

A note from Nikki:

It's hard to believe it is a new 4-H year already; re-enrollment time is upon us again! As we start this new 4-H year, be thinking of ways to make your 4-H experience even better than last year. Maybe try a new project, hold an office in your club or attend a state 4-H event. Also keep in mind that you now have another 4-H year under your belt and can be considered an experienced 4-Her and 4-H family by new members joining your club. Try to help these new members in any way that you can.

I am eager to begin the 2015-2016 year in 4-H! We already have many exciting things planned for the new year including the state-wide Rec Lab that will be held here in Joliet in April 2016! In this newsletter, you will find a workshop proposal sheet for Rec Lab. This is a great opportunity for Carbon County 4-H members and leaders to showcase some of the cool things you all do in 4-H. Workshops can be anything from crafts, to games, to group activities you do with your club. Please consider applying for a workshop. Carbon County 4-H has a lot to teach Montana 4-H, and Rec Lab is great leadership opportunity to showcase this right in our back yard. If you have any questions about workshop ideas or would like to brainstorm ,please feel free to give me a call or swing by the office.

This month the Ambassadors will be hosting the annual Cloverbud Camp for all kids 5-8 interested in 4-H and "creepy crawlies". Enrollment forms are also due this month. pPease get those back to your leaders so we can begin this new year!

Until next time,

Nilli

4-H Clubs

CLUB YEAR-END FINANCIAL SUMMARIES AND ANNUAL PROGRAM PLANS ARE DUE BY DEC. 1ST. We would also like to have enrollment forms turned in by Dec. 1st as well. Late enrollments mean delays in getting literature ordered!

Member Dues

PENDING 4-H COUNCIL APPROVAL, 4-H DUES ARE NOW \$10 PER MEMBER/LEADER/ CLOVERBUD. Please pay your dues to your club. Clubs will be invoiced for dues, literature and tax assessments in January.

\$\$Cash Your Checks\$\$

Please cash or deposit your fair livestock and fair premium checks ASAP. The bank would like to finalize their records for the 2015 Fair.

THERE IS atways, atways, ALWAYS something to be thankful for This will be your last newsletter unless you enroll for the 2015-16 4-H year. November 2015

4-III Calendar

<u>November</u>

- 11 Office Closed
- 12 4-H Council Exec. mtng
- 15 Cloverbud Camp
- 16 Org Leader Dinner mtng
- 21 Exchange Sip & Paint
- 26-27 Office Closed

<u> December</u>

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- 1 Club paperwork due
 - Enrollments due
 - Air Rifle practice starts

6 Archery practice starts

Important Reminders:

Cloverbud Camp Nov. 15

Org. Leader Dinner Mtng Nov. 16

Inside this edition:

Awards Day Results Enrollment Tips

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EXTENSION

Club Organizational Leader Dinner Mtng

Nikki will host a dinner meeting for all 4-H club organizational leaders. It is important that one adult representative from each club be in attendance. Nikki will go over annual paperwork, etc. and answer any questions leaders might have.

Meeting Details: Mon., Nov. 16th at 6:30 pm at the Extension Office in Joliet.



4-H Cloverbud Camp

The Carbon County Ambassador Team will be hosting a Creepy, Crawly 4-H Cloverbud Camp this month. All interested youth ages 5-8 can attend.

Please RSVP to the Extension Office. **Details: Sun., Nov. 15th** from 1-3 pm at the Extension Office in Joliet. Cost is \$5.

Awards Day Results

Friend of 4-H: Big Sky Nursery, Rockvale Travel Plaza, Mike Lorash, Julie Jones & Stacey Wetherelt, DVM

Helping Hand Awards: Nic Reed, Hailey Lebsack, Colton & Savannah Whitney

Jerry Weber Memorial Scholarship: Madison Unger & Madison Unger

Archery Belt Buckle: Colton Whitney

BB Gun Belt Buckle: Shane Berens

Air Rifle Belt Buckle: Courtney Richardson

Herdsman Awards: Kenyon Hatten, Savannah Whitney, Danni Lynn Nardinger, Claire Schoening, Brittany Prinkki, Desiree Jones, Emily Schrock, Gus Dines, Cloey Jennison, Allie Blain, Cloee Blain, Max Erickson, Jonathan Erickson, Sydney Erickson, Sierra Boggio, Emily Virgil, Ashley Dworshak, Katie Braten, Gunnar Nelson, Brooke Binando, Bailey Binando & Logan Atkins

Secretary/Officer Award: Savannah Whitney & Sophie Hiltner

1st Year 4-H Members: Jessica Althoff, Gavyn Bickel, Annika Birrer, Madison Birrer, Reese Brastrup, Lexie Buller, Cori Coombe, Mathew Erickson, Laynee Holdbrook, Mika Hughes, Zoe Larson, Avery Mack, Airallyn McClane, Brooke Miller, Caleb Neibauer, Grayce Payovich, Alexa Reimer, Genevieve Sager, Emily Schrock, Aidon Songstad, Jacob Stewart, Jonathan Stewart, Naomi Stewart, Cade Stringari, Joshua Sullivan, Carmine Terraciano, Maria Torgerson, Sydnie Torgerson, Claire White, Jared White & Nathan White. (Please call the Extension Office if we have left out any first year members.)

