



# The Scoop 4-H News

January 2016

## A note from Nikki:

Happy Holidays Carbon County 4-H! I hope you had a great holiday with family and friends. In this newsletter you will find the beef weigh and tag day information and lots of other good information.

I would like to encourage 4-H members who will be 13 by June 7<sup>th</sup> to consider applying to be a 4-H Camp Counselor. Being a camp counselor is a fun and rewarding experience. As a counselor, you work with other teens from Carbon, Yellowstone, and Stillwater counties to plan and host 4-H Camp. Everything from the creation of the camp theme to the workshops at camp are planned by the camp counselors; which is really pretty cool! To plan camp, we meet once a month starting in February with the other counties usually in Laurel (meetings dates are picked by the group so we work around sports and school schedules). These meetings are fun and you get to meet people from all over the area. As anyone who has been a camp counselor in the past can tell you being a camp counselor is a rewarding and educational leadership experience that looks great on scholarship applications and is a lot of fun too! If you have any questions about the application or the interview/selection process, please give me a call or stop by the office.

*Nikki*



## Livestock Project Members

**LIVESTOCK QUALITY ASSURANCE IS REQUIRED!** Any 4-H or FFA member planning to take an animal to the fair must have quality assurance training every 2 years. New members need to take QA this year. Don't wait until summer to take the class—only 5 classes will be offered! Animal projects include all animals: dog, cat, pocket pets, poultry, rabbit, horse, market animals, etc.

**LIVESTOCK FORMS:** Every member taking an animal needs to fill out the animal project waiver and wholesome assurance statement. These need to be turned in to the Extension Office. Forms are available online, at the office and at QA trainings.

## Animal Weigh & Tag Dates

**MARKET BEEF - SATURDAY, JANUARY 16 9-11 AM OSWALD FEEDLOT, ROCKVALE**

**MARKET SHEEP/MARKET GOAT - FRIDAY, MAY 6 6-7 PM DORVALL'S, FROMBERG**

**MARKET SWINE TAGS - PICK UP AT THE EXTENSION OFFICE APRIL 25 THRU MAY 6**

Only swine project members & their family may pick up swine tags.

Please turn in livestock forms at weigh & tag days. Forms will be mailed to market project members before each weigh/tag day. Only one form is needed per person.

## 4-H Calendar

### January

- 1 Office Closed
- 1 Alumni Scholarship Due
- 2 BB Gun practice starts
- 6 4-H Council meeting
- 6 Fair theme ideas due
- 8 Camp counselor appl. due
- 16 Mkt Beef weigh & tag day
- 18 Office closed
- 20 Fair Board meeting
- 24 Quality Assurance

### Important Reminders:

Fair Theme Ideas are due Jan. 6

4-H Camp Counselor applications are due Fri., Jan. 8

### Inside this edition:

Annual 4-H Calendar  
Camp Counselor application  
Make It Take It registration  
MontanaFair livestock letter

### Nikki Bailey

Carbon County Extension Agent  
nikki.bailey@montana.edu

### Sheri Hatten

4-H/Administrative Assistant  
carbon@montana.edu

PO Box 230  
202 State Street  
Joliet, MT 59041

(406) 962-3522 phone  
(406) 962-2244 fax

msuextension.org/carbon  
montana4h.org

The Carbon County 4-H Gavel Games team placed 1st at 4-H Congress and will be travelling to Denver in January to compete at the Denver Stock Show. Good luck to Allie Blain, Morgan Harris and Kacey & Kala Bertolino.



**MONTANA**  
STATE UNIVERSITY

**EXTENSION**

## **4-H Camp Counselor Applications**

Teen 4-H members: If you are 13 and older, you are eligible to be a 4-H Camp counselor! Do you like kids & camping and want to add leadership skills to your resume? Consider applying. The application is included in this newsletter. Due date is Friday, Jan. 8th. Tri-county 4-H Camp will be held June 6-10, 2016 near Nye, MT.

## **Annual 4-H Calendar**

The annual Carbon County 4-H calendar is included in this newsletter. Many of the dates are established by the state 4-H office. County activities are tentatively scheduled; please watch the monthly newsletter for changes. Save the calendar for easy reference during the 4-H year.

