent or local club leaders.
2. **Only one entry in each class** per exhibitor except in rabbits and poultry when more than one type of breed is being exhibited. No entry can compete for more than one premium.
3. **Animals may not be shown in both 4-H/FFA and open class.**
4. No entry fee is required in the 4-H/FFA Department.
5. Indoor Exhibits need to be picked up at the Exhibit Hall between 5:00 p.m. and 8:00 p.m. on Sunday. 4-H members will not receive premium monies if they remove their indoor exhibits from fairgrounds before Sunday at 5:00 p.m.
6. All 4-H exhibits will be judged on the Danish or Group System, of placing: first group—blue, second—red, and third—white. The point value equals \$1.00.
7. **POSTER:** Posters must be no smaller than 14" x 22" and no larger than 22" x 28". Criteria for judging posters: Originality—25% Neatness—25% Content—50%.
8. Members who are enrolled in different levels of the same 4-H project are eligible to exhibit in the higher level only at fair time.
9. **AWARDS:** No Champion will be selected unless the entry is of Champion class. Judges must not award unworthy exhibits.
10. Exhibits are bought to the fair at your own risk. The Extension Office and the Fair Board are not responsible for any loss, damage or accident which may occur.
11. The Fair Management reserves the right to exclude any person(s) from the fairgrounds whom violate any of the rules or is disrespectful to management and judges.
12. The Fallon/Carter Extension Service reserves the final and absolute right to interpret these 4-H rules and regulations and settle and determine all matters, questions and differences in regard to 4-H.

4-H SILENT AUCTION

For Indoor Exhibits at the Fallon County Fair

1. Member must be enrolled in the project. Only one silent auction item per project, but member may enter one for each project they are enrolled in.
2. Item placed in the silent auction **MUST** be an entry in the fair and **MUST** be marked as such (for silent auction) on the fair entry form.
3. Silent auction item must have received a red or blue ribbon placing. If designated item does not receive a red or blue placing, another item may be selected from that member's other entries in that project that did receive said placing.
4. Member may require a minimum bid for their item.
5. Bids will be in increments of \$1.00
6. The location of the silent auction in the main exhibit hall will be at the discretion of the fair board and manager; however, the location will be where the 4-H superintendents may observe the tables.
7. The auction will run from Friday at 3:00 p.m. until Sunday at 3:00 p.m. A bright symbol placed on the entry tags of silent auction items will make it easier for location of items to place in the auction on Friday.
8. At 3:00 p.m. on Sunday a Fallon County 4-H Leader will declare the bidding closed and announce the winning bidders for each item. Items are to be removed from the area after 5:00 p.m. Sunday. Payments will be made to the Fallon County 4-H Council and the treasurer will make out checks to the members. No deductions will be taken from the monies collected.
9. Items remaining after 5:00 p.m. on Sunday will be the responsibility of the member to deliver and collect money for. Likewise the checks will be made to the 4-H Council.
10. Perishable auction item should be replaced with fresh items for the buyer.
11. It has been suggested that members who have items in the indoor silent auction at the fair could display posters of these items and advertise for the auction in a couple places on the fairgrounds during the fair. Area 1. will be in the livestock barn around the office/restrooms and area 2. will be under the grandstand for those coming and going there for rodeos etc... The size of posters will be 8 1/2" x 11" with whatever the member wants to put on it— picture, drawings, words only, lamination, etc...

4-H & FFA LIVESTOCK RULES

1. Livestock ownership deadlines and fair weights are:

| Animal | Possession Date | Minimum Fair Weight |
|---|-----------------|---------------------|
| Traditional Market Beef (Steer/Spayed Heifer) | January 1 | 900 pounds |
| Miniature Market Beef (Steer/Spayed Heifer) | January 1 | 500 pounds |
| Horse & Llama/Alpaca | May 1 | No minimum weight |
| Market Hog | June 1 | 200 pounds |
| Market Goat | June 1 | 50 pounds |
| Market Lamb | June 1 | 90 pounds |
| Stocker Feeder | June 1 | No minimum weight |
| Breeding Beef, Sheep, Swine & Goat | June 1 | No minimum weight |
| Pack & Driving/Harness Goat | June 1 | No min. weight. |
| Poultry & Rabbits | July 1 | No minimum weight |

- If you are a member who is in both 4-H and FFA, you must choose at the time of the possession date which organization you wish to sell your animal under. Family alternate animals do not need to be designated 4-H or FFA. The member is only allowed to sell one market beef, one market swine, one market lamb, one market goat, one meat-type chicken and one rabbit.
- For the purpose of these rules; a 4-H project and an FFA SAE will be referred as "project". 4-H and FFA livestock will be judged together.
- To exhibit a market animal, the member must be enrolled in the appropriate market project. To exhibit a breeding animal, the member must be enrolled in the appropriate breeding project. **The same animal, however, cannot be entered in both the market and breeding class at the fair.**
- The market animal classes are open to only Fallon County 4-H and FFA members. The breeding animal classes are open to Fallon County and Carter County 4-H and FFA members.
- ANIMAL ENTRIES:** No animal may be entered to compete for more than one premium. (Exception: Sheep Flock Class, Goat Specialty Classes, Poultry Duo Class and Female & Brood Class) Animals may not compete in both 4-H/FFA and Open. Only one entry per class, except rabbit and poultry where more than one type of breed is being exhibited.
- STALL/CAGE RESERVATIONS:** Youth must reserve stalls and rabbit/poultry cages with the Extension Office by second Monday in July. Fair Board will provide bedding.
- CARE OF ANIMALS:** 4-H and FFA youth are personally responsible for their animals the entire time the animals are on the Fallon County Fairgrounds. This includes the caring, fitting, feeding, showing, selling and loading out of animals on Sunday. If you are unable to carry out this responsibility, prior arrangements must be made and the County Extension Agent must be informed to be eligible to sell any animal species at next year's 4-H/FFA Youth Livestock Sale. (2012) All animal should show evidence of grooming and fitting.
- DRESS CODE:** Official 4-H and FFA dress codes will be followed at all times during the showing of livestock and the Livestock Sale. The following dress code will be followed for each 4-H livestock project except horse. A long sleeved white or solid colored shirt and dark brown, black, or blue jeans, boots & western hat (or bareheaded); no caps allowed. The wearing of a tie or organizational scarf is preferred. White clothing is suggested for contestants in dairy projects. No tennis shoes or sandals will be allowed. Horse projects require a different dress code. FFA members must follow official FFA dress code. If dress code is not followed the contestant may be dropped a ribbon placing.
- All 4-H and FFA members should be present 30 minutes prior to the livestock judging and the livestock sale.
- CHECK IN & WEIGH-IN AT FAIR:** All Market Animals must be weighed in. Reweighing may be done but only right after 1st weigh-in. A "bill of sale" must be turned in for market beef. Animals must be clean and free of mud.

FFA YOUTH INDOOR CLUB WORK

Department P

AG COMMUNICATIONS

Division 53

COMMUNICATIONS
Dept. P. - Division 53A
(Point 6, 4, 2)

Class No.

- Your first article
- Your first radio add
- Speech
- Any other related project

PARLIAMENTARY
Dept. P. - Division 53B
(Point 6, 4, 2)

Class No.

- Manual of correct way to run a meeting
- Breakdown of motions
- Any other related project

AG SALES & SERVICE
Dept. P. - Division 53C
(Point 6, 4, 2)

Class No.

- Sales ad for feeds, seeds, fertilizer, chemicals, etc.
- Other Ag related sales advertisement
- Any other related project

PHOTOGRAPHY
Dept. P. - Division 53D
(Point 6, 4, 2)

Class No.

- Reporters chapter scrapbook
- Photo album of chapter events
- Any other related project

RECORDS AND MANUALS
Dept. P. - Division 53E
(Point 6, 4, 2)

Class No.

- Four year record book
- Livestock record book
- Agribusiness record book
- FFA chapter secretary book
- FFA chapter treasure book
- Any other related project

LIVESTOCK
Division 54

BEEF PRODUCTION
Dept. P. - Division 54A
(Point 6, 4, 2)

Class No.

- Breeding stock display
- Feed display
- Genetic explanation
- Market animal display
- Any other related project

DAIRY PRODUCTION
Dept. P. - Division 54B
(Point 6, 4, 2)

Class No.

- Marketing of Dairy Products
- Records of individual and herd milk production
- Correct handling of milk and dairy by-products
- Any other related project

EQUINE SCIENCE
Dept. P. - Division 54C
(Point 6, 4, 2)

Class No.

- Breeding Stock display
- Feed display
- Training display
- Any other related project

POULTRY PRODUCTION
Dept. P. - Division 54D
(Point 6, 4, 2)

Class No.

- Incubator display
- Feed Display
- Egg production display
- Any other related project

SELF-DETERMINED

Division 50

- This project is designed for members to create a project that is not currently recognized by the 4-H program. The Self-Determined project work should not be able to be achieved by taking any of the projects available to 4-H members at this time.

NON-LIVESTOCK PROJECT

Dept. P. - Division 50A
(Point 6, 4, 2)

Class No.

1. Poster on a project related topic
2. Project related notebook or scrapbook
3. Educational display
4. Essay
5. Display of 3 project items (items should complement each other)
6. Any homemade item used in project (not a result of)
7. Any other project related item

LIVESTOCK PROJECT

Dept. P. - Division 50B
(Point 6, 4, 2)

Class No.

1. Display of live animal project
2. Poster, notebook, or educational display
3. Any other project related item

SHORT TERM

Division 51

- Short-Term project consists of any type arts or crafts that won't fulfill requirements in any other 4-H Project- county or state.
- Member must enroll in Short-term project to exhibit in this class at the fair.
- Members may exhibit no more than two entries of the same type of art or craft.
- A project information sheet must be attached to each entry.

SHORT TERM

Dept. P. - Division 51A
(Point 6, 4, 2)

Class No.

1. Art or craft item
2. Art or craft item
3. Art or craft item
4. Art or craft item
5. Any other project related item

SERVICE LEARNING

Division 52

SERVICE LEARNING- Agents of Change

Dept. P. - Division 52A
(Point 6, 4, 2)

Class No.

1. Model of what you see out your window (pg. 7)
2. Newspaper you created featuring stories about service (pg. 9)
3. Index cards for a mission project (pg. 10)
4. Pinnacles and Pitfalls game you created (pg. 10)
5. Trophy made from objects collected at your mission site (pg. 29)
6. Any display related to project

SERVICE LEARNING- Raise Your Voice

Dept. P. - Division 52B
(Point 6, 4, 2)

Class No.

1. Develop and select a need in the community and visually show a map and your research (pg. 12)
2. Videotape a community panel (pg. 14)
3. Share s survey that you used to gather information about a need in the community
4. Create and display your action steps to meeting a community need
5. Create a Presentation, PowerPoint, Scrapbook, Poster, Exhibit or Diorama to show how you met a community need
6. Create a PSA that raises a awareness about a community problem (pg. 31)

12. The last year a Fallon or Carter County 4-H and FFA member will be allowed to show and sell is immediately following their year of high school graduation.
13. **BEEF CATTLE HANDLING ASSESSMENT:** All cattle must be halter broke by fair time and all members in these projects should know how to tie a bowline knot, in case of emergency so your animal can be released quickly. An assessment of the youth's ability to safely show his/her market beef animal will be held from 7:30-8:30 p.m. Thursday evening. Two members of the Joint 4-H/FFA Committee will do the assessing. Exhibitors will be responsible for demonstrating they can walk and stop their animal. Exhibitors must use a show halter, but show sticks will be optional. Youth will be given two chances to prove they can handle their animal. Any decision to remove an animal from the fair, as a result of the assessment, will not be made by one person and must be a group decision among the Joint 4-H/FFA Committee. (2012)
14. 4-H and FFA members should have their animals under control at all times. If this cannot be achieved, the Barn Superintendent along with the Joint 4-H/FFA Committee has the authority to make other arrangements for the animal.
15. **CHECK-OUT AT FAIR:** All animals can be removed from the barns and fair at 3:00 p.m. Sunday following a mandatory meeting. Exhibitors have until 5:00 p.m. to remove animals from the barn. 4-H/FFA families will need to help remove and disassemble panels and take down stall decorations once animals have been removed. Horse & Rabbit/Poultry Exhibitors must check out with designated person before receiving premium check. All horse stalls and rabbit/poultry cages must be left cleaned.
16. **HEALTH & LIVESTOCK QUALITY ASSURANCE**
 - Livestock Quality Assurance will be held twice a year. 4-H and FFA members must attend every other year to sell a market animal at fair and be eligible to participate in state wide carcass contests. This includes beef, sheep, swine, goats, rabbits, and poultry. (2012)
 - Montana 4-H and FFA require that animals be handled in a proper and ethical manner in accordance with accepted modern-animal husbandry and scientific practices. In addition, adequate care, including watering, feeding and comfort should be appropriately provided to all animals. Any individual treating an animal in any other manner may be asked to leave the grounds.
 - Exhibitors, their parents, leaders and instructors have a serious responsibility to follow animal-health practices approved by the industry and the U.S. Department of Agriculture to assure that meat customers according to prescribed practices, only when needed, and in correct amounts.
 - Montana 4-H and FFA require that market animals meet all the Food and Drug Administration regulations governing management and safety practices. Approved withdrawal times from health aids and growth stimulants must be followed. Animals that have not met these standards will not be allowed to be sold.
 - No 4-H or FFA Livestock animal is to be administered a tranquilizer or any other foreign substance in any form to show at the Fallon County Fair. Further clarification may be made by referring to IAFE (International Association of Fairs and Expositions) Code of Ethics as stated in the Open Class Fairbook.
 - Any animal showing signs of disease, emaciation, warts, ringworm, abscess or other skin condition or unsightly blemish will be refused.
17. **ADDITIONAL RULES:** Refer to additional rules within the fair book under each livestock division.
18. The Barn Superintendent(s) have the authority to remove from the fairgrounds anyone publicly expressing direct criticism or interference with judges, show management, other exhibitor and Extension personnel. **Judge's decisions are final.** No one shall interfere with or influence the judge while they are completing their duties.

WRITTEN GRIEVANCE PROCESS:

Persons with concerns about livestock projects should contact the Livestock Superintendents or a member of the Livestock Grievance Committee. The Livestock Grievance Committee may make decisions at the Fair in cases of unforeseen issues. Their decisions are final. This committee will be made up of the Ag Education teachers from Plevna & Baker, County Agent, 4-H Assistant, Fallon County FFA Alumni designee & the 4-H Livestock Committee Chairman.

LIVESTOCK SALE

1. The 4-H and FFA livestock sale will take place at approximately 4:30 p.m. immediately following the Saturday afternoon rodeo performance. The sale is held in the livestock pavilion. Signs will be posted in the building giving purchaser's name, sale price and weight.
2. 4-H and FFA members must sell their livestock at the regular sale if they desire to offer them for sale at the fair.
3. **BASE PRICE:** A base price will be set on market beef, sheep, goats and swine. Should a buyer choose to pay only what they have bid over the base price, the person/livestock yard setting the base price owns the animal.
4. Beef, sheep and swine will be sold by the pound. Goats, rabbits and poultry will be sold by the head.
5. **MARKET BEEF:** All Market Beef will be entered in their appropriate lot number. Grand Champion and Reserve Champion traditional Market Beef (steers and spayed heifers) may advance to the Eastern Montana Fair in Miles City. Miniature Market Beef will be shown and sold separately from the traditional Market Beef Class. The carcass will also be judged separately on a county level. (Nov 2012)
6. **SALE ORDER:** The 4-H and FFA livestock will be sold in the following order: (2013) The judge will determine sale order.
 - Market Beef (Blue, Red)
 - Market Rabbits (Blue, Red)
 - Market Lambs (Blue, Red)
 - Market Goats (Blue, Red)
 - Market Poultry (Blue, Red)
 - Market Swine (Blue, Red)
7. **RESALE ANIMALS :** Resale animals will be sold at the end of the Sale.
8. Livestock sale advertisement, picture expenses, check-off expenses, ear tags etc. for market livestock will be taken out of the 4-H and FFA member's check before they receive it. This amount will be 2.0% of the gross amount the market animal(s) sold for.
9. Only blue and red ribbon animals will be sold at the sale. White-ribbon animals shall be designated as unfinished and not saleable as market animals.
10. **LIVESTOCK PICTURES:** All youth with animals in the sale will need to get their picture taken with their animal. Pictures will be taken starting at 3:00 pm on Saturday.
11. If you choose to take possession of the animal the ownership begins at the time of your winning bid. The youth will continue to provide feed and care until Sunday afternoon when possession will be turned over to the buyer as is. At that time the 4-H and FFA youth is no longer responsible for the future care, feed or processing of your purchased animal. We will help in providing transportation of animals to local processors.

SHOWMANSHIP GUIDELINES

- Showmanship is not required, but it is encouraged for youth taking animal projects.
- Refer to the "Fallon County Showmanship Guide" for showmanship guidelines. Judges will be given the guide prior to the fair and will be judging animal and youth based on the guidelines in the book.
- 4-H & FFA Members will participate in Showmanship together.
- All animals must show evidence of fitting and handling. The contestant must be able to prove to the judge their ability to groom and fit animals.
- Contestants will be divided into 3 divisions:
 - Senior: Members must be 14 yrs. or older before Oct. 1st.
 - Junior: Members must be 13 yrs. and younger before Oct. 1st.
 - Novice: Members will consist of 1st year showman age 10 and under before Oct. 1st. Novice showman will not advance to Round Robin.
- Dress Code required for members must be followed.
- **ROUND ROBIN SHOWMANSHIP**
 - Grand & Reserve Champion Showman from each of the following Senior & Junior Divisions will advance: Beef, Horse, Dairy, Goat, Swine & Sheep.
 - The animals shown by the Grand & Reserve showman will advance to the Round Robin.
 - If a Grand and Reserve Champion is not awarded in a division the Superintendent will choose a suitable animal to be used in the Round Robin Contest.
 - The Round Robin Showmanship Competition will be held on Saturday of the Fair.

