



The Scoop 4-H News

July 2016

A note from Nikki:

Happy Summer 4-Hers!

Summer is a busy time for everyone in 4-H. With 4-H Camp, Horse Camp & 4-H Exchange finished, fair preparations are in full swing. Hopefully all of your fair projects are coming along and will be ready by fair time. Please remember clean up dates. Fair is coming fast!

July brings many important 4-H activities including state 4-H Congress, fairground clean up days and the Carbon County Fair. Remember that every 4-H & FFA member who plans to exhibit at fair is required to attend one of the clean up days. In addition, everyone needs to sign up for 2 shifts in the fair concession stand.

Please save your Fair Book and this newsletter for easy reference. Most of your fair questions are answered in these 2 publications.

Congratulations Graduating Seniors

KENYON HATTEN, BOYD BANDITS

KARLIE WETSTEIN, FROMBERG GOGETTERS

COLETTE ZENTNER, FOXIE

GUNNAR NELSON, BEARTOOTH BUMS

JASON BRUBAKER, COTTONWOOD COW CHIPS

SHANDON ELTON, FOX STARS

CHASE ELTON, FOX STARS

BRITTANY PRINKKI, ROCK CREEK RANCHERS

KACEY BERTOLINO, ROCK CREEK RANCHERS

CONGRATULATIONS & BEST WISHES FOR YOUR FUTURE!

Welcome New 4-H Ambassadors

We are pleased to welcome 5 new 2016-17 Carbon County 4-H Ambassadors: Katie Ohmstede, Rock Creek Ranchers; Morgan Harris, Cottonwood Cow Chips; Noah Salo & Savannah Whitney, Rockvale Ramblers & Walker Anttila, Fox Stars.

We say goodbye and thank you to graduating Ambassadors Kenyon & Brittany.

4-H Calendar

July

- 9 Fair Clean Up Day
- 13-16 4-H Congress
- 18 Rabbit Workshop
- 23 Fair Clean Up Day
- 23 4-H Exchange Drive In movie @ fairgrounds

Fair Dates are July 26-30

4-H Record books are due Friday, Sept. 9. A completed record book is required in order to receive fair premium

Important Reminders:

Sign up for concession shifts & be sure to attend 1 fair clean up

Inside this edition:

Fair Information

Nikki Bailey

Carbon County Extension Agent
nikki.bailey@montana.edu

Sheri Hatten

4-H/Administrative Assistant
carbon@montana.edu

PO Box 230
202 State Street
Joliet, MT 59041

(406) 962-3522 phone
(406) 962-2244 fax

msuextension.org/carbon
montana4h.org

Fair Clean Up Days are
Saturday, July 9 & Saturday, July 23



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Sheep/Goat Thank You

Thank you to Sheep Superintendent Holly Dorvall for hosting market sheep/goat weigh & tag day at her house. We appreciate her helpers Kevin Mickle & Walker Anttila as well!

The county-wide sheep shearing was well attended! Thank you to sheep shearer Michael Peters and to the Hatten family for hosting the sheep shearing.



Camps, Camps, Camps



The Extension Office has information on several fun, ag-based youth camps being held this summer. Let us know if you are interested. Here are a few: Montana Youth Range Camp; MT Conservation Corps Youth Expedition; and more.

Rabbit Workshop

Rabbit Leader Autumn Ennis will host a rabbit workshop on **July 18 from 7-9 pm at the Fromberg Park**. Bring your rabbits and be ready to practice your showmanship skills!

Volunteers Needed

2 to 3 volunteers are needed to help with the dog show at the fair on Tues., July 26. Please let Nikki know if you are interested.

Fair Pie Contest

The 4-H Council is sponsoring a pie contest this year at the Carbon County Fair. Each club is asked to donate 3 fruit pies to the concession stand. Consider entering your pie! Pie judging begins Tuesday, July 26 at 2 pm. Prizes will be awarded.

Required Fair Attire

Long-sleeved, button-up white shirts, black pants & closed-toe shoes are required fair attire for all shows. This includes indoor project judging and all animal classes. Official dress is required for all FFA exhibitors. The Extension Office has many donated white shirts and black jeans. These are free!

Fair Clean Up Days

Carbon County Fairground Clean Up Days are scheduled for Saturday, July 9 and Saturday, July 23 at 9 am. It is **mandatory** that anyone exhibiting at the fair attend one of the clean up days. If you know that you cannot attend clean up, you must contact Nikki and you will be assigned other duties.