## **Make It & Take It Workshop**

Pick from a list of workshops and enjoy a hands-on experience making your own item to take home. Fun workshops include making Chicago Style Stuffed Pizza, Ink Coaster, Lighted Glass Blocks, Wood & Nail Art, Edible Arts, Quarter Rings and more!

**Saturday, Feb. 6**

**9:30 to 3:30 pm**

First Congregational Church, Billings

Cost is \$20

**Registration is due January 22**—form included in this newsletter.

## **Fair Theme Ideas**

The 4-H Council is accepting 2016 fair theme ideas until January 6th. Winning entry will receive a prize! Submit theme proposals to the Extension Office.

## **Market Steer Weigh & Tag Day**

MANDATORY for any 4-H & FFA member taking a market steer to the 2016 Carbon County Fair.



**Saturday, January 16 from 9-11 am**  
**Oswald Feedlot, south of Rockvale**

Watch for reminders & paperwork in the mail!

## **New Family Handbook**

The Carbon County 4-H New Family Handbook is available for free to any leader or 4-H family who would like a copy. The handbook contains state and county 4-H information. Nikki is also available to attend club meetings to answer questions if you have many new 4-H members in your club.

## **Master Gardener Classes**

Nikki will once again be teaching Master Gardener Level 1 & 2 classes this winter/spring. Call for dates.

## **Meetings....**

### **4-H Council**

Wed., Jan. 6 @ 7 pm  
Extension Office, Joliet

An adult representative from each 4-H club should plan to be in attendance at the Council meetings.

### **Carbon County Fair Board**

Wed., Jan. 20 @ 7 pm  
Extension Office, Joliet

Fair Board meetings are open to the public.

## **MontanaFair Livestock Exhibitors**

Included in this newsletter is a letter from Yellowstone County Extension containing information on livestock weigh and tag dates for animals exhibited at Montana Fair. Please take note of swine tag procedures!

## **Shooting Sports Leader Training**

Any adult or junior 4-H leader helping with shooting sports should attend a state-sponsored shooting training. Trainings are for each specific discipline. The 4-H Council helps with registration fees. Shooting helpers also need to fill out 4-H leader enrollment and background paperwork. This is for the safety of all the kids!

**The next shooting sports leader training:**

**January 15 & 16 in Bozeman**

**Cost is \$60 which includes lunch on Saturday**

**Contact the Extension Office for registration forms, pretest, directions and discounted hotel info.**

## **Livestock Quality Assurance Trainings**

All scheduled QA trainings will be held at the Extension Office located at 202 State Street in Joliet.

**Sunday, January 24 2:00 pm**

**Wednesday, February 24 6:30 pm**

**Monday, March 7 6:30 pm**

**Sunday, April 10 4:00 pm**

**Horse project members** will be able to take quality assurance at Horse Camp in June.



Club secretaries should be submitting club meeting minutes to the Extension Office each month!



Ashley, Kenyon, Brittany, Danni Lynn, Jonathan & Allie

### **Ambassadors Corner**

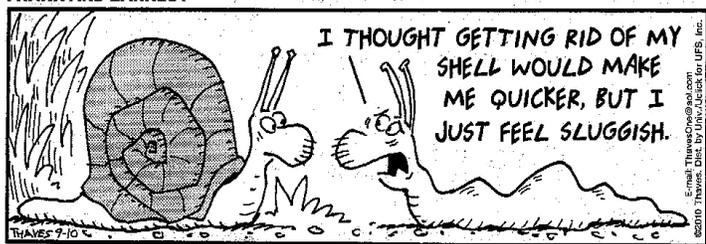
We have some awesome teen leaders in our county! Have you met our 2015-16 4-H Ambassadors? Kenyon Hatten is our 4-year ambassador, a senior at Joliet and an 11-year member of the Boyd Bandits 4-H club. Brittany Prinkki and Danni Lynn Nardinger are 2-year ambassadors and members of the Rock Creek Ranchers club. Brittany is a senior at Roberts High School and Danni is a junior in Joliet. New ambassadors are Jonathan Erickson of the Rock Creek Ranchers and Cottonwood Cow Chips club members Allie Blain & Ashley Dworshak. Allie & Ashley are both juniors at Joliet High School. Shirley Erickson is the Ambassador Key Leader. She is a great leader and great resource for 4-H members!