**QUILTING – Advanced
Dept. P. - Division 47C
(Point 6, 4, 2)**

Class No.

1. Machine applique article, garment or quilt
2. Hand applique article, garment or quilt
3. Tote bag using patchwork
4. Any tied quilt
5. Machine patchwork article, garment or quilt
6. Hand-stitched patchwork article, garment or quilt
7. Quilted wall hanging
8. Non-quilted wall hanging (using tying, fusible batting, etc...)
9. Paper piecing
10. Quilted/pieced bag, tote or purse
11. Fusible applique project
12. Quilted/pieced pillow top
13. Quilted garment
14. Quilted potholders (a set of 2)
15. Pieced quilt top, unfinished (not quilted & bound)
16. 4-H member piecing with quilting done by others (professional, semi-professional)
17. Any item created and quilted with instruction from a professional
18. Quilted table runner
19. Quilted placemats (set of 2)
20. Rag quilt
21. Denim quilt
22. Crazy quilt
23. Restored older quilt (attach history to item)
24. Original designs quilt
25. Lap quilt
26. Quilt for a twin bed
27. Quilt for a double bed
28. Quilt for a queen sized or larger bed
29. Self-designed quilt using techniques in project book
30. Any other project related item
31. Any other project related item

4-H CLUBWORK

Department P
4-H OTHER

CLOVERBUDS

Division 48
(Point 1)

- Open to all Cloverbuds

Class No.

1. Cloverbud Record Book
2. Notebook or folder related to project
3. Display related to Cloverbud Project
4. Cloverbud photographs
5. Item created/made by a Cloverbud
6. Item created/made by a Cloverbud
7. Item created/made by a Cloverbud
8. Item created/made by a Cloverbud
9. Item created/made by a Cloverbud
10. Item created/made by a Cloverbud
11. Item created/made by a Cloverbud
12. Item created/made by a Cloverbud

EXPLORING THE TREASURES OF 4-H

Division 49

- All entries must be made by the exhibitor.
- Animals exhibited in Exploring 4-H will not be eligible to be sold during the Fair Livestock Sale.
- Exhibits must be related to information in Exploring the Treasures of 4-H Manual

EXPLORING THE TREASURES OF 4-H

**Dept. P. - Division 49A
(Point 6, 4, 2)**

Class No.

1. Citizenship
2. Civic education
3. Communications
4. Expressive Arts
5. Consumer Sciences
6. Family Services
7. Environmental Education
8. Earth Sciences
9. Healthy Lifestyle
10. Personal Development
11. Leadership
12. Plants
13. Animals
14. Science
15. Technology
16. Any other project related item

QUILTING/PATCHWORK/APPLIQUE

Division 47

- All work must be completed by the 4-H member, unless otherwise stated in class description.
- Please designate type of quilting: hand, machine, long arm.

QUILTING – Beginner
Dept. P. - Division 47A
 (Point 6, 4, 2)

Class No.

1. Machine applique article, garment or quilt
2. Hand applique article, garment or quilt
3. Tote bag using patchwork
4. Any tied quilt
5. Machine patchwork article, garment or quilt
6. Hand-stitched patchwork article, garment or quilt
7. Quilted wall hanging
8. Non-quilted wall hanging (using tying, fusible batting, etc...)
9. Paper piecing
10. Quilted/pieced bag, tote or purse
11. Fusible applique project
12. Quilted/pieced pillow top
13. Quilted garment
14. Quilted potholders (a set of 2)
15. Pieced quilt top, unfinished (not quilted & bound)
16. 4-H member piecing with quilting done by others (professional, semi-professional)
17. Any item created and quilted with instruction from a professional
18. Quilted table runner
19. Quilted placemats (set of 2)
20. Rag quilt
21. Denim quilt
22. Crazy quilt
23. Restored older quilt (attach history to item)
24. Original designs quilt
25. Lap quilt
26. Quilt for a twin bed
27. Quilt for a double bed
28. Quilt for a queen sized or larger bed
29. Self-designed quilt using techniques in project book
30. Any other project related item
31. Any other project related item

QUILTING – Intermediate
Dept. P. - Division 47B
 (Point 6, 4, 2)

Class No.

1. Machine applique article, garment or quilt
2. Hand applique article, garment or quilt
3. Tote bag using patchwork
4. Any tied quilt
5. Machine patchwork article, garment or quilt
6. Hand-stitched patchwork article, garment or quilt
7. Quilted wall hanging
8. Non-quilted wall hanging (using tying, fusible batting, etc...)
9. Paper piecing
10. Quilted/pieced bag, tote or purse
11. Fusible applique project
12. Quilted/pieced pillow top
13. Quilted garment
14. Quilted potholders (a set of 2)
15. Pieced quilt top, unfinished (not quilted & bound)
16. 4-H member piecing with quilting done by others (professional, semi-professional)
17. Any item created and quilted with instruction from a professional
18. Quilted table runner
19. Quilted placemats (2)
20. Rag quilt
21. Denim quilt
22. Crazy quilt
23. Restored older quilt (attach history to item)
24. Original designs quilt
25. Lap quilt
26. Quilt for a twin bed
27. Quilt for a double bed
28. Quilt for a queen sized or larger bed
29. Self-designed quilt using techniques in project book
30. Any other project related item
31. Any other project related item

4-H/FFA CLUBWORK

Department P
Animal Science-Large Animal

CATTLE, BEEF

Division 1

- These classes are open to any beef breed or crossbreeds.
- No milk, of in any form, shall have been fed to the animals 90 days prior to the showing.
- All animals shown must be halter-broke and shown in the ring. And all members should know how to tie a bowline.
- Neck ropes in addition to halters are mandatory for market beef not in an enclosed pen at the Fallon County Fair.
- Must be enrolled in the appropriate breeding or market project to exhibit cattle at the fair.
- Members are encouraged to exhibit market beef animal produced by their breeding project animals. However, the same animal CAN NOT be entered in both the market and breeding class at the fair.
- The International Miniature Cattle Breeders' Society and Registry standards for cattle height are: Full Miniatures– 42” or less at maturity. Midsize Miniatures– over 42” up to 48”. All Miniature Cattle exhibited at the Fallon County Fair must be 48” or less and will be shown together.

BEEF CATTLE SHOWMANSHIP

Dept. P. - Division 1A

(Points 9, 5,3)

*Awards: Grand and Reserve Champion (Sr., Jr., and Novice)
Round Robin: Grand & Reserve Champion (Sr. & Jr.) are eligible to advance.
Refer to "Showmanship Guide" for guidelines.*

Class No.

1. Senior (14 yrs. or older before October 1)
2. Junior (13 yrs. or younger before October 1)
3. Novice (1st year showman 10 and under before October 1)

MARKET BEEF

Dept. P. - Division 1B

(Points 9, 5,3)

Grand and Reserve Champion (traditional market beef (ONLY) are eligible to compete in Champion of Champion Contest at the Eastern Montana Fair.

- Only open to Fallon County 4-H and FFA members.
- Neck ropes in addition to halters are mandatory for market beef not in an enclosed pen at the Fallon County Fair.
- Market animals must be in member possession by January 1st of the current year.
- Ultrasound data will be collected in used for the Montana Steer of Merit. Carcass evaluation will be attempted on as many market beef animals as possible. Ultrasound for carcass merit may be available if necessary.
- Every animal will receive a ribbon based on grade and yield at the discretion of the judge.
- Market Beef Entries are limited to steers and spayed heifers.
- Youth may not take both a traditional & miniature market beef.
- Ideal market beef live weight for the industry and carcass trade is 1250-1350.

Class No.

1. Traditional Market Beef (>900 pounds)
2. Traditional Market Beef, Pen of 3: (Individual, Family or Club)
3. Feeder Traditional Beef (<900 pounds)
4. Miniature Market Beef (>500 pounds)
5. Miniature Market Beef, Pen of 3: (Individual, Family or Club)
6. Feeder Miniature Beef (<500 pounds)

JUNIOR FEEDER BEEF CALVES

Dept. P. - Division 1C

(Points 9,5,3)

Overall Awards: Overall Grand & Reserve Champion Stocker-Feeder.

- Members must be enrolled in the Junior Feeder project.
- Entries are limited to steers.
- Calves must be on fairgrounds from 1:00– 6:00p.m. on Friday
- For additional rules, etc., refer to project guidelines.

Class No.

1. Steers (born during the current calendar year)
2. Heifers (born during the current calendar year)
(Moved to Breeding Beef)

BEEF BREEDING STOCK
Dept. P- Division 1D
 (Points 9, 5, 3)

Overall Awards: Grand and Reserve Overall Heifer, Grand and Reserve Overall Cow/Calf Pair

- Beef-breeding animals must be in member's possession by June 1, of the current calendar year.
- All lots in each breed will enter the ring at once and be judged in the order of ages.
- Champion of each lot will remain in the ring for Best-of-Breed judging. Best of each breed will return for overall-female champion at the end of the judging.
- Top breeding yearling heifer in each breed is eligible for overall heifer trophy.
- The top cow/calf pair in each breed is eligible for the overall cow/calf trophy.
- Beef dairy cows will qualify for Crossbred female.
- Only purebred animals can be entered as exhibits in Classes 1-16. Crossbred animals are exhibits in Classes 17-20.
- A cow with an adopted calf may be shown if the birth calf of project animal has died.
- Please note, there is no bull to be shown in 4-H, unless shown as a calf when accompanying the mother in one of the classes.
- Additional Awards are available, see page 58.
- The International Miniature Cattle Breeders' Society and Registry standards for cattle height are: Full Miniatures- 42" or less at maturity. Midsize Miniatures- over 42" up to 48". All Miniature Cattle exhibited at the Fallon County Fair must be 48" or less and will be shown together.

Class No.

| | Yearling Over 1 Under 2 | 2 yrs. old with calf | 3 yrs. old with calf | Aged cow, 4 yrs. & over with calf |
|---------------------------------|-------------------------|----------------------|----------------------|-----------------------------------|
| Hereford | 1 | 2 | 3 | 4 |
| Angus | 5 | 6 | 7 | 8 |
| Simmental | 9 | 10 | 11 | 12 |
| Crossbreed | 13 | 14 | 15 | 16 |
| Other Exotic (Miniature) | 17 | 18 | 19 | 20 |
| Other English | 21 | 22 | 23 | 24 |

25. Heifer calves (born during the current year)

INDOOR BEEF LEVEL 1: Bite Into Beef
Dept. P. - Division 1E
 (Point 6, 4, 2)

Class No.

1. Education poster on project related topic
2. Notebook/Project Manual
3. Educational display on project related topic
4. Collection of 10 labeled feed ingredients
5. Any other project related item

INDOOR BEEF LEVEL 2: On the Moove
Dept. P. - Division 1F
 (Point 6, 4, 2)

Class No.

1. Education poster on project related topic
2. Notebook/Project Manual
3. Educational display on project related topic
4. Collection of 10 by-products (Tell what part of the animal they are from & what they are used for)
5. Any other project related item

INDOOR BEEF LEVEL 3: Leading the Charge
Dept. P. - Division 1G
 (Point 6, 4, 2)

Class No.

1. Education poster on project related topic
2. Notebook/Project Manual
3. Educational display on project related topic
4. A rope halter you have made
5. Any other project related item

CLOTHING AND TEXTILES
 Division 46

- Judge will judge the entire exhibit for each of the following classes. Pattern, envelope, and instruction sheet should be exhibited with the garment.

SKILL LEVEL 1 – Exploring Sewing
Dept. P. - Division 46A
 (Point 6, 4, 2)

Class No.

1. Educational display or notebook on a project related topic
2. Hand-sewn item- either mended or item you have made
3. Sewing box with labeled equipment
4. Item with some type of casing
5. Item utilizing hand stitching
6. Item with trim
7. Item with finished seams
8. Item with buttons, snaps or hooks
9. Serged item using beginning sewing skills
10. Item sewn utilizing Level 1 Skills and made with wool
11. Stitch a card
12. Simple gathered skirt
13. Hair scrunchie
14. Item decorated with fusible web
15. Tote bag
16. Any other project related item
17. Any other project related item

SKILL LEVEL 2 – Exploring Sewing
Dept. P. - Division 46B
 (Point 6, 4, 2)

Class No.

1. Educational display, notebook, chart, or poster on a project related topic
2. Any item with clipped curves
3. Item with darts
4. Item that has gathers
5. Item with a zipper
6. Item with machine button holes
7. Item using interfacing
8. Item with seams finished or utilizing different, i.e. Flat felled, French, etc.
9. Item with set in sleeves
10. Serged item using novice sewing skills
11. Item sewn utilizing Level 2 skills and made with wool
12. Patchwork pillow
13. Simple apron
14. Simple pants
15. Simple shirt
16. Any other project related item
17. Any other project related item

SKILL LEVEL 3-5- Advanced Sewing
Dept. P. - Division 46C
 (Point 6, 4, 2)

Class No.

1. Project related educational item, display, poster, or notebook
2. A clothing item you have updated (include before picture)
3. Outdoor product created from polar fleece (include pattern)
4. Recreational gear: (hiking, bicycling, golfing)- For example: tent, sleeping bag, back pack or other recreational gear
5. Western wear: pants, jacket, shirt, coat or other western wear
6. Any item of outer wear: jacket or 1-piece snowsuit (down or synthetic insulation), vest (down or synthetic) or pants
7. 3-or-more piece ensemble with one garment purchased and the rest home sewn. Include price and care labels for purchased garment
8. Item with set-in sleeves
9. Striped or plaid garment
10. Lined garment
11. Item including interfacing
12. Item with pockets
13. Item with collar and/or cuffs
14. Top-stitched item
15. Serged item using advanced sewing skills
16. Item sewn utilizing Level 3 skills and mad with wool
17. Any other project related item
18. Any other project related item

Fallon County Fair

EMBROIDERY– Intermediate
Dept. P. - Division 45H
(Point 6, 4, 2)

Class No.

1. Sample of eight stitches on material
2. Pillowcase, embroidered edge
3. Wall hanging
4. Holiday item/ornament or decorating using embroidery
5. Any article using cross stitch
6. Garment embellished with embroidery
7. Any other project related item
8. Any other project related item

EMBROIDERY– Advanced
Dept. P. - Division 45I
(Point 6, 4, 2)

Class No.

1. Sample of eight stitches beyond the basics on material
2. Set of four place mats using six or more stitches
3. Set of four towels using six or more stitches
4. Set of pictures using six or more stitches
5. Smocking on clothing item
6. An original design
7. Article with huck weaving
8. Any article with cross stitch
9. Garment embellished with embroidery
10. Any other project related item
11. Any other project related item

SHOPPING IN STYLE
Dept. P. - Division 45J
(Point 6, 4, 2)

1. Display about your personal style (words, pictures, collage, etc.)
2. Display related to “creating an impression”
3. Display with pictures of people and written first impression
4. Exhibit describing impression you want to make and how clothing can help
5. Exhibit related to how clothing and appearance communicate
6. Display related to trends in fashion
7. Exhibit related to historic trends in fashion
8. Display related to cultural dress
9. Exhibit about careers in clothing, fashion and style
10. Display regarding body portions and styles to flatter different body types
11. Exhibit related to colors and image
12. Display about colors of clothing in your wardrobe
13. Mix and match display to show trends or colors or styles for body types
14. Exhibit demonstrating use of design elements to flatter figures
15. Exhibit related to fabrics and textures in clothing
16. Digital closet – electronic display of mix and match clothing “selected” for you or for another person
17. Clothing inventory from your closet or from a family members’ closet
18. Exhibit related to shopping for clothing
19. Display of thrift store shopping experience or mix and match finds
20. Cost per wear analysis
21. Comparison of shopping options – cash, credit, layaway and final costs
22. Exhibit related to clothing care and repair
23. Exhibit related to man-made and/or synthetic fiber production, characteristics, etc.
24. Laundry list – exhibit related to laundering and caring for clothing
25. Clothing first-aid kit
26. Example of mending – hems, buttons, etc.
27. Exhibit about clothing storage
28. Exhibit related to skin care routines
29. Exhibit related to cosmetics
30. Exhibit related to undergarments (function, types, trends, etc.)
31. Photo with one fashion show commentary
32. Collection of photos with written style show commentaries (5+)
33. Any item related to project
34. Any item related to project
35. Any item related to project

Fallon County Fair

CATTLE, DAIRY
Division 2

- Animals in dairy classes will be judged on size, age, dairy type, vigor, condition and milk producing characteristic.

DAIRY SHOWMANSHIP
Dept. P. - Division 2A
(Points 9, 5,3)

*Awards: Grand and Reserve Champion (Sr., Jr., and Novice)
Round Robin: Grand & Reserve Champion (Sr. & Jr.) are eligible to advance.
Refer to “Showmanship Guide” for guidelines.*

Class No.

1. Senior (14 yrs. or older before October 1)
2. Junior (13 yrs. or younger before October 1)
3. Novice (1st year showman 10 and under before October 1)

DAIRY CATTLE EXHIBITS
Dept. P– Division 2B
(Points 9, 5, 3)

Overall Awards: Grand and Reserve Overall Dairy Cow.

- Top breeding yearling heifer in each breed is eligible for overall heifer trophy.
- The top cow/calf pair in each breed is eligible for the overall cow/ calf trophy.