Fair Concession Sign Up



Sign up sheets will be at both clean up days and will also be posted in the Extension Office after July 9. 4-H members ages 10+ and their parents are required to work 2 shifts during fair week. No cone concession sign up will be available for younger 4-H members and their parents.

Silent Auction Baskets

Each club is asked to contribute a basket for the silent auction at fair. The baskets should have a value of at least \$50. This is a major fundraiser for the 4-H Council and has been very popular and successful in previous years.

Indoor Judging Help

Parents/Leaders: Would you like to help with Indoor Project Judging at the Carbon County Fair? Clerks are needed to help project judges. Duties include writing on ribbons, recording judging results and assisting judges as needed. We would need your help on Tuesday, July 26 from 9:30 to 3:30 at the Red Lodge Fairgrounds. Lunch and drinks are provided. Contact the Extension Office if you are interested.

Project Silent Auction

4-H members who receive a blue ribbon on their indoor project may enter the project in the indoor silent auction. Each member is limited to selling 2 items. Bidding forms will be available at the conclusion of indoor judging.

Fair Board Bylaw Revision

The Carbon County Fair Board is currently working on updating their bylaws. They are seeking public comment. Please come by the Extension Office & give your input.

Next meeting: Friday, July 29 1 pm, Fair Office

Chaperones Required

Any youth staying on the fairground during fair week is required to have an adult chaperone. Guests are required to follow the same rules that apply to 4-H & FFA members. Please observe quiet hours.

Letters to Buyers

Have you sent letters to potential market livestock buyers? Many people support the Carbon County Fair Auction—let them know who you are, what animal you are selling and the details of the livestock auction (1 pm on Saturday, July 30.) Invite them to the 11 am buyers lunch.



Goat Showmanship Fundraiser

The Carbon County 4-H Exchange group will be sponsoring a fun Friday night fundraiser at the fair. Here's how it works:

Pay \$5 to register someone for the Friday night goat show.

The person you register can then pay \$10 to have his/her name removed from the list.

Wouldn't it be great to see your parents, 4-H leaders and fair superintendents competing in a goat showmanship?

Goats used for this fun show will be projects already shown by 4-H & FFA youth.

The fundraiser will take place at the conclusion of the swine shows and before the dance begins.

Watch for ads and the sign-up sheet at fair!

4-H Exchange

The Carbon County 4-H Exchange group had a busy 4-H year raising funds for traveling to Pennsylvania to visit the 4-H Exchange group who came to Montana last year. They sold concessions, catered meals and much more to earn money. The Exchange group travelled to New York, Pennsylvania and Delaware last week and had 8 days of unforgettable fun and interesting tours with our 4-H friends from Dauphin County, PA. Look through our photo display at fair! Consider joining Exchange this fall—we will start a new 2-year adventure!

Cloverbuds

Cloverbuds will be allowed to participate in the fair. A special table in the Home Ec building will display Cloverbud indoor project entries. No fair entry form is required. Cloverbud interview time is Tues., July 26 from 11 am to 12 noon.

Cloverbud Pet Showcase will be at 11:45 am in the Show Barn. Please call the Extension Office to RSVP for the show.

Thank You Notes

It is important that we thank our fair award sponsors. Therefore, award winners will be required to write a note to the sponsor of that award. The notes will be attached to the awards with an envelope addressed to the sponsor. It will be up to you to write a personal note of thanks. Awards will be kept in the fair office until thank you notes are written.

Also remember to write thank you notes to the buyers of your market animals and silent auction items!



Fair Schedule

Included in this newsletter is the 2016 Carbon County Fair Schedule. Some of the show times and events have changed.

- The Dog show will be held on Tues., July 26 @ 9:00 am.
- The Pocket Pet and Cat shows will be held right away Tuesday morning at 10 am.
- Please note the weigh-in and ultra sound schedules. New this year is market swine ultra sound.
- There is a copy of the fair schedule in your Fair Book.

Schedules will also be posted in the fair buildings. Please pay attention and be ready to go—some shows may run ahead of schedule!

Cruisen Red Lodge Drive In Movie

Fundraiser for the Carbon County 4-H Exchange Club

Saturday, July 23

Carbon County Fairgrounds, Red Lodge

Gates open at 8:30—classic movie starts at dark

Suggested donation is \$10 per car
Concessions will be available.

No alcohol allowed.

Bring your family & friends and your cool old cars & trucks for a fun night of nostalgia & good old days style!