Since the last newsletter the Ambassadors have been busy spreading the news about joining 4-H. Ashley and Jonathan visited the Red Lodge and Bridger schools to talk about 4-H. Danni, Brittany and Allie visited with kids in Roberts and Joliet. The school groups all had lots of questions and were excited to talk about 4-H.

In November the Ambassadors held a Cloverbud Camp. They had a huge turn out—25 youth ages 5-8. The kids played games, made bug jars, had a scavenger hunt and learned about 4-H. The Ambassadors did a great job working with the cloverbuds and had fun, too. In the next months the Ambassadors will be working with the district ambassador team to help plan and run statewide 4-H Rec Lab. Watch for upcoming details about Rec Lab which will be held in Joliet.

\*\*Don't forget to start saving for the Charity Challenge. This year the Ambassadors will give to the Carbon County Public Libraries. Happy Holidays!

### **FRANK AND EARNEST**



### **BB Gun Practice**

**BB Gun practice starts this Saturday, Jan. 2 @ 9:00 am at the old Extension building (128 S. Main) in Joliet.**



Parents of shooting members should plan to be in attendance. Only 4-H members enrolled in a shooting sports project will be allowed to practice.

### **People Partner Grants**

People Partner Grants are due Feb. 1st. Go to the Montana 4-H website for more information: [montana4h.org](http://montana4h.org).

Grant money can be used by 4-H groups to enrich the community or provide needed services.

### **Western Regional Leaders Forum**

The Western Regional Leaders Forum will be held in Fairbanks, Alaska this year on March 2-4. This is a fun opportunity for 4-H leaders to network with peers from across the region. Northern Lights and dog sled events are on the agenda!

Early registration started Nov. 1. Go to the forum website for more details: [www.alaska2016.com](http://www.alaska2016.com)

### **International Host Families Needed**

**MONTANA 4-H IS LOOKING FOR HOST FAMILIES FOR THE 2016 SUMMER PROGRAM!** There are opportunities to host youth from Japan, Costa Rica and Finland during the summer months. There are also many foreign exchange youth available for longer stays. Please go to the website to find out more: [www.states4hexchange.org](http://www.states4hexchange.org)

Not sure if this is for your family? Feel free to call Sheri at the Extension Office. The Hatten family hosted an Argentine youth the summer of 2014 and a Russian exchange student during the 2014-15 school year.

### **Your Opinion Matters**

Do you have suggestions/ideas for the 4-H program or the Carbon County Fair? 4-H Council and Fair Board meetings are open to the public. Adult volunteers are welcome in all aspects of the 4-H program. We are all striving for a positive, educational experience for our youth. 4-H is a great, family activity!

Do you have special skills? Please consider sharing them with Carbon County 4-H! Contact Nikki at the Extension Office to volunteer.

**CARBON COUNTY FAIR IS JULY 26-30, 2016**



**Carbon County Extension Office**  
202 State Street  
PO Box 230  
Joliet, MT 59041-0230



# January 4-H Newsletter

**4-H: The Youth Development Program of MSU Extension**

*The MSU Extension Service is an ADA/EO/AA/Veteran's Preference Employer and Provider of Educational Outreach.*

# 2016 Carbon County 4-H Calendar \*All events subject to change

Items in **red** indicate holidays/office closed.  
Items in **orange** are important 4-H dates.