Class No.

| | Heifers under 1 yr. | Heifers under 2 & over 1 yrs. | Cows over 2 & under 3 yrs. | Cows 3 & not over 4 |
|--------------------|---------------------|-------------------------------|----------------------------|---------------------|
| Holstein | 1 | 2 | 3 | 4 |
| Jersey | 5 | 6 | 7 | 8 |
| Brown Swiss | 9 | 10 | 11 | 12 |
| Other | 13 | 14 | 15 | 16 |
| Crossbred | 17 | 18 | 19 | 20 |

21. Cow with calf at her side (neither animal may be shown in classes 1-24)

INDOOR DAIRY LEVEL 1: Dig Into Dairy
Dept. P. - Division 2C
(Point 6, 4, 2)

Class No.

1. Education poster on project related topic
2. Notebook/Project Manual
3. Educational display on project related topic
4. Any other project related item

INDOOR DAIRY LEVEL 2: Mooving Ahead
Dept. P. - Division 2D
(Point 6, 4, 2)

Class No.

1. Education poster on project related topic
2. Notebook/Project Manual
3. Educational display on project related topic
4. Collection of feed & supplement samples for required nutrients
5. Any other project related item

INDOOR DAIRY LEVEL 3: Leading the Way
Dept. P. - Division 2E
(Point 6, 4, 2)

Class No.

1. Education poster on project related topic
2. Notebook/Project Manual
3. Educational display on project related topic
4. Any other project related item

INDOOR DAIRY PRODUCT
Dept. P. - Division 2F
(Point 6, 4, 2)

Class No.

1. 1 quart of whole milk
2. 1 pint of fresh cream
3. 2 cups of unsalted, uncolored butter
4. A minimum 8 oz. of any kind of cheese

GOAT
Division 3

- All goats must be cleaned and show ready. Members must fit or contribute to the fitting of their own goat. Member must have possession of their market animal by June 1st.
- Collars are the only acceptable means which goats can be shown.
- Horns are acceptable on boer and fiber goat breeds. There are to be no horns on dairy goats
- Additional Awards are available, see page 58.

GOAT SHOWMANSHIP
Dept. P. - Division 3A
(Points 9, 5, 3)

Awards: Grand and Reserve Champion (Sr., Jr., and Novice)
Round Robin: Grand & Reserve Champion (Sr. & Jr.) are eligible to advance.
Refer to "Showmanship Guide" for guidelines.

Class No.

1. Senior (14 yrs. or older before October 1)
2. Junior (13 yrs. or younger before October 1)
3. Novice (1st year showman 10 and under before October 1)

JUNIOR DAIRY GOAT
Dept. P- Division 3B
(Points 9, 5, 3)

Overall Awards: Grand and Reserve Junior Dairy Goat

- Animals must be shown in their respective classes before they are eligible to be shown in Specialty Classes.
- All animals in these classes will be doelings and does.
- Junior dairy goats will consist of animals 24 months and under who have never freshened.

Class No.

| | 0 to under 8 months | 8 months & under 24 months |
|-----------|---------------------|----------------------------|
| Swiss | 1 | 2 |
| Nubian | 3 | 4 |
| LaMancha | 5 | 6 |
| Crossbred | 7 | 8 |

9. Specialty Class: Produce of Dam -2 Does from same doe
10. Specialty Class: Junior Get of Sire -3 Goats from the same buck
11. Specialty Class: Junior Dairy Herd -Best 4 does

SENIOR DAIRY GOAT
Dept. P- Division 3C
(Points 9, 5, 3)

Overall Awards: Grand and Reserve Senior Dairy Goat

- Animals must be shown in their respective classes before they are eligible to be shown in Specialty Classes.
- All animals in these classes will be doelings and does.
- Senior dairy goats will consist of animals 24 months and older who are milking.

Class No.

| | Under 2 yrs. | 2 yrs. & under 5 yrs. | 5 yrs. & over |
|-----------|--------------|-----------------------|---------------|
| Swiss | 1 | 2 | 3 |
| Nubian | 4 | 5 | 6 |
| LaMancha | 7 | 8 | 9 |
| Crossbred | 10 | 11 | 12 |

13. Specialty Class: Produce of Dam -2 Does from same doe
14. Specialty Class: Senior Get of Sire- 3 Goats from the same buck
15. Specialty Class: Dam and Offspring
16. Specialty Class: Best of Udder in Show
17. Specialty Class: Senior Dairy Herd -Best 4 does

MARKET GOAT
Dept. P. - Division 3D
(Points 9, 5, 3)

Overall Awards: Grand and Reserve Market Goat

- Minimum weight of 50 pounds.
- Milk teeth must be in place. Animal's age: no breaking of skin, or eruption of two permanent front teeth. Wethers and does will not be more than 1 year old.

Class No.

1. Market Goat
2. Pen of 3: (Individual, Family or Club)
3. Feeder Class (<50 pounds)

KNITTING- Advanced
Dept. P. - Division 45C
(Point 6, 4, 2)

Class No.

1. Afghan
2. Sweater set (pullover and cardigan)
3. Lace edge pull over
4. Matching skirt and sweater
5. An article using circular needle (skirt, sweater, etc...)
6. Socks or cap using double point needles
7. File for patterns and directions enlarged from Intermediate Knitting Project
8. Coat or other outerwear
9. Display of specialty yarns
10. Display comparing yarns and their characteristics & properties
11. Any other project related item
12. Any other project related item

CROCHET- Beginning
Dept. P. - Division 45D
(Point 6, 4, 2)

Class No.

1. Crochet basket or container with equipment
2. Labeled display of the following stitches in three weights of yarn: chain, single crochet and double crochet.
3. Set of mug mats or coasters. (4)
4. Pocket purse
5. Baby blanket
6. Pillow cover
7. Pair of potholders
8. File of patterns and directions
9. Pair of mittens
10. Ear warmer or ski band
11. Hat
12. Dishcloth or face cloth
13. Any other project related item
14. Any other project related item

CROCHET- Intermediate
Dept. P. - Division 45E
(Point 6, 4, 2)

Class No.

1. Crochet basket or container with equipment
2. Labeled display of the following stitches in three weights of yarn: chain, single crochet and double crochet.
3. Baby cardigan
4. Child's pullover
5. Child's cardigan
6. File of patterns and directions enlarged from Beginning Crochet Project
7. Pair of mittens
8. Hat
9. Slippers in two colors
10. Towel edging
11. Novelty item (stuff toy etc..)
12. Any other project related item
13. Any other project related item

CROCHET- Advanced
Dept. P. - Division 45F
(Point 6, 4, 2)

Class No.

1. Labeled display of afghan stitch, treble crochet, half double crochet, changing colors, decreasing and increasing. (any size sample)
2. Afghan
3. Sweater (one color)
4. Sweater (two or more colors)
5. Purse or bag with zipper
6. File of patterns and directions enlarged from Intermediate Crochet Project
7. Doily or centerpiece
8. Any other project related item
9. Any other project related item

EMBROIDERY- Beginning
Dept. P. - Division 45G
(Point 6, 4, 2)

Class No.

1. Sample of eight basic stitches on material
2. Potholder- using four or more stitches
3. Pillow top- using four or more stitches
4. Small Picture- using four or more stitches
5. Any article using cross stitch
6. Garment embellished with embroidery
7. Any other project related item
8. Any other project related item

HOME ENVIRONMENT

Division 44

- Members may enroll in more than one level

HOME ENVIRONMENT LEVEL 1

Dept. P. - Division 44A
(Point 6, 4, 2)

Class No.

1. Project competed in The Basic Touch, designing walls, windows and floors (pgs. 14-32)
2. Any other item completed in project
3. Any other item completed in project

HOME ENVIRONMENT LEVEL 2

Dept. P. - Division 44B
(Point 6, 4, 2)

Class No.

1. Project completed in The Distinctive Touch, furniture, fabrics and storage (pgs. 36-61)
2. Any other item completed in project
3. Any other item completed in project

HOME ENVIRONMENT LEVEL 3

Dept. P. - Division 44C
(Point 6, 4, 2)

Class No.

1. Project completed in The Finishing Touch, accessorizing our room (pgs. 63-72)
2. Any other item completed in project
3. Any other item completed in project

HOME ENVIRONMENT LEVEL 4

Dept. P. - Division 44D
(Point 6, 4, 2)

Class No.

1. Project completed in The Environmental Touch (pgs. 74-94)
2. Any other project completed in project
3. Any other project completed in project

NEEDLEWORK

Division 45

KNITTING— Beginning

Dept. P. - Division 45A
(Point 6, 4, 2)

Class No.

1. Knitting basket or container with equipment
2. Any size sample of the following stitches: garter, stockinette, & ribbing. Label your stitches.
3. Set of mug mats or coasters. (4)
4. Pocket purse
5. Baby blanket
6. Pillow cover
7. Pair of potholders
8. File of patterns and directions
9. Pair of mittens
10. Ear warmer or ski band
11. Hat
12. Dishcloth or face cloth
13. Any other project related item
14. Any other project related item

KNITTING— Intermediate

Dept. P. - Division 45B
(Point 6, 4, 2)

Class No.

1. Any size sample of the following stitches: cable, block and seed. Label your stitches.
2. Baby cardigan
3. Child's pullover
4. Child's cardigan
5. Towel edging
6. Pair of slippers in two color
7. Novelty item (stuffed toy, etc...)
8. Any item with buttonholes
9. File enlarged from Beginning Knitting Project containing patterns and directions
10. Sweater with sleeves
11. Any other item
12. Any other item

MEAT GOAT BREEDING

Dept. P. - Division 3E
(Points 9, 5,3)

Overall Awards: Grand and Reserve Meat Goat

- Animals must be shown in their respective classes before they are eligible to be shown in Specialty Classes.

Class No.

1. Doe 0 to under 6 months
2. Doe 6 to under 12 months
3. Doe 12 to under 24 months
4. Doe 2 yrs. & older
5. Buckling, under 4 months
6. *Specialty Class:* Dam with offspring
7. *Specialty Class:* Junior Meat Goat Herd— Best 4 Does
8. *Specialty Class:* Senior Meat Goat Herd— Best 4 Does

FIBER GOAT BREEDING

Dept. P. - Division 3F
(Points 9, 5,3)

Overall Awards: Grand and Reserve Fiber Goat

Class No.

1. Kid, doe or wether 0 to under 8 months
2. Yearling doe or wether born in the previous year
3. Mature, doe or wether

PACK GOAT

Dept. P. - Division 3G
(Points 9, 5,3)

- Class is open to doe or wether goats of any breed born prior to (1st year) and in possession prior to June 1.
- This is a *Specialty Class*, therefore the goat used for pack must be entered in another goat class. A goat used for pack must be entered in another goat class.
- Lead and halter or collar are permitted . If lead with collar, collar will not be touched. Doing so will result in a loss of points.
- Course will be timed to determine the winner.
- Course may include, but is not limited to, walking over several logs, a bridge, water obstacle, cones and poles.
- Weight of packs and items not to exceed 25% of the weight of a "well conditioned" adult goat and not to exceed 10% of a kid goat.
⇒ *Example:* 10 % of a kid goat weighing 35 pounds by the current fair year is3.5 pounds. A well conditioned adult goat weighing 150 pounds by fair can carry37.5 pounds.
- All pack and goats must be weighed by goat leader by July 15th of the current fair year. Call in advanced for appointment.
- Goat is to be lead in and then stand while the pack or pack saddle is put on and loaded. A helper in this area is allowed. Then the goat will be lead around the Course. Difficulty of Course will be dependent on goat and handler maturity.

Class No.

1. Goat completing for 1st or 2nd yr
2. Goat competing for 3rd and 4th yr
3. Goat competing for 5 or more yrs. (may show with voice commands)

GOAT OBSTACLE COURSE

Dept. P. - Division 3H
(Points 9, 5,3)

- This class is open to doe and wether goats.
- This is a *Specialty Class*, therefore the goat used for the obstacle course must be entered in another goat class. The goat being used for obstacle must also be entered in another goat class.
- Goat is to be shown by lead and collar or halter and lead. Goat is to be lead by lead only. If collar is touched a loss in points will result.
- Obstacles may include, but are not limited to: stairs, teeter-totter, log jump, barrel, and high jump.
- Time limit is set dependent on the course and a set prior to the class by the judge and goat committee.

Class No.

1. Beginner-member competing for 1st & 2nd yr.
2. Novice-member competing for 3rd & 4th yr.
3. Novice Graduate— member competing for 5th or more yrs. (must show with voice commands only.)

GOAT DRIVING/HARNESS
Dept. P. - Division 3I
(Points 9, 5,3)

- The harness project is a multi-year project with the same goat.
- Classes will be judged based on the level of the goat, not its age.
- The class is open to doe or wether goats of all breeds and must be in possession by June 1st of the current year.
- All goat must begin at 1st year regardless of age.
- Harness must not exceed 25% of adult goat weight.
- Advancement between the years must be approved by goat leader for safety reasons.
- All equipment used on goats must be checked by leader for safety, proper fit and cleanliness.
- If pigmy goats are being used, they must begin to be trained as a team, beginning with first year.
- All carts, 2 wheel as well as 4 wheel, are not to exceed 100 pounds and must be in proper, clean and safe working order.
- Rider & goat must compete against any & all goats in their class.
- Proper control must be maintained at all times.
- Once a member and goat have completed all levels and pass an assessment, they may advance to drive a team of goats. Teams must be matched in size, weight and compatibility.
- Assessment and weigh-ins must be arranged with goat leaders and completed by July 15th of the current year to participate at the fair.

- Class No.**
1. 1st year
 2. 2nd year
 3. 3rd year

INDOOR DAIRY GOAT LEVEL 1: Getting You Goat
Dept. P. - Division 3J
(Point 6, 4, 2)

- Class No.**
1. Education poster on project related topic
 2. Notebook/Project Manual
 3. Educational display on project related topic
 4. Collection of feed ingredients & an explanation of their uses
 5. Any other project related item

INDOOR DAIRY GOAT LEVEL 2: Stepping Out
Dept. P. - Division 3K
(Point 6, 4, 2)

- Class No.**
1. Education poster on project related topic
 2. Notebook/Project Manual
 3. Educational display on project related topic
 4. Education display kit of kidding supplies
 5. Any other project related item

INDOOR DAIRY GOAT LEVEL 3: Showing the Way
Dept. P. - Division 3L
(Point 6, 4, 2)

- Class No.**
1. Education poster on project related topic
 2. Notebook/Project Manual
 3. Educational display on project related topic
 4. Any other project related item

INDOOR DAIRY GOAT PRODUCTS
Dept. P. - Division 3M
(Point 6, 4, 2)

- Class No.**
1. 1 pint of whole milk
 2. 1/2 cup of cream
 3. 1/2 cup of raw butter
 4. Minimum of 4 oz. of goat cheese

INDOOR MEAT GOAT LEVEL 1: Just Browsing
Dept. P. - Division 3N
(Point 6, 4, 2)

- Class No.**
1. Education poster on project related topic
 2. Notebook/Project Manual
 3. Educational display on project related topic
 4. Any other project related item

MICROWAVE COOKING LEVEL 2 Micro Magicians
Dept. P. - Division 43P
(Point 6, 4, 2)

- Class No.**
1. Educational exhibit on output wattage of microwave ovens
 2. Educational exhibit on the arrangement of food placed and cooked in a microwave oven
 3. Educational exhibit on the benefits of a minimum of 10 vitamins and/or minerals
 4. Chart comparing cooking directions for at least 5 varieties of fresh, canned and frozen vegetables.
 5. Bar cookies (4) baked in a microwave oven. (Not using a mix)
 6. Unfrosted/frosted cake baked in a microwave oven. (Not using a mix)
 7. Brownies (4) baked in a microwave oven. (Not using a mix)
 8. Collection of at least 20 microwave oven recipes
 9. Any other project related item
 10. Any other project related item

MICROWAVE COOKING LEVEL 3- Amazing Rays
Dept. P. - Division 43Q
(Point 6, 4, 2)

- Class No.**
1. Educational exhibit comparing browning and defrosting
 2. Educational exhibit on protein and meat alternatives
 3. Collection of at least 30 microwave oven recipes
 4. Coffee Bake baked in a microwave oven (Not using a mix)
 5. Microwave Peanut Brittle (4)
 6. Microwave Toffee (4)
 7. 4 servings of Apple Crisp baked in a microwave oven.
 8. Any other project related item.
 9. Any other project related item.

MICROWAVE COOKING LEVEL 4- Presto Meals
Dept. P. - Division 43R
(Point 6, 4, 2)

- Class No.**
1. Educational exhibit comparing cooking time, standing time & holding time of at least 5 microwaved foods
 2. Comparison Shopping = Chart comparing the different aspects of at least 3 microwave ovens.
 3. A chocolate cake with basic frosting. Both made in microwave oven and not from a mix.
 4. A sugarless carrot cake with cream cheese frosting. Cake made in a microwave oven and not from a mix.
 5. Strawberry Jam made in a microwave.
 6. A cherry pie made in a microwave.
 7. A pecan pie made in a microwave.
 8. A blueberry tart made in a microwave.
 9. Peaches with blueberry sauce made in a microwave.
 10. A collection of at least 40 microwave oven recipes.
 11. Any other project related item.
 12. Any other project related item.

ODDS AND ENDS
Dept. P. - Division 43S
(Point 6, 4, 2)

- Open to all members enrolled in 4-H Food Project. These entries cannot be used in any other food-project entry.