All 4-H families are welcome to attend!

Award Sponsors

Are you interested in sponsoring a trophy or belt buckle at the Carbon County Fair? Call Awards Chairman Sheila Hildebrand at 962-9000. Your donation is tax deductible!

Montana Fair

Montana Fair in Billings will be held August 12-20. The Yellowstone County Ambassador dance will be held Wed., August 17 from 8-10 in the Expo Center. All 4-H members are invited to attend.



Things To Remember For Fair



- All cattle must have neck ropes
- Market sheep & goats must have scrapies tags
- A bill of sale/brand inspection is required at steer weigh-in
- Contestant packets will be available at the indoor judging or they can be picked up at the fair office Wednesday of fair.
- Pay attention to the fair schedule—know when shows start.
- You are responsible for keeping your camping and exhibit areas clean.
- Indoor exhibits must stay in the Home Ec building until 5 pm the last day of fair.
- Please bring your Fair Book for reference.
- Read indoor project display requirements carefully. Some entries require specific things ie. photography, cooking, etc.
- Please be patient during indoor judging. Our 4-H volunteers are just that...volunteers.

State Horse Show

The State 4-H Horse Show will take place Sept. 22 in Great Falls. The horse show book will be available soon online at montana4h.org.

Huntley Eagles 4-H Horse Show

The Huntley Eagles 4-H Horse Show will be held Sunday, July 10 at the Superbarn at MetraPark. Pre-registration is required. Deadline to avoid a late fee is July. Registration forms were emailed to all horse project members.

Carbon County Archery 3-D Shooting Range

Exciting news for our Carbon County 4-H shooting sports program! Headed by Archery leader Doug Whitney, the county 4-H archery club has received permission to build a 3-D archery shooting range on land owned by the City of Joliet. The 3-D archery range will be located out of town on Monahan Road near the Carbon County Weed District. Immediate costs for the archery club include supplies to build an equipment storage shed, signage and 3-D targets. The Carbon County 4-H Council has already pledged funds to help with the development of this practice facility. Please consider making a tax-deductible donation to this exciting project!



Congratulations to the 2015-2016 Carbon County Ambassador Team...winners of the Boys & Girls Club of Carbon County Youth Leadership Award.

Ambassador's Corner...

Carbon County 4-H Ambassador Team: Kenyon Hatten, Brittany Prinkki, Danni Lynn Nardinger, Jonathan Erickson, Allie Blain, Ashley Dworshak, Noah Salo, Katie Ohmstede, Savannah Whitney, Morgan Harris, Walker Anttila & Key Leader Shirley Erickson

District 7 also welcomed 5 new ambassadors to the team: Katie Ohmstede, Noah Salo, Savannah Whitney, Morgan Harris & Walker Anttila. They will all be great additions to our team.

We wish to congratulate Kenyon Hatten & Brittany Prinkki on high school graduation and their years of Ambassador service. Kenyon is off to the University of Montana-Western and Brittany will be attending Miles Community College this fall. Thanks for all you have done for 4-H!

You will see Carbon County 4-H Ambassador Team at 4-H Congress and at fair. You will recognize them at fair in their blue shirts.

*Carbon County Fair Dance
Friday, July 29
Home Ec Bldg, Fairgrounds*

(after Swine Showmanship & Old Goat Show)

All 4-H & FFA fair participants and their families are invited to attend.

Sponsored by the Carbon County 4-H Council & Rock Creek Ranchers & Sheep Mountain 4-H Clubs

Important Stuff....

Horse Check In: Tues., July 26 5-7 pm or Wed., July 27 6:30-7 am

Market Livestock Weigh-In: Wed., July 27

Sheep/Goat 4:00 pm

Swine 4:30 pm

Beef 7:00 pm

(Market Beef Exhibitors: Bring bill of sale/brand inspection)

Please be on time. Do not come early unless you have sheep/goats. You can park your trailer out of the way and lead your goats& sheep to the scale (back door of show barn). Please unload beef & swine at the scale.

Minimum/Maximum Weights for Livestock Auction:

Goats: 50# min., 120# max., 90# max. paid sale weight

Sheep: 110# min., 170# max., 155# max. paid sale weight

Swine: 215# min., 330# max., 290# max. paid sale weight

Beef: 1000# min., 1600# max., 1450 max. paid sale weight

Show Order: Senior Level 4-H (ages 14+)

Junior Level 4-H (ages 11-13)

Novice Level 4-H (ages 8-10)

FFA

(4-H age is determined by member age as of Oct. 1, 2015.)