January							February							March						
Su	M	Tu	W	Th	Fr	Sa	Su	M	Tu	W	Th	Fr	Sa	Su	M	Tu	W	Th	Fr	Sa
					1	2		1	2	3	4	5	6			1	2	3	4	5
3	4	5	6	7	8	9	7	8	9	10	11	12	13	6	7	8	9	10	11	12
10	11	12	13	14	15	16	14	15	16	17	18	19	20	13	14	15	16	17	18	19
17	18	19	20	21	22	23	21	22	23	24	25	26	27	20	21	22	23	24	25	26
24	25	26	27	28	29	30	28	29						27	28	29	30	31		
31																				
<b>1 New Year's Day</b> 6 4-H Council meeting 8 4-H Camp Counselor appl. due 16 Market beef weigh/tag day <b>18 Martin Luther King Day</b> 22 Make It Take It reg. due 24 Livestock Quality Assurance 2 pm							1 People Partner Grants Due 2 Groundhog Day 7 Super Bowl Sunday 8 Make It & Take It, Billings 14 Valentine's Day <b>15 Presidents' Day</b> 24 Livestock Quality Assurance 6:30							4-6 State Shoot (not BB Gun) 7 Livestock Quality Assurance 6:30 17 St. Patrick's Day 27 Easter						

April							May							June						
Su	M	Tu	W	Th	Fr	Sa	Su	M	Tu	W	Th	Fr	Sa	Su	M	Tu	W	Th	Fr	Sa
					1	2	1	2	3	4	5	6	7				1	2	3	4
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10	11	12	13	14	15	16	15	16	17	18	19	20	21	12	13	14	15	16	17	18
17	18	19	20	21	22	23	22	23	24	25	26	27	28	19	20	21	22	23	24	25
24	25	26	27	28	29	30	29	30	31					26	27	28	29	30		
1 Final project drop/add deadline 1 State Awards appl. due 6 4-H Council meeting 8-10 State 4-H Rec Lab, Joliet 10 Livestock Quality Assurance 4 pm 10-16 National Volunteer Week 25 Start picking up swine tags							6 Market sheep/goat weight/tag day 6 Last day to pick up swine tags 8 Mother's Day <b>30 Memorial Day</b>							1 4-H Council meeting 7-10 4-H Camp 14-17 Horse Camp 17 County Horse Show 19 Father's Day TBA Exchange Trip to Pennsylvania						

July							August							September						
Su	M	Tu	W	Th	Fr	Sa	Su	M	Tu	W	Th	Fr	Sa	Su	M	Tu	W	Th	Fr	Sa
					1	2		1	2	3	4	5	6					1	2	3
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10	11	12	13	14	15	16	14	15	16	17	18	19	20	11	12	13	14	15	16	17
17	18	19	20	21	22	23	21	22	23	24	25	26	27	18	19	20	21	22	23	24
24	25	26	27	28	29	30	28	29	30	31				25	26	27	28	29	30	
31																				
<b>1 Fair entries due</b> <b>4 Independence Day</b> 6 4-H Council meeting 13-16 State 4-H Congress <b>26-30 Carbon County Fair</b>							12-20 MontanaFair TBA Record Book workshop							<b>5 Labor Day</b> 7 Post Fair 4-H Council meeting 9 Record Books due 16-18 State 4-H Horse Show 25 4-H Awards Day						

October							November							December						
Su	M	Tu	W	Th	Fr	Sa	Su	M	Tu	W	Th	Fr	Sa	Su	M	Tu	W	Th	Fr	Sa
						1			1	2	3	4	5					1	2	3
2	3	4	5	6	7	8	6	7	8	9	10	11	12	4	5	6	7	8	9	10
9	10	11	12	13	14	15	13	14	15	16	17	18	19	11	12	13	14	15	16	17
16	17	18	19	20	21	22	20	21	22	23	24	25	26	18	19	20	21	22	23	24
23	24	25	26	27	28	29	27	28	29	30				25	26	27	28	29	30	31
30	31																			
1 New 4-H year begins 2-8 National 4-H Week 5 4-H Council meeting <b>10 Columbus Day</b> 16-22 NILE 20-22 Fall Ambassador Training 31 Halloween							2 4-H Council Executive meeting <b>8 Election Day</b> <b>11 Veterans Day</b> 13 Cloverbud Camp 14 Organizational Leader Dinner mtng 16 4-H enrollments due <b>24-25 Thanksgiving Holiday</b>							3 Air Rifle practice begins 4 Archery practice begins 21 Extension Office Open House <b>23-26 Christmas Holiday</b> TBA Horse Fun Day 31 New Year's Eve						

# 2016 4-H CAMP COUNSELOR and COUNSELOR- IN-TRAINING Fact Sheet and Application Form

Ck # _____
Cash _____
Amount _____
Rec'd by _____
Date _____

## ROLE OF THE COUNSELOR

The Counselors plan the 4-H Camp program with the assistance of the Counselors-in-Training, Camp Managers and the County Extension Agents. They are responsible for selecting the program topics, and arranging the speakers, equipment or other materials needed for camp. Each Counselor will be responsible for specific responsibilities in the pre-planning stages of camp and at camp itself. As part of the Leadership Team, the Counselor shares in the overall responsibility for the success of camp - the learning, safety and fun.