- Class No.**
1. Whole wheat bread, whole loaf (no mix) (100% whole wheat flour)
 2. Fancy bread (1 loaf)
 3. Bran muffins (3)
 4. 3-item gift basket, preserved food
 5. Angel food cake made from scratch
 6. Heritage cookie from another country (3)
 7. Caramels (3)
 8. Peanut brittle (3)
 9. Cherry pie (no mix)
 10. Apple pie (no mix)
 11. Pecan pie
 12. Drop cookies (3)
 13. Bar cookies (3)
 14. Decorated cookies (3)
 15. Filled cookies (3)
 16. White-layer-frosted cake, whole (no mix)
 17. Novelty cake or cake designed from cut pieces
 18. Decorated cake, special occasion such as birthday, anniversary, holiday, etc., showing tube skill
 19. Fudge (3)
 20. Dried fruit item



- Red Star Yeast will provide three merchandise award items to be given to the winners in the yeast bread categories.

FOOD & NUTRITION– Cooking 401– CONTINUED
Dept. P. - Division 43L
(Point 6, 4, 2)

- 72. Graham cracker pie crust unbaked
- 73. Meringue pie
- 74. Apple pie
- 75. Cherry pie
- 76. Peach pie
- 77. Strawberry pie
- 78. Fruit turnovers
- 79. Cream pie
- 80. Lemon meringue pie
- 81. Pumpkin pie
- 82. Custard pie
- 83. Angel food cake
- 84. Sponge cake
- 85. Chiffon cake
- 86. Fluffy icing
- 87. Any item related to project
- 88. Any item related to project

FOOD & NUTRITION– Party Planner
Dept. P. - Division 43M
(Point 6, 4, 2)

- Class No.**
- 1. Example of a Public Service Announcement for school, radio, TV of internet on topic related to nutrition, food safety or quantity cooking.
 - 2. Photo/word story on food and nutrition related field trip
 - 3. Outline for a workshop or class taught by 4-H member on food/nutrition topic.
 - 4. Set of 10 favorite recipes with nutritional information listed on each topic.
 - 5. Chart comparing fat/cholesterol in 5 breakfast choices.
 - 6. Display related to table setting.
 - 7. Recipe makeover: Version A and B Recipe Cards– include the original recipe and a nutritionally enhanced/modified recipe.
 - 8. A list/instructions for 5 ice breakers for social gatherings & parties.
 - 9. Party plan with all items listed, details and costs.
 - 10. Party plan for one themed party.
 - 11. Display using My Plate (formally the food pyramid)
 - 12. Party plan listing foods to prepare and prep time/cooking time.
 - 13. Southwest Snack Mix
 - 14. Educational display on proper internal temperatures.
 - 15. Display related to eco-friendly food choices and/or packaging.

FOOD & NUTRITION– Up for the Challenge, Healthy Decisions
Dept. P. - Division 43N
(Point 6, 4, 2)

- Class No.**
- 1. Physical activity log. (min 1 week)
 - 2. My Plate activity or display
 - 3. Display related to drink choices and calories in each drink
 - 4. Party menu plan with health in mind.
 - 5. Display related to yoga and/or breathing exercises.
 - 6. Meal planned using the rainbow method.
 - 7. Display/notebook related to food labels.
 - 8. Display/notebook comparing snack choices.
 - 9. Display/notebook comparing vegetarian choices
 - 10. Display/notebook related to energy drinks.
 - 11. Any other item related to project.
 - 12. Any other item related to project.

MICROWAVE COOKING LEVEL 1– Bag of Tricks
Dept. P. - Division 43O
(Point 6, 4, 2)

- Class No.**
- 1. Educational display/notebook on microwave safety
 - 2. Educational display/notebook on keeping your microwave clean
 - 3. Educational display/notebook on My Plate
 - 4. Collection of at least 10 microwave recipes
 - 5. Microwave fudge
 - 6. Any other project related item
 - 7. Any other project related item

INDOOR MEAT GOAT LEVEL 2: Growing with Meat Goats
Dept. P. - Division 3O
(Point 6, 4, 2)

- Class No.**
- 1. Education poster on project related topic
 - 2. Notebook/Project Manual
 - 3. Educational display on project related topic
 - 4. Any other project related item

INDOOR MEAT GOAT LEVEL 3: Meating the Future
Dept. P. - Division 3P
(Point 6, 4, 2)

- Class No.**
- 1. Education poster on project related topic
 - 2. Notebook/Project Manual
 - 3. Educational display on project related topic
 - 4. Any other project related item

HORSE
Division 4

- **For guidelines, rules and patterns for ALL classes, see “Horse Supplement.”**
- Refer to project manuals and must be enrolled in appropriate horse project to be eligible to compete in classes.

HORSE SHOWMANSHIP
Dept. P. - Division 4A
(Points 9, 5,3)

*Awards: Grand and Reserve Champion (Sr., Jr., and Novice)
Round Robin: Grand & Reserve Champion (Sr. & Jr.) are eligible to advance.
Refer to “Showmanship Guide” for guidelines.*

- Class No.**
- 1. Senior (14 yrs. or older before October 1)
 - 2. Junior (13 yrs. or younger before October 1)
 - 3. Novice (1st year showman 10 and under before October 1)

WESTERN HORSEMANSHIP
Dept. P. - Division 4B
(Points 9, 5,3)

*Overall Awards: Grand and Reserve in each Level.
For guidelines, rules and patterns see “Horse Supplement”*

- Class No.**
- 1. Level 1
 - 2. Level 2
 - 3. Level 3
 - 4. Level 4
 - 5. Level 5
 - 6. Level 6
 - 7. Level 7

HORSE BREEDING
Dept. P. - Division 4C
(Points 9, 5,3)

*Overall Awards: Grand and Reserve
For guidelines, rules and patterns see “Horse Supplement”*

- Class No.**
- 1. Dam & Offspring (Must be biologically related and exhibitor must show improvement on the confirmation of the offspring)

TRAINING COLT TO MATURITY (C2M)
Dept. P. - Division 4D
(Points 9, 5,3)

*Overall Awards: Grand and Reserve in each Level.
For guidelines, rules and patterns see “Horse Supplement”*

- Class No.**
- 1. Yearling
 - 2. 2 yr old/Green Horse Level 1
 - 3. Level 3/Green Horse Level 2
 - 4. Level 4/ Green Horse Level 3
 - 5. Level 5/ Green Horse Level 4

GREEN HORSE
Dept. P. - Division 4E
(Points 9, 5,3)

For guidelines, rules and patterns see “Horse Supplement”

- Class No.**
- 1. Level 1
 - 2. Level 2
 - 3. Level 3
 - 4. Level 4

Fallon County Fair

ENGLISH HORSEMANSHIP

Dept. P. - Division 4F

(Points 9, 5,3)

*Overall Awards: Grand and Reserve in each Level.
For guidelines, rules and patterns see "Horse Supplement"*

Class No.

1. Level 1
2. Level 2
3. Level 3
4. Level 4
5. Level 5
6. Level 6

ENGLISH HORSE TRAINING

Dept. P. - Division 4G

(Points 9, 5,3)

For guidelines, rules and patterns see "Horse Supplement"

Class No.

1. 2 yr old under saddle (fillies and gelding only)
2. 3 yr old under saddle
3. 4 yr old under saddle
4. 5 yr old under saddle

HORSE SEAT EQUITATION OVER FENCES

Dept. P. - Division 4H

(Points 9, 5,3)

For guidelines, rules and patterns see "Horse Supplement"

Class No.

1. Senior (Rider 14 & older)
2. Junior (Rider 13 & under)

BAREBACK EQUITATION

Dept. P. - Division 4I

(Points 9, 5,3)

*Overall Awards: Grand and Reserve Senior and Junior.
For guidelines, rules and patterns see "Horse Supplement"*

Class No.

1. Senior (Rider 14 & older)
2. Junior (Rider 9-13 years)

HORSE TRAIL

Dept. P. - Division 4J

(Points 9, 5,3)

*Overall Awards: Grand and Reserve Senior, Junior and yearling.
For guidelines, rules and patterns see "Horse Supplement"*

Class No.

1. Senior (14 & older)
2. Junior (9-13 years)
3. Yearling

HORSE DRIVING

Dept. P. - Division 4K

(Points 9, 5,3)

For guidelines, rules and patterns see "Horse Supplement"

Class No.

1. Level 1, Single Harness
2. Level 1, Double Harness
3. Level 2, Single Harness
4. Level 2, Double Harness
5. Level 3, Single Harness
6. Level 3, Double Harness
7. Level 4, Notebook with plans, records, pictures, reports etc. (be available for interview)

DRAFT or LIGHT HORSE TRAINING

Dept. P. - Division 4L

(Points 9, 5,3)

For guidelines, rules and patterns see "Horse Supplement"

Class No.

1. Yearling
2. 2 yr. old
3. 3 yr. old
4. 4 yr. old
5. 5 yr. old

RANCH HORSE

Dept. P. - Division 4M

(Points 9, 5,3)

For guidelines, rules and patterns see "Horse Supplement"

Class No.

1. Level 1
2. Level 2
3. Level 3
4. Level 4

Fallon County Fair

FOOD & NUTRITION– Cooking 301

Dept. P. - Division 43K

(Point 6, 4, 2)

Class No.

1. 1 loaf yeast bread
2. 3 yeast rolls
3. 1 tea ring
4. 2 soft pretzels
5. 1 cup homemade granola
6. 1 cheese ball
7. 1 layer, unfrosted cake
8. Poster or educational display on grill safety
9. Poster, educational display or a notebook on a party you have planned
10. Any other project related item
11. Any other project related item

FOOD & NUTRITION– Cooking 401

Dept. P. - Division 43L

(Point 6, 4, 2)

1. Display of herbs, fresh, frozen or dried and uses
2. Food item that relies on an herb or spice as a dominant flavor
3. Meal plan/menu for celebration
4. Party-planning or celebration checklist
5. Complete meal plan or celebration plan – menu, shopping, decoration list, timeline, checklist
6. Exhibit related to grains – production, nutrition, etc.
7. Flatbread
8. Pita bread
9. Chapatti or Roti
10. Focaccia
11. Rye bread
12. French
13. Oatmeal bread
14. English muffins
15. Grits
16. Tabbouleh
17. Couscous dish
18. Exhibit related to production or nutrition of fruits
19. Fruit dip
20. Fruits and fruit dips
21. Green salad featuring fruit
22. Exhibit related to production or nutrition of vegetables
23. Dish featuring potatoes as main ingredient
24. Scalloped potatoes
25. Au Gratin Potatoes
26. Twice baked potatoes
27. Exhibit related to stir-fry techniques and/or equipment
28. Basic stir-fried vegetables
29. Spinach quiche
30. Exhibit related to cooking methods for meats and protein foods
31. Roast beef
32. Marinated Roast beef
33. Roast pork
34. Roast pork featuring herbs, spices or glaze
35. Roast ham
36. Roast poultry
37. Oven barbecue chicken
38. Roast lamb
39. Oven-fried fish
40. Cut of meat prepared using three different cooking methods
41. Italian beef
42. Beef stew
43. Chicken stew
44. Exhibit related to dried beans and peas production or nutrition
45. Black bean soup
46. White chili
47. Red beans and rice
48. Sweet baked beans
49. Hummus
50. Tex Mex Bean Salad
51. Exhibit related to dairy products nutrition or production
52. Ice cream in a bag
53. No cook ice cream
54. Cooked custard ice cream
55. Custard
56. Vanilla pudding
57. Tapioca pudding
58. Crème brulee
59. Flan
60. Exhibit related to the science of candy making
61. Chocolate fudge
62. Caramels
63. Toffee
64. Microwave marshmallow fudge
65. Microwave peanut brittle
66. Exhibit related to pastry-making techniques
67. Pie crust
68. Whole wheat pie crust
69. Tart crusts
70. Oil pastry
71. Graham cracker pie crust baked

Continued on next page...

FOOD & NUTRITION– Cake Decorating: Advance Decorator
Dept. P. - Division 43G
(Point 6, 4, 2)

Class No.

1. Cake decorating notebook with pictures/diagrams of cakes, learning and record of expenses
2. A frosted, assembled and decorated stacked-tiered cake for a wedding (on either cake or foam)
3. Example (either diagram or photograph) of how to disassemble and cut a stacked or tiered cake
4. A baked, level, stacked cake featuring at least four skills from level three cake decorating
5. An exhibit (on either cake or foam) that features side decorating or drop string work, flowers, figure piping, deep color effects, painting – specify buttercream or royal frosting, and any other level three cake-decorating skills
6. An exhibit (on either cake or foam) that features at least three of the following borders and side decorations: basket weave, bow trimmed strings, crown, drop strings, Lambeth method, fleur-de-lis, flower and vine, ribbon and ball fringe, ribbon swag, shirred ribbon and shell, string lace, triple drop strings, zig-zag garland AND at least three of nail flowers.
7. An exhibit (on either cake or foam) combining borders, flowers, special effects, lettering
8. An exhibit (on either cake or foam) that features any combination of Austrian lace, chocolate molding flowers or leaves, cooked or rolled fondant, gum paste, marzipan, pulled sugars or wires with assorted decorations attached.
9. Foam form featuring any combination of level three cake-decorating skills
10. Any other item using level three cake-decorating skills
11. Any other item using level three cake-decorating skills
12. Any other item related to cake decorating
13. Any other item related to cake decorating

FOOD & NUTRITION– Canning and Freezing
Dept. P. - Division 43H
(Point 6, 4, 2)

- Foods canned before the previous year’s fair are not eligible.
- Only canned goods in standard size jars will be judged.
- All canning exhibits must be labeled (date filled & name of product)
- On label of fruits and vegetables, state the method of processing.

Class No.

1. A poster or educational display about canning
2. A poster or educational display about freezing
3. Jar of fruit you have canned
4. Jar of fruit you have canned (not the same fruit as class No. 3)
5. Jar of vegetables you have canned
6. Jar of vegetables you have canned (not the same vegetable as class No. 5)
7. Jar of pickles you have canned
8. Jar of relish you have canned
9. Any other project related item
10. Any other project related item

FOOD & NUTRITION– Cooking 101
Dept. P. - Division 43I
(Point 6, 4, 2)

Class No.

1. 1 cup hot cocoa mix in container
2. 3 cereal bars, granola bars or no bake cookies
3. 1 cup snack mix
4. 3 muffins, from scratch, no paper liners
5. 1 of 8x8 pan cornbread from scratch
6. 3 drop biscuits from scratch
7. 1 of 8x8 pan coffeecake, fruit jumble or fruit crisp
8. 3 brownies made from scratch
9. 3 cookies (from page 68-71 of manual)
10. 1 of 8x8 cake made from scratch
11. Any other project related item
12. Any other project related item

FOOD & NUTRITION– Cooking 201
Dept. P. - Division 43J
(Point 6, 4, 2)

Class No.

1. 1 loaf nut bread
2. 3 cheese muffins from scratch, on paper liners
3. 3 rolled biscuits from scratch
4. 2 scones from scratch
5. 1 of 9x9 snack cake
6. 1 of 8x8 funny cake
7. 3 snickerdoodles
8. Poster or educational display on nutrition facts label
9. Any other project related item
10. Any other project related item

WESTERN PLEASURE
Dept. P. - Division 4N
(Points 9, 5,3)

For guidelines, rules and patterns see “Horse Supplement”

- Classes to be judged at a walk, trot and lope both ways of the ring.
- Walk-Trot Equitation class will be judged at the walk and trot only both ways of the ring and is open to Horsemanship 1 members only regardless of age. Contestant in Walk-Trot may not cross enter into loping classes.
- One or more contestants may be asked to back and/or perform individual pattern at the judges’ discretion.
- Riders will be judged on seat, legs, hands and the ability to control the horse and on the performance of the horse.
- Chaps and spurs will be allowed.
- Member 14 and older may be asked to dismount and mount.
- Proper western attire must be worn.
- The loping classes will be entered according to age of the contestant.
- The age of the 4-H Member is determined as of October 1st of the current program year.

Class No.

1. Ages 14 and over (Age on October 1st of current 4-H year)
2. Ages 11-13 (Age on October 1st of current 4-H year)_
3. Ages 8-10 (Age on October 1st of current 4-H year)
4. Walk/Trot, Level 1 (Horsemanship 1 Members only, regardless of age)

INDOOR ADDITIONAL HORSE PROJECT
Dept. P. - Division 4O
(Points 9, 5,3)

- Exhibit consist of: Notebooking with plans, records, pictures, reports etc. (be available for interview)

Class No.

1. Horse Judging
2. Horse Showing
3. Careers with Horses

INDOOR HORSELESS HORSE LEVEL 1: Giddy Up and Go
Dept. P. - Division 4P
(Point 6, 4, 2)

Class No.

1. Education poster on project related topic
2. Notebook/Project Manual
3. Educational display on project related topic
4. Labeled collection of at least 5 feed ingredients fed to horses
5. Any other project related item

INDOOR HORSELESS HORSE LEVEL 2: Head, Heart & Hooves
Dept. P. - Division 4Q
(Point 6, 4, 2)

Class No.

1. Education poster on project related topic
2. Notebook/Project Manual
3. Educational display on project related topic
4. Emergency Kit for both rider and horse
5. Any other project related item

INDOOR HORSELESS HORSE LEVEL 3: Stable Relationships
Dept. P. - Division 4R
(Point 6, 4, 2)

Class No.

1. Education poster on project related topic
2. Notebook/Project Manual
3. Educational display on project related topic
4. Any other project related item



LLAMA/ALPACA

Division 5

- All camelids are subject to inspection at the fairgrounds.
- No llama/alpaca shall participate more than once in each eligible class. Animal may not be shown in both open class and 4-H.
- Llamas/alpaca must be in youth possession by May 1st.
- There shall be no decorations or tassels on halters.
- Llama/alpacas should be groomed, clean, hooves trimmed and free of lice or fleas.

CAMELID SHOWMANSHIP

Dept. P. - Division 5A

(Points 9, 5, 3)

Awards: Grand and Reserve Champion (Sr., Jr., and Novice)
Refer to "Showmanship Guide" for guidelines.

