



The Scoop 4-H News

April 2016

A note from Nikki:

Happy Spring Everyone!

Be sure and read this newsletter to check out all the fun things coming up in 4-H! I am sure that many of you are busy acquiring animals for your market projects; be sure to take note of lamb/goat weigh and tag day on May 6th. All market lambs and goats need to be weighed and tagged that day. Also swine members, starting April 25th be sure and stop by the office and pick up your pig tags.

In this newsletter you will find the registration form for 4-H Camp! You can expect all of the fun camp activities such as the zipline, the blob, kayaking, swimming, crafts, games, dances, and much more.

Horse members you should all have received your horse packets from your leaders or in the mail. These packets have your patterns for the year and a lot more. Also included is the registration form for the Carbon County 4-H Horse Spring Tune-Up Clinic! At this clinic you will have a chance to ride with clinician Bill Crabtree and get a jump start on your horse project. Vet Stacey will also be at the clinic to vaccinate horses and a brand inspector will be available for brand inspections. I hope to see you all there!

Congratulations to our Carbon County 4-H BB Gun team who placed 1st at the state shoot and will be representing Montana at the national competition!

Livestock Project Members

LIVESTOCK FORMS: Every member taking an animal needs to fill out the animal project waiver and wholesome assurance statement. These need to be turned in to the Extension Office. Forms are available online, at the office and weigh/tag days.

Animal Weigh & Tag Dates

MARKET SHEEP/MARKET GOAT - FRI., MAY 6 6-7 PM DORVALL'S, FROMBERG

MARKET SWINE TAGS - PICK UP AT THE EXTENSION OFFICE APRIL 25 — MAY 6

Only swine project members & their family may pick up swine tags. Please call the Extension Office @ 962-3522 if you are coming from out of town to be sure someone is in the office.

Please turn in livestock forms at weigh & tag days.

2016 Carbon County Fair
July 26-30



4-H Calendar

April

- 19 Estate Planning Part 2
- 25 Start picking up swine tags

May

- 1 Horse Spring Tune Up
- 1 State Award appl. due
- 2 Self Det/Ind Study plans due
- 6 Market swine/goat weigh & tag
- 6 Last day to pick up swine tags
- 6 4-H Camp appl. due
- 16 Horse forms due

Important Reminders:

Market Sheep/Goat weigh & tag day is now on a Friday! (May 6)

Remember to pick up swine tags at the Extension Office

Inside this edition:

4-H Camp registration form

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montana4h.org

Animal Possession Date is May 1st!



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4-H Camp



TRI-COUNTY 4-H CAMP WILL BE JUNE 7-10 NEAR NYE, MT.

Camp application is included in this newsletter. 4-H members up to 13 years of age are eligible to attend this fun camp. The Carbon County 4-H

Council assists with camp costs. Cost for 4-H Camp is \$140. **Due May 6th.**

Thank You

Montana State 4-H Rec Lab was held in Joliet April 8-10. Over 200 people attended this fun-filled 4-H event. A huge thank you goes out to the many people who helped with Rec Lab: Marcella Manuel, Shirley, Craig, Jonathan, Sydney & Max Erickson, Kenyon Hatten, Ashley Dworshak, Allie & Dawn Blain, Brittany Prinkki, Danni Lynn Nardinger, Kelly & Jalyn Songstad & Family, Vicki Ganley & Family, Allison Evertz & Joliet Schools, Russ, Monica & Noah Salo, Morgan Harris, Jenny & Ashley Still, Tressa & Lynette Schwend, Janelle Skorupa, Katie Ohmstede, Sandi & Chris Campbell, Bev & Ward Braten Family, Jackie Rumph, Susan & Joliet Community Center

Self Determined/Ind. Study Plans

Anyone taking a self determined or independent study project must file a project plan with the Extension Office. This is a requirement for any 4-H members who plan to exhibit at the Carbon County Fair. Project plan forms were sent out in March. **Plans are due May 1st!**

Pick up Market Swine Ear Tags

Ear tags for 4-H & FFA market swine can be picked up in the Extension Office April 25—May 6. Only swine exhibitors & their family members are allowed to pick up tags. Please call the Extension Office before coming from out of town to be sure the office is open.....962-3522

4-H Horse Tune-Up Day

There will be a 4-H Horse Tune Up at the Aspen Ridge Arena in Red Lodge on Sunday, May 1st from 1-4:00 pm. Bill Crabtree will be the clinician and vet Stacey Wetherelt will be in attendance to give immunizations, etc. Brand inspections will be available as well. This is a great opportunity to get horse paperwork finished.