## ROLE OF COUNSELORS IN TRAINING (CIT's)

The Counselors-in-Training (CITs) will carry out the same responsibilities as the Counselor; however, they will "learn by doing" while working with a Counselor. Read the "Role of the Counselor."

### Application Process:

1. **If you are interested** in becoming a Counselor or CIT:
  - A. You **must** be 14 years of age by June 6, 2016 to be a Counselor or 13 years of age by June 6, 2016 to be a CIT.
  - B. You must have completed your 4-H record book for the 2014-15 year. The office may ask you to bring your book to the interview or will check with organizational leaders for completeness.
  - C. The camp fee is \$115.00 and is due with the application below. Checks are non-refundable if selected. Please fill out the application below, and return it with your fee payment to the Extension Office. The application **must** be postmarked by **FRIDAY, JANUARY 8, 2016**. Late applications will **not** be accepted! **Make checks payable to Carbon County 4-H Council** and send with this application to:
 

Carbon County Extension Office  
 P.O. Box 230  
 Joliet, MT 59041
  - D. Campers will attend camp **June 7-10, 2016**. **You will be required to be at camp one day early-on June 6.**
  - E. You will be asked to interview with a committee composed of Tri-County Extension staff and camp planning staff. Interviews will be required. You will be notified one week after the interview if you are selected. Checks will be returned to those not selected.
  - F. Questions???? Please call Nikki at 962-3522.
  
2. **If you are selected** to be a Counselor or CIT, you **must** attend all remaining camp planning meetings unless you have an excused absence prior to the meeting from the Extension Agent. **You are allowed only ONE excused absence. Failure to notify the Agent prior to the meeting may result in dismissal** as a Counselor or CIT. You **must** attend the training session for Counselors and CIT's that will be held. Rides to meetings will be provided. References may be checked to help in selection process.  
**Please note: If selected, you will have to travel on week nights or weekends to Joliet, Columbus, and/or Billings for planning meetings.**

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## COUNSELOR AND COUNSELOR-IN-TRAINING Application Form

Name \_\_\_\_\_ Club \_\_\_\_\_

Address \_\_\_\_\_ City & State \_\_\_\_\_ Zip \_\_\_\_\_

Telephone \_\_\_\_\_ Age as of June 6, 2016 \_\_\_\_\_ Birthdate \_\_\_\_\_

I am applying to be a: (check one):     Counselor                       Counselor-in-Training (CIT)

(Over)

**1. Previous Camping Experience**

\_\_\_\_ Number of years you have attended camp as a camper. Where? \_\_\_\_\_

\_\_\_\_ Number of years you have attended camp as a Counselor. Which camps?

**2. Explain experiences you have had leading or working with youth ages 9 - 13.**

**3. List three strengths or skills you have:**

**4. Please list 2 ADULT references (people not related to you); include information listed below.**

**References may be called prior to your selection.**

Name

Mailing Address

Phone #

1. \_\_\_\_\_

2. \_\_\_\_\_

The U.S. Department of Agriculture (USDA), Montana State University and the Montana State University Extension prohibit discrimination in all of their programs and activities on the basis of race, color, national origin, gender, religion, age, disability, political beliefs, sexual orientation, and marital and family status. Issued in furtherance of cooperative extension work in agriculture and home economics, acts of May 8 and June 30, 1914, in cooperation with the U.S. Department of Agriculture, Jeff Bader, Director of Extension, Montana State University, Bozeman, MT 59717.

Montana State University Extension encourages persons with disabilities to participate in its programs and activities. If you anticipate needing any type of special accommodations or have questions about the physical access provided, please contact the Extension Office at 406-962-3522 in advance of your participation.