- Conformation will not count. The judge will assess training and conditionings and how well the exhibitor and animal relate to each other. Contestants will be judged on how well the animal is shown to the judge, leads, is under controlled and groomed.
- Showmanship members in this division are not eligible for Round Robin competition.

Class No.

1. Senior (14 yrs. or older before October 1)
2. Junior (13 yrs. or younger before October 1)
3. Novice (1st year showman 10 and under before October 1)

LLAMA HALTER CLASS

Dept. P. - Division 5B

(Points 9, 5, 3)

Overall Awards: Grand and Reserve llama

Class No.

1. Light Wool Juvenile Female, 5-24 months
2. Light Wool Adult Female, 13 months and over
3. Light Wool Mother with Offspring-Cria, under 5 month
4. Light Wool Juvenile Male, 5-24 months
5. Light Wool Adult Male, 25 months
6. Medium Wool Juvenile Female, 5-24 months
7. Medium Wool Adult Female, 13 months and over
8. Medium Wool Mother with Offspring-Cria, under 5 month
9. Medium Wool Juvenile Male, 5-24 months
10. Medium Wool Adult Male, 25 months
11. Heavy Wool Juvenile Female, 5-24 months
12. Heavy Wool Adult Female, 13 months and over
13. Heavy Wool Mother with Offspring-Cria, under 5 month
14. Heavy Wool Juvenile Male, 5-24 months
15. Heavy Wool Adult Male, 25 months

ALPACA HALTER CLASS

Dept. P. - Division 5C

(Points 9, 5, 3)

Overall Awards: Grand and Reserve Alpaca

- Alpacas will be judged using a 60/40 fleece/conformation.

Class No.

1. Huacaya Juvenile Female, 5-12 months
2. Huacaya Yearling/Adult Female, 13 months and over
3. Huacaya Mother with Offspring-Cria, under 5 month
4. Huacaya Juvenile Male, 5-12 months
5. Huacaya Yearling/Adult Male, 13 months and over
6. Suri Juvenile Female, 5-12 months
7. Suri Yearling/Adult Female, 13 months and over
8. Suri Mother with Offspring-Cria, under 5 month
9. Suri Juvenile Male, 5-12 months
10. Suri Yearling/Adult Male, 13 months and over

OBSTACLE COURSE -LLAMA/ALPACA

Dept. P. - Division 5D

(Points 9, 5, 3)

- Public Relations Class is for the llama/alpaca who participates in community activities (goes to school, hospitals, service clubs, parades)
- Obstacles would be: 1.) stairs or ramps, 2.) picking up foot and showing pad or teeth in confinement area, 3.) loading in a vehicle, 4.) backing (recommend going around and between obstacle chairs, tables, bed, desk etc.), 5.) crowd petting and touching, 6.) walking llama/alpaca over foreign, 7.) walking over or through an obstacle. Others may be added and will be posted prior to showing.

Class No.

1. Public Relations Novice/Junior/Intermediate Youth
2. Public Relations-Senior Youth

FOOD & NUTRITION– Baking 103

Dept. P. - Division 43C

(Point 6, 4, 2)

Class No.

1. 1 loaf fast French bread
2. 3 white yeast rolls
3. 1 loaf whole wheat yeast bread
4. 4 breadsticks using yeast
5. 1 loaf of bread in the shape of a Teddy bear, lion or owl
6. 1 loaf of bread machine white bread
7. 1 loaf of bread machine whole wheat bread
8. Any other project related item

FOOD & NUTRITION– Baking 104

Dept. P. - Division 43D

(Point 6, 4, 2)

Class No.

1. 1 butter cake with choice of frosting
2. 1 sponge cake with choice of frosting
3. 1 8 in. or 9 in. pie with double crust
4. 3 fruit filled turnovers or empanadas
5. 1 8 in. or 9 in. cream pie with cream topping
6. 1 8 in. or 9 in. lemon pie with meringue
7. 1 8x8 busy day oatmeal cake
8. Any other project related item
9. Any other project related item

FOOD & NUTRITION– Cake Decorating: Beginning Decorator

Dept. P. - Division 43E

(Point 6, 4, 2)

Class No.

1. Cake decorating notebook with pictures/diagrams of cakes, learning and record of expenses
2. A level baked cake
3. Single layer cake
4. Cut up cake
5. Cake in a specialty pan
6. Smoothly frosted one-level cake
7. Cake or cupcake decorated with stars, flowers and leaves
8. Cake decorated with borders
9. Cake or cupcake decorated with writing
10. Cake featuring any combination of star, pullout star, shell with star tip, shell with writing tip (beads), rosette, star puff, "c" motion, zig-zag, dots and leaf
11. Cake or cupcake featuring leaves – plain leaf, stand up leaf, ruffled leaf, holly
12. Cake or cupcake featuring flowers – drop flowers (squeeze stars or swirl), free hand, rosette, star, variety, rosebud, sweet pea
13. Cake or cupcake featuring lettering – dots, fill in line with dots or lines, printing or script
14. Cake or cupcake featuring any combination of combing, grass, fur or hair, outline or fill-in, paper pattern, stencil applications, or sugar mold
15. Foam form featuring any combination of level one cake-decorating skills
16. Any other item using level one cake-decorating skills
17. Any other item using level one cake-decorating skills
18. Any other item using level one cake-decorating skills
19. Any other item related to cake decorating
20. Any other item related to cake decorating

FOOD & NUTRITION– Cake Decorating: Inter. Decorator

Dept. P. - Division 43F

(Point 6, 4, 2)

Class No.

1. Cake decorating notebook with pictures/diagrams of cakes, learning and record of expenses
2. A baked, prepared level cake decorated using at least five level two cake-decorating skills
3. A prepared cut up cake decorated using at least five level two cake-decorating skills
4. A cake made in a specialty pan – decorated using appropriate skills
5. Decorated one-level cake using at least five level two cake-decorating skills
6. Decorated two-level cake using at least five level two cake-decorating skills
7. Decorated cake featuring brush striping or spatula striping, and at least four other level two cake-decorating skills
8. Cake decorated using at least five borders and side decorations
9. Cake decorated using combination of level two five borders, leaves and flowers, special effects
10. Sugar mold (Easter Egg, ball or bell) with decorating skills from level two
11. Foam form featuring any combination of level two cake-decorating skills
12. Any other item using level two cake-decorating skills
13. Any other item using level two cake-decorating skills
14. Any other item using level two cake-decorating skills
15. Any other item related to cake decorating
16. Any other item related to cake decorating

BICYCLE

Division 41

BICYCLE LEVEL 1– You and Your Bicycle

Dept. P. - Division 41A

(Point 6, 4, 2)

Class No.

1. Poster on a project related topic
2. Notebook which could include project related activities
3. Educational display on a project related topic
4. Any other project related item

BICYCLE LEVEL 2– Caring For Your Bicycle

Dept. P. - Division 41B

(Point 6, 4, 2)

Class No.

1. Poster on a project related topic
2. Notebook which could include project related activities
3. Educational display on a project related topic
4. Any other project related item

BICYCLE LEVEL 3– Mastering Bicycle Skills

Dept. P. - Division 41C

(Point 6, 4, 2)

Class No.

1. Poster on a project related topic
2. Notebook which could include project related activities
3. Educational display on a project related topic
4. Any other project related item

FAMILY ADVENTURES

Dept. P.- Division 42

(Point 6, 4, 2)

- Any valuable items– make arrangements prior to fair to be judged and to take home following judging.

Class No.

1. Poster on a project related topic
2. Notebook which could include project related activities
3. Educational display on a project related topic
4. Project Manual
5. Any other project related exhibit
6. Any other project related item

FOOD & NUTRITION

Division 43

- Members are encouraged to exhibit in their project area and in “Odds and Ends” food lots. Only one entry is allowed in each lot per exhibitor. Each 4-H member must make their own entries. Members of the same family should make different recipes. No packaged mixes may be used except as specified.
- Guides for display: Staple or tape entry tags on the outside of zip-lock bags. Write member’s age and year in project on entry tag. All baked goods must be placed in clear-plastic bags. Only use plastic wrap as a last alternative. All fruit and vegetables must be displayed on Styrofoam-meat trays or bowls, or heavy cardboard covered with foil. Small paper plates are to be used whenever possible to conserve space. Salads, dressings, butter, cheese, etc., can be exhibited in clear-glass jars.
- Willard Homemakers will award a cookbook to the exhibitor with the most 4-H food exhibits entered.

FOOD & NUTRITION– Baking 101

Dept. P. - Division 43A

(Point 6, 4, 2)

Class No.

1. Poster on kitchen safety
2. 3 baking powder biscuits
3. 3 muffins– plain or any variation
4. 3 chocolate chip cookies
5. 3 chocolate drop cookies
6. 3 sugar cookies
7. 3 oatmeal cookies
8. 3 peanut butter cookies
9. Any other project related item
10. Any other project related item

FOOD & NUTRITION– Baking 102

Dept. P. - Division 43B

(Point 6, 4, 2)

Class No.

1. Poster or educational display on “Choose My Plate”
2. 1 loaf basic nut bread
3. 1 loaf banana nut bread
4. 1 loaf zucchini bread
5. 1 8x8 pan quick coffee cake
6. 1 8x8 pan fruit filled coffee cake
7. 3 brown sugar cookies
8. 4 cranberry granola bars
9. 4 chocolate chip applesauce brownies
10. 3 jam thumbprint cookies
11. 1 8x8 gingerbread
12. 4 butterscotch bars
13. Any other project related item

PACK OBSTACLE COURSE -LLAMA

Dept. P. - Division 5E

(Points 9, 5,3)

Class No.

1. Juvenile Llama-Handler 9-11 years old-15 pound load
2. Adult Llama-Handler 12-15 years old-30 pound load-filled out packs.
3. Packers Course-Handler 16-19 years old-30 pound load-filled out packs.

INDOOR LLAMA/ALPACA LEVEL 1:

Dept. P. - Division 5F

(Point 6, 4, 2)

Class No.

1. Education poster on project related topic
2. Notebook/Project Manual
3. Educational display on project related topic
4. A list and description of at least 10 pieces of equipment you would need for a llama and alpaca
5. Any other project related item

INDOOR LLAMA/ALPACA LEVEL 2

Dept. P. - Division 5G

(Point 6, 4, 2)

Class No.

1. Education poster on project related topic
2. Notebook/Project Manual
3. Educational display on project related topic
4. A collection of 10 local plants. Label and state the benefit or harm each plant can provide for a llama/alpaca. (poisonous plants and effects on llamas and alpaca)
5. Any other project related item

INDOOR LLAMA/ALPACA LEVEL 3

Dept. P. - Division 5H

(Point 6, 4, 2)

Class No.

1. Education poster on project related topic
2. Notebook/Project Manual
3. Educational display on project related topic
4. Any educational display and/or poster comparing the difference between a llama harness and a horse harness.
5. Any other project related item

SHEEP

Division 6

- Must be enrolled in the appropriate sheep breeding or market project to exhibit sheep at the fair.
- Members are encouraged to exhibit market lambs produced by their breeding project animals. However, the same animal CAN NOT be enter in both the market and breeding class at the fair.
- Additional Awards are available, see page 58.

SHEEP SHOWMANSHIP

Dept. P. - Division 6A

(Points 9, 5,3)

*Awards: Grand and Reserve Champion (Sr., Jr., and Novice)
Round Robin: Grand & Reserve Champion (Sr. & Jr.) are eligible to advance.
Refer to “Showmanship Guide” for guidelines.*

Class No.

1. Senior (14 yrs. or older before October 1)
2. Junior (13 yrs. or younger before October 1)
3. Novice (1st year showman, 10 and under before October 1)

MARKET LAMBS

Dept. P. - Division 6B

(Points 9, 5,3)

Overall Awards: Grand and Reserve Market Lamb

- Market Lamb is open to Fallon County 4-H/FFA members only.
- Ideal market lamb live weight for the industry & carcass trade is 115-140 pounds.
- All market lambs must be castrated.
- Members must have possession of animals by June 1st.
- Market lambs can be all breeds– ewes or wethers.
- Market lambs must be slick-shorn prior to weigh-in & ultrasounding at fair.

Class No.

1. Market lamb (> 90 pounds)
2. Pen of 3 market lambs: (Individual, Family, or Club)
3. Feeder lamb (< 90 pounds)
4. Pen of 3 feeder lambs: (Individual, Family, or Club)

BREEDING SHEEP
Dept. P. - Division 6C
 (Points 9, 5,3)

Overall Awards: Grand and Reserve Ram, Ewe and Flock

- Member must have possession of animals by June 1st.
- Sheep entered in breeding class with be judged on breed type, characteristics, quality and development for age.
- All animals in a "flock" may also be shown as single entries and must be entered before judging begins. Flock consist of 1 ram, 2 ewes and 2 lambs.
- Top breeding ram and ewe of each breed are eligible for the 4-H overall trophies.
- Animals must show evidence of fitting and grooming.
- Only purebred animals can be entered as exhibits in Classes 1-40, 49-56. Crossbred animals are exhibits in Classes 41-56.

Class No.

| | Ram | | | Ewe | | | Ewe lambs Pen of 3 | Flock |
|-------------|-------------|-----------------|-----------------|-------------|-------------|-----------------|--------------------|-------|
| | under 1 yr. | 1 & under 2 yr. | 2 & under 4 yr. | under 1 yr. | 1 & under 2 | 2 & under 4 yr. | | |
| Rambouillet | 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 |
| Hampshire | 9 | 10 | 11 | 12 | 13 | 14 | 15 | 16 |
| Targhee | 17 | 18 | 19 | 20 | 21 | 22 | 23 | 24 |
| Suffolk | 25 | 26 | 27 | 28 | 29 | 30 | 31 | 32 |
| Crossbred | 33 | 34 | 35 | 36 | 37 | 38 | 39 | 40 |
| Other | 41 | 42 | 43 | 44 | 45 | 46 | 47 | 48 |

INDOOR SHEEP LEVEL 1: Lambs, Rams and Ewes
Dept. P. - Division 6D
 (Point 6, 4, 2)

Class No.

1. Education poster on project related topic
2. Notebook/Project Manual
3. Educational display on project related topic
4. Poster with drawing of a sheep with 25 body parts labeled
5. Poster of at least 10 sheep by-products (where they are from and what they are used for)
6. Lambing Supply Kit (neat & labeled) that you have put together
7. Any other project related item

INDOOR SHEEP LEVEL 2: Shear Delight
Dept. P. - Division 6E
 (Point 6, 4, 2)

Class No.

1. Education poster on project related topic
2. Notebook/Project Manual
3. Educational display on project related topic
4. Using an actual feed tag, identify the feed ingredients and the nutrients they supply.
5. Collection of at least 3 wool samples with an explanation
6. Any other project related item

INDOOR SHEEP LEVEL 3: Leading the Flock
Dept. P. - Division 6F
 (Point 6, 4, 2)

Class No.

1. Education poster on project related topic
2. Notebook/Project Manual
3. Educational display on project related topic
4. Drawing of a lamb with all the retail cuts labeled
5. Any other project related item

4-H CLUBWORK

Department P
 Family, Health and Consumer Science

BABYSITTING/CHILD DEVELOPMENT

Division 40

BABYSITTING/CHILD DEVELOPMENT LEVEL 1-
 Growing on my Own
Dept. P. - Division 40A
 (Point 6, 4, 2)

Class No.

1. Design a Bloomin' Bag
2. A collection of (10-12) pictures of you at different ages. Describe how you have changed on the outside and the inside.
3. A learning box with 10 or more items (items labeled)
4. A notebook, poster, or card index describing 12 or more time out ideas or activities
5. A notebook listing the 12 roles of your life, the responsibilities of each role and the hat you would wear for each role
6. Your design of a Fire Escape Plan for your home and family
7. Notebook, poster or display related to this project
8. Any other project related exhibit
9. Any other project related exhibit

BABYSITTING/CHILD DEVELOPMENT LEVEL 2-
 Growing With Others
Dept. P. - Division 40B
 (Point 6, 4, 2)

Class No.

1. Home alone game enlarged
2. A plan for when I'm home alone including a list of emergency telephone numbers
3. A collection of at least 10 recipes of nutritious snacks to make safely alone
4. A friendship chain
5. A family tree you have designed
6. Poster of the Food Guide Pyramid
7. Street smart game on a poster
8. A notebook, poster or display relating to this project
9. Any other project related item

BABYSITTING/CHILD DEVELOPMENT LEVEL 3-
 Child Development
Dept. P. - Division 40C
 (Point 6, 4, 2)

Class No.

1. A resume you have developed for a career working with children
2. A set of completed television evaluation forms for at least five shows aimed at children under the age of 6
3. A Friendship Quilt
4. A toy you have created for a specific age level (specify the age range)
5. An exhibit depicting a community service project you have planned and implemented
6. A notebook, poster or display illustrating basic first aid, CPR, and poison control emergencies.
7. A first aid kit with explanation of use of items in the kit
8. A notebook, poster or display of activities available to youth in your community
9. A notebook, poster or display related to this project
10. Any other project related item

BABYSITTING/CHILD DEVELOPMENT - Babysitting
Dept. P. - Division 40D
 (Point 6, 4, 2)

Class No.

1. Poster on a project related topic
2. Notebook which could include project related activities
3. Educational display on a project related activities
4. A Babysitter's Magic Bag
5. Any other project related exhibit

Fallon County Fair

WEED SCIENCE LEVEL 3
Dept. P. - Division 37C
 (Point 6, 4, 2)

Class No.

1. Poster on a project related topic
2. Notebook that may contain completed project activities
3. Educational display on a project related topic
4. Collection of 40 weeds, including 32 weeds from Level 2. Must include three weeds on the Montana State Noxious Weed list.
5. Any other project related item

WEED SCIENCE LEVEL 4
Dept. P. - Division 37D
 (Point 6, 4, 2)

Class No.