Refer to the Fair Book for rules & regulations regarding livestock projects.

Contact Extension Agent Nikki Bailey if you have any concerns.



Camping at Fair



- Campers are not allowed on the fairgrounds before 9:00 am, Tuesday, July 26th. Please don't arrive early or ask to bring your camper early.
- Fair superintendents & fair personnel will be allowed to choose their camping spots first.
- Please only occupy the space needed for 1 camper. Vehicles should be parked in the parking lot. Dogs should be left at home.
- 4-H & FFA members who are staying on the fairgrounds need to have an adult designated chaperone as do any guests (fair rules apply to all guests).
- Camper air conditioners & microwaves are not allowed at fair. The electrical system is not equipped for microwaves & air conditioning units.

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Every 4-H exhibitor age 12+ and a parent are required to work 2 shifts in the fair kitchen/concession area. 4-H members ages 8-11 can work in the sno cone booth. You can sign up for concession shifts at both fair clean up days and also in the Extension Office after July 9.

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Fairground Clean-Up Days are July 9 & 23 at 9 am.

Attendance at 1 clean-up day is mandatory. Bring gloves, weed eaters and your own drinks/lunch. Be sure to sign in when you get there. The sign-in sheet will be in the Home Ec building with the concession sign-up sheets.

****Bring club banners to clean-up so they can be displayed in the Home Ec building during fair week.****



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Indoor Project Judging Procedure:

Interviews are conducted in the Edgar Gruel (Home Ec) Building/Red Lodge Fairgrounds

Registration Table: Check in and be sure you are checked off the list at the registration table. You will also pick up your packets at the registration table. There should be one entry tag attached to each of your projects.

Sit in the waiting area until the monitor calls an open space and takes you back to the judge. When you have completed the judging of those project items, return to the waiting area and again let the monitor know what kind of projects you still need to have judged.

When the judges have finished the interview and have marked your entry tag and the judge's book with your placing, you will take the project to the display area where your club booth is located. Please help us assure that you receive premium monies for all projects you have entered by making sure your entry tag is marked with your placing.

If you have entered whole products in foods, you will want to take the remainder home with you. Two (2) blue-ribbon items per exhibitor may be entered in the silent auction.

All exhibits MUST REMAIN in the building until Saturday, July 30 at 5:00 pm.

Interview Time Schedule

Tuesday, July 26, 2016 10 am - 3pm (Noon - 12:30 lunch break)

***Indoor projects will be judged on a first-come first-served basis. Please check in immediately upon arrival so you are assured your spot in line to be judged. As a courtesy to our judges and clerks, their children will be allowed to be judged first.

Check-in deadline is 2 pm.

Remember if you scratch a project, be considerate and let the indoor superintendents know so the judges are not waiting for no-shows.

Absentee Interviews: If you cannot attend interview day for indoor projects, you may fill out an Absentee Interview Form for each project. Contact the Extension Office for a form. Find a 4-H member or leader who will bring your entries to the fair with the absentee form attached. Be sure to follow all premium book requirements for entries.

Cat indoor projects will be judged at the end of the cat show. Livestock posters will be judged during Indoor Judging.

Daily Fair Duties Schedule

<i>FFA Chapters</i>	Empty trash barrels
<i>Boyd Bandits</i>	Flag raising & lowering; clean up outside between show barn & Home Ec building and fair office area.
<i>Red Lodge Rangers</i> <i>Beartooth Bums</i> <i>Fox Stars</i>	Parking around Home Ec building to horse barn which includes rabbit/poultry barn area.
<i>Rockvale Ramblers</i> <i>Sheep Mountain</i>	Inside Home Ec building
<i>Belfry Busy Beavers</i> <i>Foxie</i>	In & around horse barn and all wash rack areas
<i>Cottonwood Cow Chips</i>	Hog barn, outdoor bleacher section & hog wash rack area; parking lot areas.
<i>Fromberg GoGetters</i>	Show barn beef section & announcers stand; inside show arena and beef drying rack
<i>Rock Creek Ranchers</i>	Show barn sheep/goat section, bleachers & parking area around show barn.

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Each person staying at the fairgrounds is responsible for clean up in their camping area and all youth must have a designated chaperone. Each exhibitor is responsible for cleanliness in his/her project area, regardless of club assignment.