Thank you to the 4-H leaders who judged the 150+ 4-H record books that were submitted: Julie Unger, Maggy Hiltner, Sonya Oyler, Denise Aisenbrey, Kris Virgil, Kristi Banka, Kelly Songstad & Marcella Manuel.

4-H Council

Thank you to Samantha Anttila for her service to Carbon County 4-H as Council secretary. 2015-16 4-H Council officers are: President Chrissy Frank, Vice President Janice King, Treasurer Dawn Blain, Secretary Julie Unger and Parliamentarian Jenny Still. Please plan to attend 4-H Council meetings as they are held throughout the 4-H year. Meeting dates are included in the annual calendar and all newsletters.

Next meeting: Wed., Jan. 6th @ 7 pm

4-H Alumni Scholarship

The 4-H Council is offering a scholarship to county 4-H alumni who are attending a college or trade school. Applications are due to the Extension Office by Jan. 1, 2016. Call the Extension Office for more information.

Club Meeting Minutes

Club secretaries should be submitting monthly meeting minutes to the Extension Office. This is a state requirement. You can mail, email or fax the minutes to Sheri.

Ambassador's Corner

Your 2015-16 Carbon County 4-H Ambassadors are Kenyon Hatten, Brittany Prinkki, Danni Lynn Nardinger, Jonathan Erickson, Allie Blain & Ashley Dworshak. Ambassador Key Leader is Shirley Erickson. Feel free to call on these youth leaders if you need assistance in 4-H.

Our Ambassadors did a great job helping with Achievement Day! We had an amazing turnout and congratulations go to everyone for a great 4-H year.

It's the beginning of a new 4-H year! Our Ambassador team has been busy planning a fun-filled afternoon for the Cloverbuds in our county. Cloverbud Camp will be November 15th from 1-3pm at the Extension Office in Joliet. The Ambassadors are excited to introduce these young members to 4-H while having some fun. All kids from 5- 8 years old are welcome. Please call the Extension Office to sign up.

The Ambassadors will be doing school visits soon to promote 4-H, so say hi if you see them. The Ambassadors will continue their Charity Challenge this year and have selected the Carbon County Public Libraries.

New Ambassador Charity Challenge

The Ambassadors have chosen the county public libraries as their charity of choice for the 2015-16 4-H year. Clubs are challenged to collect & save their change during the 4-H year. Winner of the challenge gets their club name on a plaque hanging in the Extension Office. Rock Creek Ranchers won last year...who will challenge them this year? The charity challenge ends July 1, 2016.



Shooting Sports Practice

No one will be allowed to participate in shooting sports practice until their complete 4-H enrollment has been turned in to the Extension Office. Any parents planning to help should complete 4-H leader paperwork.



Archery will begin December 6 @ 1 pm. Air Rifle practice starts December 5 @ 8 am.

BB Gun will start **January 2** @ 9 am.

All practices are held at 128 S. Main in Joliet (old Ext. bldg.) Postcards with practice schedules will be sent out when 4-H enrollments have been submitted.

BB Gun/Air Rifle Leaders Duff Sweeney: 860-6656 & Joleen Berens 425-4482

Archery Leader Doug Whitney: 861-7853

Enrollment Tips

- Each 4-H & Cloverbud member needs to fill out a 4-H enrollment form <u>and</u> a 4-H media release form.
- Each leader needs to fill out a 4-H leader enrollment form, a 4-H media release <u>and</u> the background check forms.
- Literature should be ordered through club organizational leaders. A shipping charge of .25¢ will be added to each item ordered.
- Dues are \$10 for each leader, member & Cloverbud. Dues should be paid to your 4-H club.
- Background checks are required for new leaders or leaders who are re-enrolling after 3 years inactive. The background check is only required <u>once</u> as long as you continue to be an active leader. The fee of \$12 will be paid by the 4-H Council. All adult volunteers who are directly interacting with 4-H youth should go through the enrollment process.
- Forms can be found on the Carbon County Extension website: <u>msuextension.org/carbon</u>
- The allowed age for Cloverbuds is 5-7. New this year: 8year-olds are now considered regular 4-H members
- The 4-H year is October 1st through September 30th.
- The Extension Office will bill each club for dues, literature & the 1% tax fee imposed by the state 4-H office.
- Please pay attention to deadlines. It is difficult to accept late paperwork.
- The annual Carbon County 4-H calendar will be sent out in the December newsletter. Please save it for future reference.
- Go the the Montana 4-H website (montana4h.org) to get state 4-H information and forms.
- All 4-H and FFA members taking an animal to the fair are required to have an animal project release and wholesome assurance form on file at the office. These will be included in the January newsletter.
- Please ask your organizational leaders for help if you need it. They are very knowledgeable volunteers.
- Enrollments are due into the Extension Office by Dec. 1st.