1. Collection of eight weeds known to be poisonous to livestock (Properly mounted and identified)
2. Notebook or display on weed options you have chosen
3. Project Manual
4. Any other project related item (Identify)

WILDLIFE
 Division 38

WILDLIFE LEVEL 1– The Worth of Wild Roots
Dept. P. - Division 38A
 (Point 6, 4, 2)

Class No.

1. Poster on a project related topic
2. Notebook which could include project related activities
3. Education display on a project related topic
4. Natural Journal (pg. 13-14)
5. Make a diorama of a wildlife scene, wildlife tracks, or wildlife signs
6. Write a Wildlife Essay
7. Wildlife Experiments (pg. 44-60)
8. Any Display Board or poster exhibit (pg. 39)
9. Any other project related exhibit

WILDLIFE LEVEL 2– Living Wild in an Ecosystem
Dept. P. - Division 38B
 (Point 6, 4, 2)

Class No.

1. Poster on a project related topic
2. Notebook which could include project related activities
3. Educational display on a project related topic
4. Project Manual
5. Your Nature Journal
6. A house you made for wildlife
7. Your wildlife habitat plan
8. A birdbath or feeder you made
9. Your integrated pest management plan
10. Any display related to project

WILDLIFE LEVEL 3– Managing in a world with You and Me
Dept. P. - Division 38C
 (Point 6, 4, 2)

Class No.

1. Poster on a project related topic
2. Notebook which could include project related activities
3. Educational display on a project related topic
4. Project Manual
5. Any other project related exhibit
6. Any other project related exhibit

WIND ENERGY
 Division 39

WIND ENERGY– Power of the Wind
Dept. P. - Division 39A
 (Point 6, 4, 2)

Class No.

1. Display on your Engineering Notebook
2. Make a Power Point demonstrating wind energy designs
3. A demonstration that shows what you have learned about wind energy
4. Create a display that illustrates what you have learned about wind energy
5. Display GIS maps to demonstrate the use of wind energy in the U.S.
6. Research and create a display about wind energy in the U.S., wind farms, schools that use wind power, wind in art and literature, or careers in the wind power industry
7. Create and display an innovative design of your own
8. Conduct a wind fair and showcase your projects
9. Make a poster about wind energy

Fallon County Fair

SWINE
 Division 7

- Must be enrolled in the appropriate breeding or market project to exhibit swine at the fair.
- Members must be registered in the appropriate swine project to exhibit. Market swine or breeding swine, but the same animal CAN NOT be entered in both market class and breeding class at the fair.
- Swine will be shown with a plastic piping or hog whip only.
- Additional Awards are available, see page 58.
- Please be aware of the Porcine Epidemic Diarrhea Virus (PEDv). Call 778-7110 if you have questions.

SWINE SHOWMANSHIP
Dept. P. - Division 7A
 (Points 9, 5,3)

*Awards: Grand and Reserve Champion (Sr., Jr., and Novice)
 Round Robin: Grand & Reserve Champion (Sr. & Jr.) are eligible to advance.
 Refer to "Showmanship Guide" for guidelines.*

Class No.

1. Senior (14 yrs. or older before October 1)
2. Junior (13 yrs. or younger before October 1)
3. Novice (1st year showman 10 and under before October 1)

MARKET SWINE
Dept. P. - Division 7B
 (Points 9, 5,3)

Overall Awards: Grand and reserve Market Swine

- Market swine is open to Fallon County 4-H/FFA members only.
- Member must have possession of animal by June 1st..
- The ideal market hog live weight for the industry is 225-260 lbs.
- All market hogs must be castrated.

Class No.

1. Market hog (> 200 pounds)
2. Pen of 3 market hogs (Individual, Family, or Club)
3. Feeder hog (<200 pounds)

BREEDING SWINE
Dept. P. - Division 7C
 (Points 9, 5,3)

Overall Awards: Grand and Reserve Boar and female

- Individual exhibits of gilts and boar under 1 year may be shown or used as part of class shown as litter.

Class No.

| | Boar | | Gilt/Sow | | Litter, 4 or more |
|------------------|---------|-----------------|-------------|------------|-------------------|
| | Under 1 | 1 & under 2 yr. | Under 1 yr. | Over 1 yr. | |
| Duroc | 1 | 2 | 3 | 4 | 5 |
| Hampshire | 6 | 7 | 8 | 9 | 10 |
| Yorkshire | 11 | 12 | 13 | 14 | 15 |
| Crossbred | 16 | 17 | 18 | 19 | 20 |
| Other | 21 | 22 | 23 | 24 | 25 |

INDOOR SWINE LEVEL 1: Growing with Swine & Squeal Appeal
Dept. P. - Division 7D
 (Point 6, 4, 2)

Class No.

1. Education poster on project related topic
2. Notebook/Project Manual
3. Educational display on project related topic
4. Poster or display with at least 10 pork by-products
5. Poster with drawing of a swine with 20 body parts labeled
6. Poster or display of 5 swine feed samples
7. Any other project related item

Fallon County Fair

INDOOR SWINE LEVEL 2: Hamming it Up
Dept. P. - Division 7E
(Point 6, 4, 2)

Class No.

1. Education poster on project related topic
2. Notebook/Project Manual
3. Educational display on project related topic
4. Poster or notebook of at least 10 pork cuts (include name, location and preferred cooking method)
5. Any other project related item

INDOOR SWINE LEVEL 3: Going Whole Hog
Dept. P. - Division 7F
(Point 6, 4, 2)

Class No.

1. Education poster on project related topic
2. Notebook/Project Manual
3. Educational display on project related topic
4. Poster or notebook of at least 10 swine disease, their symptoms and how each can be treated.
5. Any other project related item

WOOL/FIBER

Division 8

Overall Award: Grand and reserve Wool/Fiber

- The purpose of this show is to educate wool growers to produce higher valued fleeces.
- Twelve months growth of wool is the minimum permitted, except in the case of yearling fleeces.
- All entries must be in the name of the grower.
- Facts affecting exhibit are: discoloration by excessive moisture and weakness of staple.
- Do not insert class number. This will be determined by the judge.

EWE WOOL FLEECE

Dept. P. - Division 8A
(Points 9, 5,3)

Class No.

1. 62's Finer
2. 58-60 medium grade
3. 56 courser
4. Carpet wools

RAM WOOL

Dept. P. - Division 8B
(Points 9, 5,3)

Class No.

1. 62's Finer
2. 58-60 medium grade
3. 56 courser
4. Carpet wools

FIBER (Angora, Cashmere etc.)

Dept. P. - Division 8C
(Points 9, 5,3)

Class No.

1. Type A (3" + ches curly)
2. Type B (3"-6" wavy with guard hairs)
3. Type C (fine, 1"-3" long, straight but does show crimp)

VETERINARY SCIENCE

Division 9

- Exhibitor will prepare exhibits from the unit enrolled in
- Drawings can be observed in each unit book and Drawings can be colored, if desired.

INDOOR VET SCIENCE LEVEL 1

Dept. P. - Division 9A
(Point 6, 4, 2)

Class No.

1. Education poster on project related topic
2. Notebook/Project Manual
3. Freehand anatomical drawing of a part of an animal (labeled parts)
4. Any other project related item

Fallon County Fair

SHOOTING SPORTS- Muzzleloading
Dept. P. - Division 35G
(Point 6, 4, 2)

Class No.

1. Poster on a project related subject
2. Educational display on a project related topic
3. Notebook which could include project related activities
4. Any other project related item

SHOOTING SPORTS- Cowboy Action

Dept. P. - Division 35H
(Point 6, 4, 2)

Class No.

1. Poster on a project related subject
2. Educational display on a project related topic
3. Notebook which could include project related activities
4. Any other project related item

SPORTFISHING

Division 36

SPORTFISHING- Take the Bait

Dept. P. - Division 36A
(Point 6, 4, 2)

Class No.

1. Poster on a project related topic
2. Notebook that may contain completed project activities
3. Educational display on a project related topic
4. Your tackle box and an inventory list of contents
5. Any other project related item

SPORTFISHING- Reel in the Fun

Dept. P. - Division 36B
(Point 6, 4, 2)

Class No.

1. Poster on a project related topic
2. Notebook that may contain completed project activities
3. Educational display on a project related topic
4. A fly wallet constructed by member containing at least one artificial fly made by member
5. Any other project related item

SPORTFISHING- Cast Into the Future

Dept. P. - Division 36C
(Point 6, 4, 2)

Class No.

1. Poster on a project related topic
2. Notebook that may contain completed project activities
3. Educational display on a project related topic
4. A collection of artificial lures and/or flies made by member
5. Any other project related item

WEED SCIENCE

Division 37

WEED SCIENCE LEVEL 1

Dept. P. - Division 37A
(Point 6, 4, 2)

Class No.

1. Poster on a project related topic
2. Notebook that may contain completed project activities
3. Educational display on a project related topic
4. Plant press constructed by exhibitor
5. Collection of 12 weeds 1st yr. and 25 weeds for 2nd yr.- Properly mounted and identified
6. Any other project related item

WEED SCIENCE LEVEL 2

Dept. P. - Division 37B
(Point 6, 4, 2)

Class No.

1. Poster on a project related topic
2. Notebook that may contain completed project activities
3. Educational display on a project related topic
4. Collection of 32 weeds, including 25 from Level 1
5. Any other project related item

RANGE SCIENCE MANAGEMENT LEVEL 3
Dept. P. - Division 34D
(Point 6, 4, 2)

Class No.

1. Completed project manual
2. Plant collection— 28 plants— includes 11 from Level 2
3. Educational display or poster
4. Any other project related item

RANGE SCIENCE MANAGEMENT LEVEL 4
Dept. P. - Division 34E
(Point 6, 4, 2)

Class No.

1. Completed project manual
2. Educational display or poster
3. One year range-plan for a ranch
4. Any other project related item

RANGE SCIENCE MANAGEMENT LEVEL 5
Dept. P. - Division 34F
(Point 6, 4, 2)

Class No.

1. Youth range manual, project outline, and project report
2. Display or poster relating to project
3. Any other project related item

SHOOTING SPORTS

Division 35

SHOOTING SPORTS— Rifles
Dept. P. - Division 35A
(Point 6, 4, 2)

Class No.

1. Poster on a project related topic
2. Educational display on a project related topic
3. Notebook which could include project related activities
4. Scored targets in a notebook
5. Any other project related item

SHOOTING SPORTS— Archery
Dept. P. - Division 35B
(Point 6, 4, 2)

Class No.

1. Poster on a project related topic
2. Educational display on a project related topic
3. Notebook which could include project related activities
4. Any other project related item

SHOOTING SPORTS— Hunting
Dept. P. - Division 35C
(Point 6, 4, 2)

Class No.

1. Poster on a project related topic
2. Educational display on a project related topic
3. Notebook which could include project related activities
4. Any project related item

SHOOTING SPORTS— Shotgun
Dept. P. - Division 35D
(Point 6, 4, 2)

Class No.

1. Poster on a project related subject
2. Educational display on a project related topic
3. Notebook which could include project related activities
4. Any other project related item

SHOOTING SPORTS— Pistol
Dept. P. - Division 35E
(Point 6, 4, 2)

Class No.

1. Poster on a project related topic
2. Educational display on a project related topic
3. Notebook which could include project related activities
4. Scored targets in a notebook
5. Any other project related item

SHOOTING SPORTS— 22 Rim-Fire Rifle
Dept. P. - Division 35F
(Point 6, 4, 2)

Class No.

1. Poster on a project related subject
2. Educational display on a project related topic
3. Notebook which could include project related activities
4. Any other project related item

INDOOR VET SCIENCE LEVEL 2
Dept. P. - Division 9B
(Point 6, 4, 2)

Class No.

1. Education poster on project related topic
2. Notebook/Project Manual
3. Collect, mount and label 3 poisonous plants
4. Freehand drawing or poster of subject in Unit 2D
5. Any other project related item

INDOOR VET SCIENCE LEVEL 3
Dept. P. - Division 9C
(Point 6, 4, 2)

Class No.

1. Notebook or Self Study activity
2. Display or poster relating to project
3. Any other project related item

4-H/FFA CLUBWORK

Department P

Animal Science-Small Animal

CAT

Division 10

- A current vaccination record MUST be attached to the entry form or the cat will not be allowed to show.
- These classes are open to all cats, mixed and purebreds.
- Cats are not to stay on the fairgrounds. Cats are brought to the fairgrounds for the judging only, then removed.

CAT SHOWMANSHIP
Dept. P. - Division 10A
(Points 9, 5,3)

*Awards: Grand and Reserve Champion (Sr., Jr., and Novice)
Refer to "Showmanship Guide" for guidelines.*

Class No.

1. Senior (14 yrs. or older before October 1)
2. Junior (13 yrs. or younger before October 1)
3. Novice (1st year showman 10 and under before October 1)

CAT

Dept. P. - Division 10B
(Points 9, 5,3)

Overall Awards: Grand and Reserve Cat

Class No.

1. 3 month to 1 yr. old, health and grooming
2. Over 1 yr. old, health and grooming

INDOOR CAT LEVEL 1: Purr-fect Pals
Dept. P. - Division 10C
(Point 6, 4, 2)

Class No.

1. Education poster on project related topic
2. Notebook/Project Manual
3. Educational display on project related topic
4. Any other project related item

INDOOR CAT LEVEL 2: Climbing Up
Dept. P. - Division 10D
(Point 6, 4, 2)

Class No.

1. Education poster on project related topic
2. Notebook/Project Manual
3. Educational display on project related topic
4. Any other project related item

INDOOR CAT LEVEL 3: Cat Connections
Dept. P. - Division 10E
(Point 6, 4, 2)

Class No.

1. Education poster on project related topic
2. Notebook/Project Manual
3. Educational display on project related topic
4. Any other project related item

DOG

Division 11

- A current vaccination record MUST be attached to the entry form or the dog will not be allowed to show.
- These classes are open to all dogs, mixed and purebreds.
- Dogs are not to stay on the fairgrounds. Dogs are brought to the fairgrounds for the judging only, then removed.
- The conformation of the dogs is not considered, but only the ability to present the dog to the judge.
- Dogs must be shown with proper lead and be groomed and clean.

DOG SHOWMANSHIP

Dept. P. - Division 11A

(Points 9, 5,3)

*Awards: Grand and Reserve Champion (Sr., Jr., and Novice)
Refer to "Showmanship Guide" for guidelines.*

Class No.

1. Senior (14 yrs. or older before October 1)
2. Junior (13 yrs. or younger before October 1)
3. Novice (1st year showman, 10 and under before October 1)

DOG OBEDIENCE

Dept. P. - Division 11B

(Points 9, 5,3)

*Overall Awards: Grand and Reserve in all Classes.
See "Basic Companion Dog Manners and Obedience Manual."*

- All showing done on leash 8 to 10 feet in length.
- Level you exhibit in is based on ribbon placing of past performances of your dog and yourself working together as a team, not the level you are enrolled in. Your dog leader will inform you what level you are to exhibit in prior to the fair.

Class No.

1. Beginner A
2. Beginner B
3. Graduate Beginner
4. Novice
5. Graduate Novice

DOG AGILITY

Dept. P. - Division 11C

(Points 9, 5,3)

*Overall Awards: Grand and Reserve in all Classes.
See "Basic Companion Dog Manners and Obedience Manual"*

Class No.

1. Beginner
2. Elementary
3. Intermediate
4. Senior
5. Advanced

INDOOR DOG LEVEL 1: Wiggles and Wags

Dept. P. - Division 11D

(Point 6, 4, 2)

Class No.

1. Education poster on project related topic
2. Notebook/Project Manual
3. Educational display on project related topic
4. Any other project related item

INDOOR DOG LEVEL 2: Bounding Ahead

Dept. P. - Division 11E

(Point 6, 4, 2)

Class No.

1. Education poster on project related topic
2. Notebook/Project Manual
3. Educational display on project related topic
4. Any other project related item

INDOOR DOG LEVEL 3: Pointing the Way

Dept. P. - Division 11F

(Point 6, 4, 2)

Class No.

1. Education poster on project related topic
2. Notebook/Project Manual
3. Educational display on project related topic
4. Any other project related item

OUTDOOR ADVENTURE

Division 33

OUTDOOR ADVENTURE – Hiking Trails

Dept. P. - Division 33A

(Point 6, 4, 2)

Class No.

1. Examples of items to pack in a backpack for a day hike. (Can be just pictures)
2. Exhibit showing comparison of quality hiking or camping equipment.
3. Exhibit on hiking safety
4. Exhibit explaining GPS use for hiking and geocaching
5. Journal and photos of a hike and/or camping trip you completed
6. Any other project related item

OUTDOOR ADVENTURE – Camping Adventures

Dept. P. - Division 33B

(Point 6, 4, 2)

Class No.

1. Examples of items to pack in a backpack for an overnight hike (can be just pictures)
2. Exhibit showing comparison of quality camping equipment
3. Exhibit on camping safety
4. Eight or more recipes used while camping
5. Exhibit showing knot tying and/or tool use
6. Exhibit showing how to choose a camp site and/or appropriate camp shelters
7. Journal and photos of a camping/hiking trip you completed
8. Any other project related item

OUTDOOR ADVENTURE – Backpacking Expeditions

Dept. P. - Division 33C

(Point 6, 4, 2)

Class No.

1. Exhibit of items needed for an extended backpacking trip (can be pictures)
2. Exhibit on outdoor survival skills and/or first aid
3. Ten or more recipes used while backpacking and camping
4. Exhibit showing how to use maps and/or compass or GPS
5. Exhibit showing Leave No Trace Principles
6. Exhibit showing how to purify water
7. Journal and photos of a backpacking and/or camping trip you completed
8. Any other project related item

RANGE SCIENCE MANAGEMENT

Division 34

BEGINNING RANGE

Dept. P. - Division 34A

(Point 6, 4, 2)

Class No.