**Make It and Take It- -- February 6, 2016**  
**First Congregational Church - 310 N 27th – Billings**

Member Name: \_\_\_\_\_ Member/Cloverbud Participant (\$20): \_\_\_\_\_ Phone \_\_\_\_\_

Adult Name: \_\_\_\_\_ Adult Helper - Lunch only (\$5): \_\_\_\_\_ County \_\_\_\_\_

Address: \_\_\_\_\_ City \_\_\_\_\_ Zip \_\_\_\_\_ Email \_\_\_\_\_

**Registration deadline --January 22, 2016** - 80 participants will be accepted on a first come - first served basis. Cloverbuds may sign up for the Cloverbud workshop track only.

Registration fee - This includes a registration packet when you arrive, workshop materials, snacks and lunch. A kit will be provided for each workshop. Participants will take home items made in each class. Make checks payable to: Yellowstone County 4-H Council - Mail form and fee to: Yellowstone County 4-H, PO Box 35021, Billings, MT 59107 The whole group will be involved in several interactive community service projects. Everyone bring a nonperishable food item to donate to the needy.

Register for your workshop choices below. **WRITE 3 CHOICES!!** Depending on the enrollment some classes may be cancelled so please write 3 choices. Parents are also encouraged to stay and assist with the classes.

10:00 - 11:30 1st choice \_\_\_\_\_ 2nd choice \_\_\_\_\_ 3rd choice \_\_\_\_\_

12:00 - 1:30 1st choice \_\_\_\_\_ 2nd choice \_\_\_\_\_ 3rd choice \_\_\_\_\_

TIME	Upstairs	Upstairs	Kitchen	Main Hall	Main Hall	Main Hall	Main Hall	Main Hall	Main Hall	Main Hall
9:30 – 10:00	Check In									
10:00 – 11:30	Para cord Bracelets	Squishy Circuits	Homemade Salsa	Ink Tile Coasters	Decoupage Bookmarks	Beaded Night Lights	Edible Arts	Quarter Rings	Cloverbuds	Table runner
11:30 – 12:00	LUNCH									
12:00 – 1:30	Caught Knapping - Arrowheads	Wood and Nail Art	Chicago Style Pizza	Lighted Glass Blocks	Science Fun	Kaleidoscopes	Fat Quarter Apron	Paper piecing Pillow/potholder	Cloverbuds	Table runner
1:30 – 2:30	Community Service Project and Finish Projects									

**Cloverbuds** with Roni Baker, Yellowstone County 4-H Agent, Stephanie Johnson, and other volunteers - Cloverbuds will do many fun, hands on activities during the day.

**Beaded Night Light** - Laurie Lutt FCS/4H Agent, Big Horn County--Make a miniature lampshade for a night light using beads and safety pins. Bring needle nose pliers to class.

**Ink Coasters** with Lisa Terry, FCS/4-H, Stillwater County - Join us for an exciting workshop making alcohol ink coasters. This project will produce an incredible palette of vibrant, colors reminiscent of painting with watercolors but more random! Make your own one-of-a-kind designs - colors can be replicated but the design not duplicated! Fun to make and great for gift-giving. (Limit of 15 participants)

**Lighted Glass Blocks** with Melody Harris & Lacey Lanaghan, Yellowstone County Volunteers - Create a theme - lighted glass block to add extra sparkle to your next party or celebration. You can make one as a night light or a gift for a friend or family member. Just beautiful!

**Chicago Style Stuffed Pizza** with Lisa Terry, FCS/4-H Stillwater County - Learn to make the world famous Chicago Style Deep Dish Pizza. This mouth-watering, delicious and unique pizza is a must have for visitors to the Chicago area. Learn to make it in your own home for less than half the cost. Unique characteristics of the pizza include a double crust, sauce on top and baked in a round cake pan. Great for entertaining at home with more than your standard, run-of-the-mill pizza. (Limit of 10 participants)

**Decoupage Bookmarks** with Nikki Bailey, Carbon County Extension Agent – Use fabric to make cool no-sew crafty bookmarks!