Horse project members should have received a folder containing forms, patterns and info. needed for the horse project. Horse IDs, release forms & proof of immunizations are due May 16th.



Fair Book Poster Contest Winners

Selena Ramirez-DeHaan, Cottonwood Cow Chips, won 1st place in the 2016 Fair Book Poster contest. Sierra's poster will be used for the front cover of the 2016 fair book. Breanna Blain, Cottonwood Cow Chips, placed 2nd and will have her poster displayed on fair advertisement posters. Thank you to the Carbon County Fair Board for sponsoring the prize money. We had some great entries!

Camps, Camps & More Camps

In addition to 4-H Camp & Horse Camp, the Extension Office has information on many summer youth camps including Youth Trapper Camp, Natural Resources Youth Camp, Montana Conservation Corps Program and more.

Go to the Yellowstone County 4-H website to find a list of Horse and Jackpot Shows taking place this summer.

www.co.yellowstone.mt.gov/extension/county4h

Montana State 4-H Congress

4-H members 13 and older are eligible to attend 4-H Congress in Bozeman July 13-16. Contests include Speech & Demonstration, Stir Ups (cooking), Horse & Livestock Judging, Wildlife Habitat, Quilting, Fashion Revue and Parliamentary Procedure. New this year are video and career communication contests. Meet other 4-Hers from around the state at nightly dances! If you are interested in attending, please contact Nikki at the Extension Office. The 4-H Council helps pay for this fun event! More info. and contest descriptions are available at montana4h.org under Events. Registration is due the beginning of June.

Montana Fair, Billings August 12-20

MontanaFair books and registration will be available online in early May. You can access this information at www.montanafair.com.

Livestock Exhibitors: Anyone wanting to exhibit swine at Montana Fair must complete a swine tag request form by April 22. Forms and information are available on the Yellowstone County Extension website. Market sheep & goat tagging is Saturday, May 14 at PAYS (Billings) from 8 to 11 am.

Shooting Sports Training

There is a shooting sports leader training scheduled for May 6-7 in Billings. Leaders & junior leaders have the opportunity to be certified in archery, rifle, pistol and shotgun. 4-H leader must have completed the training to coach a shooting discipline. The 4-H Council helps pay for this training! Contact the Extension Office for registration form.



Ashley, Kenyon, Brittany, Danni Lynn, Jonathan & Allie

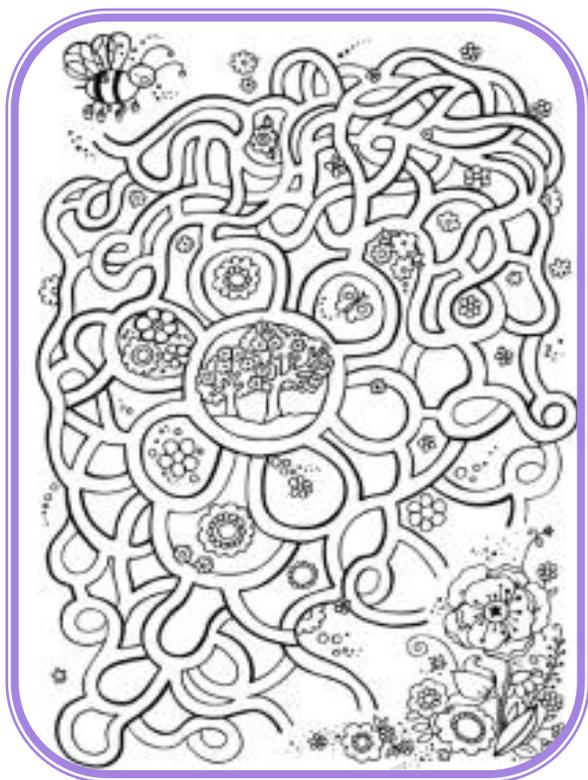
Ambassador's Corner

The Carbon County 4-H Ambassador team had a very busy start to spring! They spent many hours planning and implementing decorations for Rec Lab as well as hosting a scavenger hunt and assisting the Extension Office. Rec Lab was well attended and our ambassador's showed their leadership skills throughout the entire event.

In addition to their 4-H obligations, Kenyon and Brittany have been preparing for high school graduation!

April brought new ambassador applications and we will be holding interviews soon. The team is excited to welcome the new county 4-H ambassadors.

June brings preparation for 4-H Congress and the end of the Ambassador Charity Challenge. Clubs should remember to collect change for this worthy cause. The chosen charity for 2016 are the county libraries located in Bridger, Joliet & Red Lodge. Charity Challenge end date is July 1st.