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Lights out at 10:00 pm • Friday night curfew is 12:00 midnight

Animal feeding deadline is 9:00 pm each evening

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## **Meal Tickets Available For Purchase**

Parents, you can purchase meal tickets for your exhibitors! \$5, \$10, \$20 & \$50 tickets are available. For your convenience, meal tickets will be stored in a binder at the concession stand.

No meal tickets will be sold after 5 pm on Friday. No refunds on unused tickets.

**Show Order:** Senior, Junior, Novice, FFA

## CARBON COUNTY FAIR: JULY 26-30

*\*All times are tentative. Be paying attention and ready to go!!*

### Tuesday

9:00 a.m. Dog Show (Show Barn)  
- Dog Showmanship-Obedience-Agility

10:00 a.m. – 3:00 p.m. 4-H Interviews – be checked in by 2:00 pm (will be on a first come basis)

10:00 a.m. Bicycle Contest

10:00 a.m. Pocket Pet Show then Cat Show (outside Small Animal Barn)

11:00 a.m. – NOON Cloverbud Interviews

5:00 p.m. – 7:00 p.m. Horse Check-Ins

### Wednesday

6:30 – 7:00 a.m. Horse Check-Ins

8:00 a.m. Horse Show (Arena) (Schedule subject to change based on class entries)  
- Horse Showmanship (Senior, Junior, Novice, FFA)  
- Schedule for Level classes will be posted at fair in the horse barn

4:00 p.m. – 7:00 p.m. All livestock must report to fairgrounds. Market animal weigh-ins and vet inspection. All fair exhibits must be on the grounds.  
Weigh-in Schedule: Sheep/Goat 4:00 p.m.  
Swine 4:30 p.m.  
Beef 7:00 p.m.

### Thursday

8:00 a.m. Sheep Show (Show Barn)  
- Sheep Showmanship (pictures follow showmanship)  
- Market Lamb Show then Breeding Sheep Show

Goat Show (immediately following Sheep Show) (Show Barn)  
- Goat Showmanship (pictures follow sheep pictures)  
- Market Goat Show  
- Breeding Meat Goat Show & Dairy Goat Show  
- Dairy Goat Show

11:00 a.m. Horse Show (Arena)  
- Horseless Horse Levels 1- 5  
- Non-Premium Classes, Trail (All Levels) & Misc. Classes

Llama Show (Arena)  
- Llama Showmanship (pictures follow showmanship)  
- Fiber and Breeding, Packing, Performance, Driving

5:00 p.m. Breeding Swine Show (Show Barn)  
Market Swine Show (pictures follow each class)

**Show Order:** Senior, Junior, Novice, FFA

## CARBON COUNTY FAIR: JULY 26-30

*\*All times are tentative. Be paying attention and ready to go!!*

### **Friday**

8:00 a.m. Market Swine Ultrasound (location pending) **\*\*\*NEW\*\*\***

8:00 a.m. Beef Show (Show Barn)  
- Beef Showmanship (pictures follow showmanship)  
- Market Beef Show then Breeding Beef Show

Dairy Cattle Show (immediately following Beef Show) (Show Barn)  
- Dairy Cattle Showmanship then Dairy Cattle Show

10:00 a.m. Market Sheep & Goat Ultrasound followed by Market Beef Ultrasound  
(outside Show Barn addition)

12:00 noon Rabbit Show followed by Poultry Show (Show Barn)

5:00 p.m. Swine Showmanship (Show Barn)

9:00 p.m. Dance hosted by 4-H Council (Home Ec building)

### **Saturday**

8:00 a.m. Small Animal Sweepstakes (Show Barn) **\*\*\*Note time change\*\*\***  
(Dog, Rabbit, Poultry, Cat and Pocket Pets)

9:00 a.m. Large Animal Sweepstakes (Arena)  
(Beef, Dairy, Sheep, Swine, Horse, Goat and Llama)

11:00 a.m. Buyers Lunch

11:45 a.m. Cloverbud Showcase

12:45 p.m. Flag Presentations

1:00 p.m. Livestock Sale

5:00 p.m. Release all exhibits. **NO early checkouts without approval of superintendent.**



**Carbon County Extension Office**  
202 State Street  
PO Box 230  
Joliet, MT 59041-0230



# 4-H Fair Newsletter

**Carbon County Fair  
July 26-30, 2016  
Red Lodge Fairgrounds  
See you there!**



**4-H: The Youth Development Program of MSU Extension**

*The MSU Extension Service is an ADA/EO/AA/Veteran's Preference Employer and Provider of Educational Outreach.*