1. Educational poster or display
2. Plant notebook showing, through illustrations or actual specimens, the parts of range plants
3. Beginning Range completed manual
4. Any other project related item

RANGE SCIENCE MANAGEMENT LEVEL 1

Dept. P. - Division 34B

(Point 6, 4, 2)

Class No.

1. Completed project manual
2. Plant collection– 5 plants identified
3. Any other project related item

RANGE SCIENCE MANAGEMENT LEVEL 2

Dept. P. - Division 34C

(Point 6, 4, 2)

Class No.

1. Completed project manual
2. Plant collection– 11 plants
3. Plant Press
4. Any other project related item

Fallon County Fair

VEGETABLE/PRODUCE
Dept. P. - Division 31E
 (Point 6, 4, 2)

- Exhibits that do not contain the required number of vegetables/produce will not be considered for awards.
- Exhibits will be judged for uniformity, maturity, variety, characteristics, freedom from disease, and quality.
- Displays are to be exhibited by the individual producer.

Class No.

1. Beans, in pod (5)
2. Beets, table (3)
3. Berries, any variety (1/2 cup)
4. Broccoli (1 head or bunch)
5. Cabbage (1 head)
6. Carrots (3)
7. Cauliflower (1 head)
8. Corn, sweet, in husk (3)
9. Cucumbers (3)
10. Egg Plant (2)
11. Herbs, flavoring, 2 or more varieties in water
12. Kohlrabi (3)
13. Melon, any kind (1)
14. Onions (3)
15. Parsnips (3)
16. Peas (6 pods)
17. Peppers (3)
18. Potatoes (3)
19. Pumpkin (1)
20. Radishes (4, 1 Bunch)
21. Rhubarb (4 complete stalks, 1 bunch)
22. Rutabagas (3)
23. Spinach (3 plants with roots)
24. Squash (1)
25. Swiss Chard (3)
26. Tomatoes (3)
27. Turnips (3)
28. Other vegetable or fruit not included above
29. Funniest shaped vegetable
30. Biggest or heaviest vegetable
31. Longest vegetable
32. Garden Collection (Not less than 6 different vegetables or fruits)

FORESTRY
 Division 32

FORESTRY LEVEL 1– Follow the Path
Dept. P. - Division 32A
 (Point 6, 4, 2)

Class No.

1. Poster on a project related topic
2. Notebook which could include project related activities
3. Educational display on a project related topic
4. Project Manual
5. Any other project related exhibit
6. Any other project related exhibit

FORESTRY LEVEL 2– Reach for the Canopy
Dept. P. - Division 32B
 (Point 6, 4, 2)

Class No.

1. Poster on a project related topic
2. Notebook which could include project related activities
3. Educational display on a project related topic
4. Project Manual
5. Any other project related exhibit
6. Any other project related exhibit

FORESTRY LEVEL 3– Explore the Deep Woods
Dept. P. - Division 32C
 (Point 6, 4, 2)

Class No.

1. Poster on a project related topic
2. Notebook which could include project related activities
3. Educational display on a project related topic
4. Project Manual
5. Any other project related exhibit
6. Any other project related exhibit

Fallon County Fair

POCKET PET
 Division 12

LEVEL 1: Pet Pals
Dept. P. - Division 12A
 (Point 6, 4, 2)

Class No.

1. Education poster on project related topic
2. Notebook/Project Manual
3. Educational display on project related topic
4. Any other project related item

LEVEL 2: Scurrying Ahead
Dept. P. - Division 12B
 (Point 6, 4, 2)

Class No.

1. Education poster on project related topic
2. Notebook/Project Manual
3. Educational display on project related topic
4. Any other project related item

LEVEL 3: Scaling the Heights
Dept. P. - Division 12C
 (Point 6, 4, 2)

Class No.

1. Education poster on project related topic
2. Notebook/Project Manual
3. Educational display on project related topic
4. Any other project related item

POULTRY
 Division 13

- Cages are available, must Contact the Extension Office to reserve.
- Member must have possession of Poultry by July 1st, must state breed and number on entry tag.
- Single breeding entries may also be used in a pair.
- Any bird may be shown for senior or junior showmanship.
- Entry of a single bird may be sold at the 4-H/FFA Livestock Sale, if the exhibitor receives a blue or red ribbon.
- Exhibitor must be present to show their entry (judging & sale).
- Brood of a female must be hatched by her in current year.
- All birds must show evidence of grooming.

POULTRY SHOWMANSHIP
Dept. P. - Division 13A
 (Points 9, 5,3)

*Awards: Grand and Reserve Champion (Sr., Jr., and Novice)
 Refer to "Showmanship Guide" for guidelines.*

Class No.

1. Senior (14 yrs. or older before October 1)
2. Junior (13 yrs. or younger before October 1)
3. Novice (1st year showman 10 and under before October 1)

MARKET POULTRY
Dept. P. - Division 13B
 (Points 9, 5,3)

Overall Awards: Grand and Reserve Market poultry

- Open to Fallon County 4-H/FFA member only.

Class No.

1. 1 bird less than a yr.

BREEDING CHICKENS
Dept. P. - Division 13C
 (Points 9, 5,3)

Overall Awards: Grand and Reserve Breeding Poultry

- Single breeding entries may also be used in a pair.

| | Male | | Female | | Duo: 1 male & 1 female | Female and Brood |
|---------------------|------------------|---------------|------------------|---------------|---------------------------------|------------------------|
| | Less than yr. | Over 1 yr. | Less than yr. | Over 1 yr. | | |
| Egg Type | 1 | 2 | 3 | 4 | 5 | 6 |
| Dual Purpose | 7 | 8 | 9 | 10 | 11 | 12 |
| Ornamental | 13 | 14 | 15 | 16 | 17 | 18 |

BREEDING TURKEY
Dept. P. - Division 13D
 (Points 9, 5,3)

Single breeding entries may also be used in a pair.

Class No.

| | Male | | Female | | Duo: 1 male &1 female | Female and Brood |
|------------------------|------------------|---------------|------------------|---------------|--------------------------------|------------------------|
| | Less than yr. | Over 1 yr. | Less than yr. | Over 1 yr. | | |
| Tame | 1 | 2 | 3 | 4 | 5 | 6 |
| Wild Ornamental | 7 | 8 | 9 | 10 | 11 | 12 |

BREEDING DUCK
Dept. P. - Division 13E
 (Points 9, 5,3)

Single breeding entries may also be used in a pair.

Class No.

| | Male | | Female | | Duo: 1 male &1 female | Female and Brood |
|---------------------|------------------|---------------|------------------|---------------|--------------------------------|------------------------|
| | Less than yr. | Over 1 yr. | Less than yr. | Over 1 yr. | | |
| Domesticated | 1 | 2 | 3 | 4 | 5 | 6 |
| Wild | 7 | 8 | 9 | 10 | 11 | 12 |

BREEDING GOOSE
Dept. P. - Division 13F
 (Points 9, 5,3)

Single breeding entries may also be used in a pair.

Class No.

| | Male | | Female | | Duo: 1 male &1 female | Female and Brood |
|---------------------|------------------|---------------|------------------|---------------|--------------------------------|------------------------|
| | Less than yr. | Over 1 yr. | Less than yr. | Over 1 yr. | | |
| Domesticated | 1 | 2 | 3 | 4 | 5 | 6 |
| Wild | 7 | 8 | 9 | 10 | 11 | 12 |

GAME BIRD
Dept. P. - Division 13G
 (Points 9, 5,3)

Single breeding entries may also be used in a pair.
 Please specify breed on entry form.

Class No.

| | Male | | Female | | Duo: 1 male &1 female | Female and Brood |
|---------------------------|------------------|---------------|------------------|---------------|--------------------------------|------------------------|
| | Less than yr. | Over 1 yr. | Less than yr. | Over 1 yr. | | |
| All Game Birds | 1 | 2 | 3 | 4 | 5 | 6 |

INDOOR POULTRY LEVEL 1: Scratching the Surface
Dept. P. - Division 13H
 (Point 6, 4, 2)

Class No.

1. Education poster on project related topic
2. Notebook/Project Manual
3. Educational display on project related topic
4. Homemade poultry crate
5. Any other project related item

GARDENING/HORTICULTURE
 Division 31

GARDENING/HORTICULTURE LEVEL 1– Budding Gardeners

Dept. P. - Division 31A
 (Point 6, 4, 2)

Class No.

1. Poster on a project related topic
2. Notebook which could include project related activities
3. Educational display on a project related topic
4. A compost column & list of what to put in & what not to put in & why
5. A dish garden
6. Any other project related item

GARDENING/HORTICULTURE LEVEL 2– Branching Out

Dept. P. - Division 31B
 (Point 6, 4, 2)

Class No.

1. Poster on a project related topic
2. Notebook which could include project related activities
3. Educational display on a project related topic
4. A terrarium
5. Any other project related item

GARDENING/HORTICULTURE LEVEL 3– Digging Deeper

Dept. P. - Division 31C
 (Point 6, 4, 2)

Class No.

1. Poster on a project related topic
2. Notebook which could include project related activities
3. Educational display on a project related topic
4. A cold frame you have built
5. Any other project related item

GARDENING/FLORAL

Dept. P. - Division 31D
 (Point 6, 4, 2)

- Exhibits that do not contain the required number of floral varieties will not be considered for awards.
- Exhibits will be judged for uniformity, maturity, variety, characteristics, freedom from disease, and quality.
- Collective displays will be judged on quality & artistic design
- Displays are to be exhibited by the individual producer.

Class No.

1. Twelve floral variety display (annual)
2. Twelve floral variety display (perennial)
3. Nine floral variety display (annual)
4. Nine floral variety display (perennial)
5. Six floral variety display (annual)
6. Six floral variety display (perennial)
7. Three floral variety display (annual)
8. Three floral variety display (perennial)
9. Two floral variety display (annual)
10. Two floral variety display (perennial)
11. One floral variety display (annual)
12. One floral variety display (perennial)
13. Container floral plant
14. Container foliage plant
15. Hanging floral plant
16. Hanging foliage plant
17. Decorative grass display
18. Coleus, plant or cut display

4-H CLUBWORK

Department P

Environmental, Plant & Natural Sciences

CROP SCIENCE

Division 29

SMALL GRAINS

Dept. P. - Division 29A

(Point 6, 4, 2)

Class No.

1. Poster or display depicting the parts of a small grain plant
2. Display showing how to run germination tests
3. Samples & labels which will aid in identifying small grain plants
4. Poster/ display showing the growth stages of small grains plants
5. Poster/ display showing samples of small grains including: wheat, oats, barley and rye
6. Poster/ educational display on small grain diseases
7. Poster/ educational display on small grain insect pests
8. Any other project related item
9. Any other project related item

ENTOMOLOGY

Division 30

- Exhibit will be judged on the following: Correctness of identification, variety of insects in collection, correctness and uniformity of pinning and labeling, condition of specimen, neatness and arrangement in the display box.
- A minimum of four orders of insects required
- Notebooks will be judged on completeness.

ENTOMOLOGY LEVEL 1- Creepy Crawlies

Dept. P. - Division 30A

(Point 6, 4, 2)

Class No.

1. Educational poster or display
2. Notebook which could include project related activities
3. Any other project related item

ENTOMOLOGY LEVEL 2- What's Bugging You?

Dept. P. - Division 30B

(Point 6, 4, 2)

Class No.

1. Poster or educational display
2. Collection of 20 different adult insects (1st yr. of Level 2)
3. Collection of 30 different adult insects (2nd yr. of Level 2)
4. Collection of 40 different adult insects (3rd yr. of Level 2)
5. Notebook which could include project related activities
6. Any other project related item

ENTOMOLOGY LEVEL 3- Dragons, House and Other Flies

Dept. P. - Division 30C

(Point 6, 4, 2)

Class No.

1. Poster or educational display
2. Collection of 50 different adult insects (1st yr. of Level 2)
3. Collection of 60 different adult insects (2nd yr. of Level 2)
4. Collection of 70 different adult insects (3rd yr. of Level 2)
5. Notebook which could include project related activities
6. Any other project related item

INDOOR POULTRY LEVEL 2: Testing Your Wings

Dept. P. - Division 13I

(Point 6, 4, 2)

Class No.

1. Education poster on project related topic
2. Notebook/Project Manual
3. Educational display on project related topic
4. Homemade candler with a description of how it works
5. Any other project related item

INDOOR POULTRY LEVEL 3: Flocking Together

Dept. P. - Division 13J

(Point 6, 4, 2)

Class No.

1. Education poster on project related topic
2. Notebook/Project Manual
3. Educational display on project related topic
4. Collection of eggs dyed with natural dyes (label each egg with the dye and material(s) used)
5. Any other project related item

INDOOR POULTRY BY-PRODUCTS

Dept. P. - Division 13K

(Point 6, 4, 2)

Class No.

1. 6 eggs (to be gathered from the same project animal)
2. Any other project related item

RABBIT

Division 14

- Cages are available, must Contact the Extension Office to reserve.
- Member must have possession of Rabbits by July 1st, must state breed on entry tag. Member may exhibit 2 entries per class if animals are different breeds.
- Exhibitor must be present to show their entry (judging & sale).
- All rabbits must show evidence of grooming.
- Rabbits under 6 wks. of age and pregnant does will not be shown.
- Additional Awards are available, see page 58.

RABBIT SHOWMANSHIP

Dept. P. - Division 14A

(Points 9, 5,3)

*Overall Awards: Grand and Reserve Champion (Sr., Jr., and Novice)
Refer to "Showmanship Guide" for guidelines.*

Class No.

1. Senior (14 yrs. or older before October 1)
2. Junior (13 yrs. or younger before October 1)
3. Novice (1st year showman, 10 and under before October 1)

MARKET RABBIT

Dept. P. - Division 14B

(Points 9, 5,3)

Overall Awards: Grand and Reserve Market Rabbit

- Open to Fallon County 4-H/FFA member only.

Class No.

1. Market Rabbit, under 6 months old (state breed)

BREEDING RABBIT

Dept. P. - Division 14C

(Points 9, 5,3)

Overall Awards: Grand and Reserve Breeding Rabbit

Class No.

1. Doe, under 6 months (state breed)
2. Doe, 6 to under 12 months (state breed)
3. Doe, over 12 months (state breed)
4. Doe and litter
5. Buck, under 6 months (state breed)
6. Buck, 6 to under 12 months (state breed)
7. Buck, over 12 months (state breed)

INDOOR RABBIT LEVEL 1: Hop to It! And What's Hoppening

Dept. P. - Division 14D

(Point 6, 4, 2)

Class No.

1. Education poster on project related topic
2. Notebook/Project Manual
3. Educational display on project related topic
4. Homemade rabbit cage
5. Homemade rabbit nest box

INDOOR RABBIT LEVEL 2: A Jump Ahead
Dept. P. - Division 14E
(Point 6, 4, 2)

Class No.

1. Education poster on project related topic
2. Notebook/Project Manual
3. Educational display on project related topic
4. A mobile carrying case for a rabbit you have design and built
5. Any other project related item

INDOOR RABBIT LEVEL 3: Leaps and Bounds
Dept. P. - Division 14F
(Point 6, 4, 2)

Class No.

1. Education poster on project related topic
2. Notebook/Project Manual
3. Educational display on project related topic
4. A collection of 10 recipes using rabbit meat
5. Any other project related item

4-H CLUBWORK

Department P

Communications & Expressive Arts

ARTS
Division 15

ARTS: A Palette of Fun with Arts and Craft
Dept. P. - Division 15A
(Point 6, 4, 2)

Class No.

1. Item you have made incorporating cutting and pasting
2. Item you have made incorporating drawing
3. Item you have made incorporating painting
4. Item you have made incorporating sculpting
5. Item you have made incorporating printing
6. Item you have made incorporating fiber
7. Item you have made incorporating 3-D construction
8. Any other project related item

SKETCHBOOK CROSS ROAD : Drawing, Fiber and Sculpture
Dept. P. - Division 15B
(Point 6, 4, 2)

Class No.

1. Landscape drawing
2. Drawing using rule of thirds
3. Portrait drawing
4. A negative of a picture drawing
5. Sketch drawing
6. Shading drawing
7. Hand or foot drawing
8. Surrealism drawing
9. Texture drawing
10. Collage
11. 3D drawing
12. Wood art
13. Wood burning
14. Mixed media art
15. Mixed media drawing
16. Cartoon art
17. Any other project related item

PORTFOLIO PATHWAYS: Painting, Printing & Graphic Design
Dept. P. - Division 15C
(Point 6, 4, 2)

Class No.

1. Acrylic landscape painting
2. Oil landscape painting
3. Watercolor landscape painting
4. Any other media landscape painting
5. Comic painting
6. Monochromatic painting
7. Abstract painting
8. Realistic painting
9. Animal or animals painting
10. Portrait painting
11. Wood painting
12. Oil painting
13. Watercolor painting
14. Acrylic painting
15. Mixed media painting
16. Canvas painting
17. Graphic design project
18. Computer art
19. Animal sculpture
20. Painting on wood
21. Any other sculpture
22. Any other project related item

SMALL ENGINES

Division 26

SMALL ENGINES LEVEL 1– Crank It Up!

Dept. P. - Division 26A
(Point 6, 4, 2)

Class No.

1. Poster on a project related topic
2. Notebook which could include project related activities
3. Educational display on a project related topic
4. Any other project related item

SMALL ENGINES LEVEL 2– Warm It Up!

Dept. P. - Division 26B
(Point 6, 4, 2)

Class No.

