



Dawson County 4-H News & Information

OCTOBER, 2016

Dear 4-H Members, Leaders and Parents,

I wanted to take a moment to introduce myself to all of you. I have been hired as the new 4-H Assistant and am really looking forward to getting to know all of you.

I grew up on a farm north of Beach, ND. I was an active 4-H member for 7 years and served as my club's secretary/treasurer for four of those years. Growing up on a farm my projects consisted mostly of beef, gardening, canning, sewing and baking. I attended Camp Needmore and Congress at the campus of NDSU twice. I was very active with our Consumer Choices judging team where we qualified to compete at the State level several times.

I have lived in Glendive for 18 years with my husband and family. We own the brewery over in Wibaux so are kept very busy with running that. We have three children, Myles is a sophomore, Abby a 6th grader and Adison a 5th grader. All three of our children are involved in sports and various activities in their schools so, like most families, we are on the go non-stop. I continue to love gardening, baking, canning and my flowers. Our family loves to spend time fishing and camping whenever we have some free time.

I am really excited to be working with all of you. I ask that you are patient with me as I learn what all needs to be done, as it has been about 30 years since I was a 4-Her.

Thank you to everyone that has stopped in to say hi. I am here to help in any way I can and look forward to meeting more of you.

Jackie Stinnett

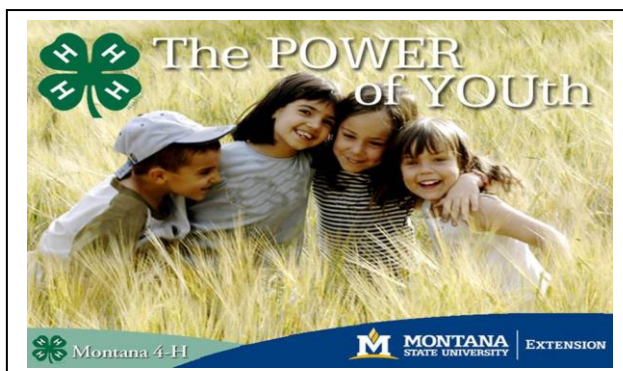
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4-H: The Youth Development Program of MSU Extension

4-H CLUB OFFICERS ROLES

Club officers are elected annually, usually near the beginning of the 4-H year. If you are elected, you will have different responsibilities depending on what office you take. The officer and committee system is a good way of dividing jobs and responsibilities among club members in an orderly way. The number of officers needed is determined by the size and type of club.

President – Prepares the agenda with other officers & a leader, presides at club meetings, knows and follows parliamentary procedure, appoints necessary committees, works with Leaders to see that meetings run smoothly and checks on meeting arrangements.

Vice-President – Assumes duties of President in her/his absence and has the responsibility to see that committees are working on assigned tasks.

Secretary – Keeps complete and accurate records of each business meeting, writes all club correspondence, keeps club roll and all other club records up to date.

Treasurer – Handles all club money, keeps accurate and up to date financial records, and turns all financial records into the Extension Office for an annual audit.

Historian – Maintains and updates the clubs history book to preserve information for future club members.

Thank you to all of the Club Officers for taking on the responsibility to help their club be successful and good luck with your upcoming 4-H year!

2017 Montana 4-H Citizenship Seminar January 15-17, 2017– Helena, MT

This CIA (citizenship-in-action) event is designed to educate Montana youth about the rights and responsibilities of citizenship.

Requirements to Attend:

- ☐ Must be 14 years of age by October 1st
- ☐ \$80.00 Registration Fee
- ☐ Submit a mock legislative “bill” suitable for the 4-H Legislature

Activities Available to Attend:

- ☐ History Bowl
- ☐ Legislative Breakfast
- ☐ Service Project

Registration and “Bill” are due November 1st, 2016

More information on this event is attached.

CLUB FINANCIAL RECORDS

All Clubs must turn in their Year End Financial Summary Report to the Extension Office by **Monday, October 31st, 2016** along with a check for the 1% fees.

CLUB ACCOMPLISHMENT SHEETS

I need your accomplishment sheets turned in so we can give out Club Awards at Achievement Day.

NEW AND RE-ENROLLMENT

New and returning 4-H member and leaders need to register for the new year. You can register online at <https://mt.4honline.com>

If you are registering as a new leader you need to sign an enrollment form, a Personal Background form, and a Standard of Behavior form if you were certified last year. If not certified, we need to do a complete background check.

4-H manuals and project materials will be ordered on the 1st of each month starting in November.



4-H'ers are...

4x

more likely to contribute to their communities

2x

more likely to be civically active

2x

more likely to make healthier choices

Project Books have been judged and can be picked up at our office at any time. Otherwise we will bring them to Achievement Day.

Just a reminder that there is a 4-H Council Budget Meeting on Tuesday October 25 at 6:00 pm. Location will be announced.



giving thanks
and
celebrating achievements

AWARDS



2016 Achievement Day

Our Annual Achievement Day has been set for Sunday November 6, 2016 at the Moose Hall starting at noon. We will begin with a potluck lunch, so bring a hot dish, salad or dessert. The Council will provide the coffee, plates, cups, plastic ware, napkins and water left from the fair. Bring the family and grandparents so they can share in your accomplishments. We will eat at 12:30 p.m.

Fall Council Meeting

On Sunday afternoon after the Achievement Day awards ceremony, the Dawson County 4-H Leaders Council will be holding their meeting. This is your organization and we would like as many to attend as possible. Committee sign-up will take place and the budget will be adopted.

The roller skating rink will be open for the kid's entertainment. The cost to skate is \$7 per person, but we are working on getting a group rate.



WE HOPE TO BE SENDING OUT A NEWSLETTER TO YOU ALL QUARTLEY. IN FUTURE LETTERS WE WILL INCLUDE A CALENDAR OF EVENTS FOR THE UPCOMING MONTHS. IF YOU HAVE ANY INFORMATION YOU WOULD LIKE INCLUDED IN THE NEWSLETTER PLEASE PROVIDE IT TO THE EXTENSION OFFICE.

THANK YOU AND HAPPY FALL TO ALL OF YOU.

**JACKIE STINNETT
4-H ASSISTANT**

**BRUCE SMITH
EXTENSION AGENT**

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4-H: The Youth Development Program of MSU Extension

The MSU Extension Service is an ADA/EO/AA/Veteran's Preference Employer and Provider of Educational Outreach.