**Science Fun!** with Nikki Bailey, Carbon Co. Extension Agent – Explore a world of chemical reactions & science in this workshop. Build bottle rockets, blow up soap, build bouncy balls, & more!

**Wood and Nail Art** with Molly Hammond, Big Horn County Ag Agent - What a fun way to show off creativity with a wall decoration made out of a 2x8 wooden board, nails and string. Learn the ins and outs of this hobby with a basic design at this workshop. Please bring a pair of needle nose pliers. (Limit 12, Intermediate +)

**Squishy Circuits** with Molly Hammond, Big Horn County Ag Agent - What is a circuit? Can play dough be conductive? What does conductive mean? Find out the answer to these electrical questions and more at this squishy circuit workshop and take home your own circuit! (Limit 12, any age)

**Playing with Paracord**– with Steve Lackman, Yellowstone County Ag Agent - Did you know that parachute cord can hold up to 550 pounds? Or that it can be used for all sorts of different projects? In this workshop, you will receive complete step-by-step instructions on how to braid a paracord bracelet with colors of your choice. Whether you give these creations as gifts or keep them for yourself, you can use these learned skills to make many more! (Ages 10 years and older. Limit 8)

**Caught Knapping** with Lee Schmelzer, Stillwater Co. Ag Agent-. Participants will learn the art of pressure flaking an arrowhead. Learn the tools and materials needed to Knap or Chip an Arrowhead. Besides completing an arrowhead, you will leave with some of the tools necessary to continue this lifelong adventure on your own. Please wear long pants and bring a pair of leather or nitrile coated gloves. Call Lee if you have questions 322-8035. (Limit of 10 participants)

**Edible Arts** with Jodie Drange - Come have fun playing with your food. Have you ever seen a cauliflower poodle, cheese hedgehog, or a pineapple parrot . Learn how to transform everyday foods into works of arts. Come learn some fun ideas to enter at fair or to dress up your next party. (Limit 15)

**Quarter Rings** with Mat Walter, Musselshell/ Golden Valley Extension Agent - Kids will learn to make rings out of quarters. The process is a little slow but the results are beautiful and unique pieces of jewelry. Coins of different shape and sizes will be provided, but it won't hurt to bring your own quarter. Kids will be working with hammers and ring mandrels provided by the agent. (Limit 5 Age: 14+)

**Homemade Salsa** with the Beck Family- We will be preparing a snack from 'South of the Border.' We will use fresh ingredients to make a delicious salsa to be served with homemade tortilla chips.

**SEWING WORKSHOPS LISTED BELOW** – If you have a sewing machine, be sure it comes cleaned, oiled and with a NEW needle. Be sure you have the cords and foot control for your machine, those are so easy to forget! Practice using your sewing machine before you come. Let us know if you do not have a sewing machine. All participants must bring **scissors that will cut fabric, straight pins, measuring tape, 1 spool neutral thread (light), 1 spool dark thread (blue or black), and wound bobbins**. Be sure to label your supplies. **You MUST know how to sew to take these classes. You MUST have sewn before!!!!**

**Paper Piecing Pillow/Potholder** with Laurie Lutt, FSC/4-H Agent Big Horn County –Sewing experience is required. Learn a precise method of quilt piecing by using scraps of fabric and a paper foundation. Finished product can be made into a pillow or potholder. If you have one, bring an add-a quarter ruler, rotary cutter and mat to class. Bring a working sewing machine, extra needles, scissors, pins and neutral colored thread.

**Fast and Easy Table Runner** with Phyllis Hansen EFNEP Agent, Yellowstone County - If you are an **advanced** sewer, this will be for you. An **all-day class** making a table runner with a focal fabric, zinger and border. Not your typical order of piecing! You will learn to quilt the runner as well as add double fold binding. Helpful, but not necessary would be a ¼-inch foot and a walking foot.

**Fat Quarter Apron** with Bernie Mason- Sew a simple apron using a variety of cotton fabric fat quarters. The apron will be a double layer to make it reversible. Class is appropriate for intermediate or beginning sewers with a basic knowledge of sewing. Be sure to bring your sewing machine and basic sewing supplies.