1. Poster on a project related topic
2. Notebook which could include project related activities
3. Educational display on a project related topic
4. Any other project related item

SMALL ENGINES LEVEL 3– Tune It Up!

Dept. P. - Division 26C
(Point 6, 4, 2)

Class No.

1. Poster on a project related topic
2. Notebook which could include a project related activities
3. Educational display on a project related topic
4. Any other project related item

WELDING

Division 27

WELDING– Arcs and Sparks

Dept. P. - Division 27A
(Point 6, 4, 2)

Class No.

1. Any poster or electronic media presentation about the history and evolution of welding.
2. Build a poster or model showing the parts of a welder with an explanation of what each part does.
3. Any poster, electronic media, or welded plate example to show how improper selection of electrode, speed, height, and/or Amp setting will create a poor weld.
4. Any welded project.
5. Any welded project.
6. Any welded project.

WOODWORKING

Division 28

WOODWORKING LEVEL 1– Measuring Up

Dept. P. - Division 28A
(Point 6, 4, 2)

Class No.

1. Notebook that may contain completed project activities
2. Tool Identification and usage notebook (at least 10 hand tools)
3. Safety poster
4. Display of different types of wood
5. Poster teaching differences between hard and soft woods
6. Display of at least 10 different types of nails and screws
7. Display/ poster identifying different types & grades of sandpaper
8. Exhibit or article from project manual plans
9. Any other project related item
10. Any other project related item

WOODWORKING LEVEL 2– Making The Cut

Dept. P. - Division 28B
(Point 6, 4, 2)

Class No.

1. Notebook that may contain completed project activities
2. Tool identification and usage notebook (at least 10 hand tools & 5 power tools)
3. Poster showing the different types of fiberboard and plywood
4. Educational poster or notebook on liquid finishers (paint, shellac, varnish, etc.)
5. Any item made using project manual plans
6. Any other project related item
7. Any other project related item

WOODWORKING LEVEL 3– Nailing It Together

Dept. P. - Division 28C
(Point 6, 4, 2)

Class No.

1. Poster on a project related topic
2. Notebook that may contain completed project activities
3. Educational display of four different types of joints
4. Education display or notebook on different types of hinges, hasps, and flush plates
5. Any item made using project manual plans
6. Any other project related item
7. Any other project related item

CITIZENSHIP

Division 16

EXPLORING CITIZENSHIP

Dept. P. - Division 16A
(Point 6, 4, 2)

Class No.

1. Journal created from activities in Navigating Citizenship
2. Create a diorama depicting the 3 branches of government
3. Create an advertisement
4. Write a Letter to the Editor
5. Create a visual representation of “one person, one vote”
6. Write a lobbying plan
7. Design a seal and a flag
8. Plan a service learning project with a tribal organization
9. Create a book of careers
10. Write a Bill
11. Complete Kids Voting Activities
12. Create a poster or display
13. Make a video related to project

GLOBAL CITIZENSHIP

Dept. P. - Division 16B
(Point 6, 4, 2)

Class No.

1. Poster, PowerPoints, Video of trips abroad
2. Give a presentation related to project

LEADERSHIP

Division 17

LEADERSHIP

Dept. P. - Division 17A
(Point 6, 4, 2)

Class No.

1. Notebook including you plan and reports of accomplishments with supporting material for any other activities carried out
2. Poster or display highlight an area of your leadership
3. Any other project related item

LEATHERCRAFT

Division 18

- Class 1 (coasters) is a mandatory pre-requisite to entering the other lots in level 1 of leathercraft.

LEATHERCRAFT LEVEL 1

Dept. P. - Division 18A
(Point 6, 4, 2)

Class No.

1. A minimum of 3 coasters depicting your stages of progress in Level 1 Leathercraft.
2. Any other item showing use of swivel knife
3. Any item using whip stitch lacing
4. Any item using running stitch lacing
5. Any project related item with lacing
6. Any project related item with tooling
7. Any project related item with stamping
8. Any other project related item

LEATHERCRAFT LEVEL 2

Dept. P. - Division 18B
(Point 6, 4, 2)

Class No.

1. A minimum of 3 coasters depicting your stages of progress in Level 2 Leathercraft.
2. Any other item showing use of camouflage tool
3. Any other item showing use beveling tool
4. Any other item using double loop lacing
5. Any other item showing decorative cuts
6. Any other project related item

LEATHERCRAFT LEVEL 3
Dept. P. - Division 18C
(Point 6, 4, 2)

Class No.

1. A minimum of 3 coaster depicting your stages of progress in Level 3 Leathercraft.
2. Any other item showing inverted carving techniques
3. Any other item showing beginning dyeing
4. Any other item showing lining
5. Any other item showing simple molding or shaping
6. Any other item showing hand stitching
7. Any other project related item

ADVANCED LEATHERCRAFT : LEVELS 4-10
Dept. P. - Division 18D
(Point 6, 4, 2)

Class No.

1. Advance carving skills with to without beginning dyeing on item
2. Advance carving skilling colored by solid color dyeing, block dyeing, or shade dyeing on item
3. A frame or mounted, carved leather picture (item may be stained or colored)
4. One completed saddle, tooled or untooled
5. One article or matching set using creative stamping
6. One article or matching set using non-tooled or minimal tooling and non-sown-leather-working techniques
7. One article made by sewing leather
8. Any other project related item

PHOTOGRAPHY

Division 19

- Keep the mount or poster board absolutely clean.
- Titled should be as neat as possible. Do your titling on lightly ruled lines which can be erased later.
- Even spacing around prints on the mount is very important.
- Do a good job mounting. However, do not use rubber cement, it will harm pictures.
- Be sure the poster board you use for mounting is heavy enough.
- Photos may be taken with: 110 Camera, 35mm Camera, an advance photo system, a single use camera, and/or a digital camera.

PHOTOGRAPHY LEVEL 1: Focus on Photography
Dept. P. - Division 19A
(Point 6, 4, 2)

Class No.

1. Poster with 8 or more parts of a camera labeled
2. Outdoor photos at different times of day. Use the same scene. (3)
3. Photos of shadows (3)
4. Lighting (front, back, side & top lighting) (Label each type)(4)
5. Using flash (3 ft., 5 ft., 12 ft.) (3)
6. Fill Flash (2)
7. Composition: horizontal picture with labeled foreground, middle-ground & background
8. Photos at different distances. Close-ups, medium & long shots. (1 of each)
9. Trick pictures (3)
10. Black & White (3)
11. Scrapbook pages of photos you took
12. Photo story (3-10)
13. Any other project related item

PHOTOGRAPHY LEVEL 2: Controlling the Item
Dept. P. - Division 19B
(Point 6, 4, 2)

Class No.

1. Short and long depth of field (at least 1 of each)
2. Low light (3)
3. Hard and soft light (at least 1 of each)
4. Silhouettes (2 or more)
5. Using Flash (2 or more)
6. Rule of Thirds (2 or more)
7. Golden Triangle and Golden Rectangle (at least 1 of each)
8. Different viewpoints (3 or more)
9. Photo Story (3-10)
10. Use shutter speed to show action (3 or more)
11. Show bits and pieces of subject (3)
12. Scrapbook page of photos you took
13. Any other project related item

ROBOTICS
Division 25

ROBOTICS LEVEL 1– NeXT
Dept. P. - Division 25A
(Point 6, 4, 2)

Class No.

1. Poster on a project related topic
2. Notebook that may contain completed project activities
3. Educational display on a project related topic
4. Any other project related item

ROBOTICS LEVEL 2– NeXT Steps
Dept. P. - Division 25B
(Point 6, 4, 2)

Class No.

1. Poster on a project related topic
2. Notebook that may contain completed project activities
3. Educational display on a project related topic
4. Any other project related item

JUNK DRAWER ROBOTICS LEVEL 1– Give Robots a Hand
Dept. P. - Division 25C
(Point 6, 4, 2)

Class No.

1. Youth Robotics Notebook
2. A poster or education display of items you have included in your junk drawer toolbox
3. A poster or educational display of items you have included in your “trunk of junk”
4. A marshmallow catapult
5. An air powered robot arm you have built
6. A robot gripper you have designed and built
7. Any other project related item
8. Any other project related item

JUNK DRAWER ROBOTICS LEVEL 2– Robots on the Move
Dept. P. - Division 25D
(Point 6, 4, 2)

Class No.

1. Youth Robotics Notebook
2. A poster or education display of items you have included in your junk drawer tool box.
3. A poster or educational display of items you have included in your “trunk of junk”
4. A clipmobile you have designed and built
5. A simple electrical-motor-operated robot you have designed and built
6. A rover you have built that uses gears to move with traction
7. An underwater ROV (Remotely Operated Vehicle) you have designed and built
8. Any other project related item
9. Any other project related item

JUNK DRAWER ROBOTICS LEVEL 3– Mechatronics
Dept. P. - Division 25E
(Point 6, 4, 2)

Class No.

1. Youth Robotics Notebook
2. A poster or education display of items you have included in your junk drawer toolbox
3. A poster or educational display of items you have included in your “trunk of junk”
4. A working switch you can attach to a simple circuit using your Double Pole Double Throw design
5. A robot you have built that will travel around an object or wall using a sensor for control
6. A working electronic circuit using a solder-less breadboard
7. A working robot you have designed that will perform a specific task
8. Any other project related item
9. Any other project related item

Mars Rover Activity
Dept. P. - Division 25F
(Point 6, 4, 2)

Class No.

1. A poster or education display of Mars exploration
2. A notebook entry interpreting the findings of your rover’s sensors.
3. The Mars Rover you have built with explanation
4. Any other project related item
5. Any other project related item

4-H CLUBWORK
Department P
Engineering & Technology

AEROSPACE
Division 23

AEROSPACE LEVEL 1: Lift-Off
Dept. P. - Division 23A
(Point 6, 4, 2)

Class No.

1. Poster on a project related topic
2. Notebook which could include project related activities
3. Education display on a project related topic
4. Any other project related item
5. Any other project related item

AEROSPACE LEVEL 2: Reaching New Heights
Dept. P. - Division 23B
(Point 6, 4, 2)

Class No.

1. Poster on a project related topic
2. Notebook which could include project related activities
3. Education display on a project related topic
4. Any other project related item
5. Any other project related item

AEROSPACE LEVEL 3: Pilot In Command
Dept. P. - Division 23C
(Point 6, 4, 2)

Class No.

1. Poster on a project related topic
2. Notebook which could include project related topic
3. Education display on a project related topic
4. Any other project related item
5. Any other project related item

ELECTRICITY
Division 24

ELECTRICITY LEVEL 1- Magic of Electricity
Dept. P. - Division 24A
(Point 6, 4, 2)

Class No.

1. Any item made from the project manual
2. Any item made from the project manual
3. Notebook which could include project related activities
4. Poster or educational display on a project related topic
5. Any other project related item

ELECTRICITY LEVEL 2- Investigating Electricity
Dept. P. - Division 24B
(Point 6, 4, 2)

Class No.

1. Any item made from the project manual
2. Any item made from the project manual
3. Notebook which could include project related activities
4. Any other project related item
5. Poster or educational display on a project related topic

ELECTRICITY LEVEL 3- Entering Electronics
Dept. P. - Division 24C
(Point 6, 4, 2)

Class No.

1. Any item made from the project manual
2. Any item made from the project manual
3. Notebook which could include project related activities
4. Any other project related item
5. Poster or educational display on a project related topic

PHOTOGRAPHY LEVEL 3: Mastering Photography
Dept. P. - Division 19C
(Point 6, 4, 2)

Class No.

1. Lense (3) (same scenes, use normal, wide angle & telephoto lens)
2. Special effect using filters (3 or more)
3. Exposure: 1 overexposed, 1 underexposed, 1 balanced exposure
4. Photo without flash using natural or artificial light (3 or more)
5. Reflection as subjects (2 or more)
6. Composition: framing subject, lines that lead the eye (1+ each)
7. Still life (3)
8. Portraits (2 or more)
9. Use color as a composition tool (3)
10. Photos showing texture, patterns, or shapes (3 or more)
11. Photos showing interesting details (3)
12. Photos that could be used in a brochure (3 or more)
13. Any other project related item

VIDEOGRAPHY
Dept. P. - Division 19D
(Point 6, 4, 2)

Class No.

1. Short film (1-2 minute)
2. Long Film (5 minute)
3. Public Service Announcement (PSA)
4. Storyboard and/or script for film production
5. Podcast of Video created
6. Research on topic for film creation
7. Filmed Interviews on specific topic

PHOTOGRAPHY: Odds & Ends
Dept. P. - Division 19E
(Point 6, 4, 2)

- This division is open to all 4-H members entered in any level of photography (camera type not relevant)
- If computer enhanced, attach original photo

Class No.

1. Action
2. Agricultural
3. Animal (s)
4. Baby/Babies
5. Character Study
6. Christmas Card Scene
7. Clouds
8. Collage or Layered
9. Fallon County Views (3)
10. Farm Scene
11. Flowers
12. Interior
13. Outdoor Architecture-New
14. Outdoor Architecture-Old
15. Picture Story (3)
16. Portrait Animal
17. Portrait Child
18. Portrait Adult
19. Ranch Scene
20. Sunrise
21. Sunset
22. Any other identify
23. Child/Children
24. Humorous
25. Landscape
26. Night
27. Patriotic
28. Person/Persons
29. Rainbow
30. Seasons (3-4) (same subject, different seasons)
31. Wild Animals, natural habitat
32. Photo Calendar (using photos you have taken)

SCRAPBOOKING

Division 20

- Guidelines for scrapbooking: Neatness is very important. Exhibit clean scrapbooking pages, with clear handwriting. Journaling is to be used with photo and memorabilia. Use a variety of cropping technics and page layouts.
- Rosettes are awarded to the best exhibit by Junior Exhibit and Senior Exhibit. State age on entry tag.

SCRAPBOOKING: A 4:H Guide to Preserving Memories

Dept. P. - Division 20A- Junior

Dept. P. - Division 20B- Senior
(Point 6, 4, 2)

- Division 20A and 20B is for youth enrolled in the 4-H Scrapbooking Project .

Class No.

1. Display of with research scrapbook materials and ideas
2. Display of tools and supplies for scrapbooking
3. Exhibit showing how cropping enhances photos for scrapbooking
4. Exhibit displaying properly mounted photos
5. Exhibit related to choosing photos to preserve
6. Scrapbook page(s) that show mounting photos creatively
7. Scrapbook page(s) that highlights using embellishments
8. Scrapbook page(s) that show journaling as a scrapbooking technique
9. Scrapbook page(s) that show background techniques or treatments
10. Research display of three different companies for digital scrapbooking
11. Digital scrapbook with a central theme
12. Digital scrapbook
13. Scrapbook using a central theme
14. Scrapbook showing a variety of techniques
15. Craft made based on scrapbook techniques
16. Framed scrapbook page
17. Any other item
18. Any other item
19. Any other item

SCRAPBOOK

Dept. P. - Division 20C

(Point 6, 4, 2)

- Division 20C is for member or club scrapbooking's. Youth do not need to be enrolled in the scrapbooking project to compete in this division.

Class No.

1. Member's journal
2. 4-H Club scrapbook
3. Member's 4-H scrapbook

THEATER ARTS

Division 21

THEATER ARTS LEVEL 1: Play the Role

Dept. P. - Division 21A

(Point 6, 4, 2)

Class No.

1. Display of tongue twisters you made up
2. Scene you have written with directions indicating voice tone.
3. Script you have written with flashback scenes.
4. Photos of the clown character you created
5. Picture story you created for a script
6. Series of stage pictures for a story
7. Critic's review of a musical you reviewed
8. Any other exhibit related to project
9. Any other exhibit related to project

THEATER ARTS LEVEL 2: Become a Puppeteer

Dept. P. - Division 21B

(Point 6, 4, 2)

Class No.

1. Sock puppet you made
2. Rod puppet you made
3. Everyday found object puppet
4. Puppet character you built
5. Puppet stage you built
6. Any other exhibit related to project
7. Any other exhibit related to project

THEATER ARTS LEVEL 3: Set the Stage

Dept. P. - Division 21C

(Point 6, 4, 2)

Class No.

1. Costume you designed
2. Set you designed and built
3. Color wheel you designed
4. Play prompt book you created
5. Any other exhibit related to project

WRITING ARTS & COMMUNICATIONS

Division 22

COWBOY POETRY

Dept. P. - Division 22A

(Point 6, 4, 2)

- To exhibit in this category, you must be currently enrolled in 4-H Cowboy Poetry project. There is only one level in this project and it is self-paced. Project books and records are not to be exhibited or judged.

Class No.

1. A poster showing what you have learned about cowboy poetry.
2. Display of at least 3 original poems written by you during the current year.
3. An educational display related to what you have learned about rhyme schemes or meter.
4. An education display about some of the classic cowboy poets.
5. An education display about Western culture or history, especially about your local area.
6. Display of examples of cowboy poetry you have found in your local library.
7. A photo story of your participation in a cowboy poetry gathering.
8. A photo story showing you teaching others to write and recite their own original poetry.
9. Any educational display related to what you have learned in this project.

COMMUNICATIONS LEVEL 1: Picking Up the Pieces

Dept. P. - Division 22B

(Point 6, 4, 2)

Class No.

1. Comic Strip you created (pg. 11)
2. Copy of the survey you created (pg. 13)
3. Code you created (pg. 23)
4. Jingle you created (pg. 27)
5. Any exhibit related to project

COMMUNICATIONS LEVEL 2: Putting It Together

Dept. P. - Division 22C

(Point 6, 4, 2)

Class No.

1. Display of first impressions (pg. 7)
2. Display of your e-mail and chat room etiquette rules (pg. 21)
3. Public service announcement you created (pg. 27)
4. Any exhibit related to project