4-H License Plates

The 4-H Council has funds set aside for anyone who purchases new 4-H license plates as offered through the Montana motor vehicle licensing division. Proof of registration is required to be eligible for reimbursement from the Council. Sales of 4-H license plates directly benefit Montana 4-H.

Fair Theme Ideas

The 4-H Council is sponsoring a 2016 Fair Theme Contest. Clubs & members should submit their fair theme ideas to the Extension Office by Jan. 5th. Prizes will be awarded!

Market Steer Weigh/Tag Day

The tentative date for 4-H & FFA market steer weigh/tag day is Saturday, January 16. Reminder postcards will be sent out to beef project members in January.

2016 Carbon County Fair Dates

The 2016 Carbon County Fair will be held at the Red Lodge Fairgrounds July 26-30. Fair clean-up days will be announced at a later date.

Greytak Calendars

Greytak calendars are available for \$10 at the Extension Office. These unique Don Greytak drawings make a great Christmas gift. All sale proceeds go directly to Montana 4-H.

Last Call: Lost & Found

We still have a livestock blower, show supplies and clothing in the office that were left at the fairgrounds after Carbon County Fair. Please come in and claim your lost items. Unclaimed items will be donated to Community Hope this month.

Montana 4-H Website

State 4-H information and support materials are available on the Montana State 4-H website: montana4h.org

Nikki is working on updating the Carbon County Extension website: msuextension.org/carbon.

Save The Date: Rec Lab

Rec Lab will be held in Joliet the weekend of April 8-10, 2016 and will be hosted by District 7 counties (Carbon, Big Horn, Stillwater, Yellowstone & Musselshell/Golden Valley). We are looking for people to teach workshops. FFA members and other school groups are welcome to submit workshop proposals. See attached sheet. Proposals are due Dec. 5th.

The annual Carbon County 4-H calendar will be sent out with the December newsletter. Please contact the Extension Office if you have 4-H dates you would like to include in the calendar.

Gold Seal Record Books 2015

Beartooth Bums	DeSarro	Cecilia	Foxie	Aisenbrey	Gracie
	DeSarro	Dominic	-	Althoff	Jessica
	Nelson	Gunnar		Althoff	Jordan
	Stewart	Jacob		Althoff	Sidney
	Stewart	Jonathan		Althoff	Zach
	Stewart	Naomi		Birrer	Annika
<i>.</i>				Birrer	Devan
Belfry Busy Beavers	LeBrun	Drew	2.	Birrer	Madison
	LeBrun	Ethan		Heiken	Isabell
	McClaine	Airallyn		Mack «	Andrew
	Thormahlen	Alyssa		Mack	Avery
	Thormahlen	Cole		Oyler	Serena
20 A			· .	Stringari	Cade
Boyd Bandits	Atkins	Logan		Stringari	Jacob
	Bancroft	Kaitlyn		Stringari	Maria
	Ferguson	Tiora		Zentner	Colby
	Frank	Cooper		Zentner	Colette
10 10	Harris	Alains		Zentner	Colter
	Harris	Jenny	. K.	Zentner	Rod
	Harris	Justin		Zentner	Russ
	Hatten	Kenyon			
	Kramer	Brandon	Rock Creek Ranchers	Bindando	Bailey
	Songstad	Aidon		Bindando	Brooke
	Songstad	Jalyn		Buller	Alexis
4	Songstad	Jerod		Erickson	Jonathan
	Songstad	Zayne		Erickson	Mathew
				Erickson	Max
Cottonwood Cow Chips	Blain	Allie		Erickson	Sydney
-	Blain	Breanna		Hildebrand	Danny
	Harris	Morgan	1 N	Holdbrook	Laynee
	Dworshak	Ashley		Miller	Brooke
	Grewell	Jordan		Nardinger	Danni Lynn
	Grewell	Marc		Ohmstede	Kaitlyn
	Luoma	Joelle		Payovich	Grayce
5	Schwend	Tressa		Perkins	Shawn
				Petersen	Jase
Fox Stars	Anttila	Walker		Petersen	Trent
				Prinkki	Brittany
Fromberg GoGetters	Bauwens	Delaney		Purcell	llīL
	Coombe	Cori		Sager	Genevieve
	Coombe	Kyelynn		Sager	Isabelle
	Guffey	Siera		Schoening	Claire
	King	Brianna		Terraciano	Carmine
	King	Justin		White	Claire
	МсКау	Dymond		White	Jared
	МсКау	Paul		White	Nathan
	Robertson	Dacey		Wright	Skyler
	Sticka	Shelby			
	Wetstein	Karlie	Rockvale Ramblers	Doll	Brighid
				Lebsack	Carissa
Red Lodge Rangers	Hanson	Anna		Lebsack	Hailey
	Neibauer	Caleb		Reed	Nic
	Neibauer	Hailey		Salo	Noah
л.	Sullivan	Joshua		Tedeschi	Riley
		-1		Tedeschi	Tassin
Sheep Mountain	Berens	Shane		Virgil	Emily
	Boggio	Quade		Virgil	Jessica
	Boggio	Sierra		Whitney	Savannah

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2016 4**-H REC LAB** workshop proposal reach for the stars in 4-H!

We are looking for workshop proposals for the 2016 Rec Lab which will be held in Joliet, Montana on April 8-10, 2016. Both teen and adult presenters are welcome. Please complete the following proposal and return by Friday, December 4, 2015. <u>Stillwater County Extension, P.O. Box 807, 431 Quarry Road, Columbus, MT 59019 or</u>

stillwater@montana.edu.

The theme is Reach For The Stars In 4-H! The world today consists of many people society consider as "stars". All these men and women had to undergo some hardships and joys to get where they are today. 4-Hers will "reach for the stars" of leadership and social skills and embrace the "bright" ideas to take back and share with their clubs and even gain new project ideas for fair. Grab a star in hidden places and receive added knowledge and prizes. They will all have their turn to walk down the red carpet and enter the *Dancing with the Stars* dance on

Saturday night. Participants are 13-19 years old. Contact 406-322-8035 for more information.



Entry Form for Yellowstone County 4-H Craft Show - Vendor Fair and Garage Sale/Flea Market November 28th in the Expo Center at Metra Park from 9:00 to 6:00 Booth prices are: \$35 for 4-H members, clubs or leaders



Booth prices are: \$35 for 4-H members, clubs or leaders \$55 for all others (Booth sizes will be approximately 12 x 12) ***Because we have more room. we can offer a double space for only \$80!!!*** Tables available to rent for \$5.00 each.



Set up times and details will be sent at a later date. *Only 1 vendor per business will be permitted on first come basis <u>after</u> previous years crafters and vendors have been considered. *Minimal electricity available, please let us know if needed. *No food, bake sale items or food mixes allowed unless prepared in certified kitchen and you must have health certificate with you during show and provide copy with entry form.



We will be doing a raffle, any items donated would be much appreciated!!!

Entry forms must be received by Friday, November 20th and can be sent to: Stephanie Johnson 1137 Cortez Ave. Billings, MT 59105 Please make checks payable to <u>Yellowstone County 4-H.</u> Any questions please call, text or e-mail Stephanie Johnson @ 698-1440 esliohn1@charter.net



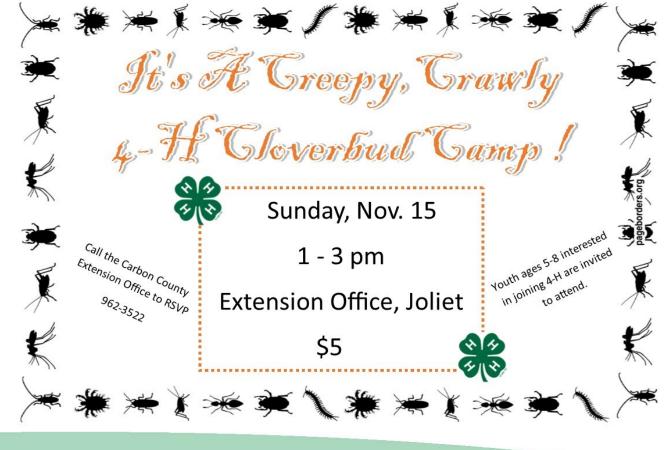
Name			
If member, what County & Club			
Address			
E-mail	Phone		
# of Booths Needed # of Tables Needed	Amount Enclosed \$		

Items being sold:



across generations across Montana

Carbon County Extension Office 202 State Street PO Box 230 Joliet, MT 59041-0230



4-H: The Youth Development Program of MSU Extension

The MSU Extension Service is an ADA/EO/AA/Veteran's Preference Employer and Provider of Educational Outreach.