Estate Planning Workshop Part 2

Dr. Marsha Goetting is back with a second interactive estate planning workshop. She will review material discussed in February and then explore new topics including wills, trusts, probate and power of attorney. Farmers, ranchers and owners of small acreage will find this program of particular value.

Montana 4-H Leader's Forum



State Shoot Results

Several Carbon County Shooting Sports & Archery members competed at the state shoot in Bozeman in March. Shane Berens & Mallory Simons competed in air rifle/pistol. Colton Whitney, Carmine Terraciano, Riley Tedeschi, Tassin Tedeschi, Shandon Elton & Landen Tomlin competed in archery.

Shane Berens, Mallory Simons, Tassin Tedeschi, Colton Whitney & Shandon Elton all had top 5 finishes in several disciplines of air rifle and archery.

Thank you to shooting coaches and leaders for the many hours dedicated to our county 4-H shooting programs!

The state BB gun shoot was held April 8-10. Look for results in the May/June newsletter. **Carbon County took 1st place and will be travelling to nationals!** Great job!

4-H Club Secretaries

ARE YOU TURNING IN YOUR CLUB MEETING MINUTES?

Club secretaries should submit monthly club meeting minutes to the Extension Office. Email, mail, fax or drop them by!

Meetings

4-H Council
Wed., June 1
7 pm, Extension Office

MSU Bioscience Mini Camp

"Bioscience Mini" June 20-24, 2016! **Bioscience Mini** is a week-long event on the MSU campus for 4-H youth to learn about neuroscience, metabolomics, and infectious diseases from MSU scientists and lab assistants. This is a highly interactive and engaging experience for youth who are interested in science and who want to know what it's like to work in a lab environment.



Throwback THURSDAY



4-H Coffee Cake

Preheat oven to 400 degrees and spray an 8 X 8 pan with cooking spray

In medium mixing bowl add:

2/3 cup milk

1 egg

Beat to combine and add:

2 cups Bisquick

1/3 cup sugar

Combine but do not over mix....pour into pan and make topping:

Topping:

2 tablespoons melted butter

1/4 cup brown sugar (firmly packed)

¼ tsp cinnamon

¼ tsp nutmeg

1/2 cup corn flakes

Combine and sprinkle over cake batter

Bake 25 minutes.

This recipe for 4-H Coffee Cake, by Melissa Martin, is from The Martin Family Cookbook , one of the cookbooks created at FamilyCookbookProject.com. We help families or individuals create heirloom cookbook treasures.

Ingredients: 3/4 C milk
1 egg
2 C Bisquick biscuit mix
1/3 C sugar
Topping:
2 T butter
1/4 C firmly packed brown sugar
1/2 tsp. cinnamon
1/2 tsp. nutmeg
1/2 cup corn flakes

Directions: Preheat oven to 400°. Spray bottom of 9x9 inch pan. Place milk and egg in mixing bowl and beat with rotary beater until well mixed. Add biscuit mix and sugar to egg-milk mixture. Mix only enough to moisten dry ingredients. Turn batter into baking pan. Cover with topping. Bake 25 minutes. The cake will pull away from the edge of pan when it is done. Serve warm. Topping: Melt butter. Blend in brown sugar, cinnamon, nutmeg, and cereal. Sprinkle mixture evenly over coffee cake before baking.

Personal Notes: Make sure a fork comes out clean from the center of the coffee cake before removing from the oven. It can sometimes look done and the middle can still be doughy.



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CARBON 4-H CAMP APPLICATION
CAMPER
JUNE 7-10, 2016

Ck# _____
Cash _____
Amount _____
Received By _____
Date Received _____

WHO CAN GO TO CAMP?

To attend 4-H Camp:

1. You must be enrolled in 4-H for the 2015 - 2016 4-H year as a full-fledged member (not a Cloverbud) in Stillwater, Carbon or Yellowstone County.
2. Applicants must be no older than 13 **by the time of camp—June 7.**

- APPLICATION PROCESS:**
- 1) Complete the **4-H Camp Application Form—front AND back— & Code of Conduct Form (available at office).**
 - 2) Due into Carbon County Extension Office by **May 6, 2016**
 - 3) 50 campers from our county will be accepted on a first-come, first-served basis.
 - 4) Send this application with the registration fee to:

Carbon County Extension Office
PO Box 230
Joliet, MT 59041

- 5) Information regarding camp details (what to bring, arrival times, etc.) will be mailed to each camp family after the registration due date.

REGISTRATION FEE: **\$140.00 due into Carbon County Extension Office by May 6**
Make checks payable to: *Carbon County 4-H Council*

LOCATION: Beartooth Mountain Christian Ranch, Southwest of Columbus, MT

Name: _____ Address: _____

City: _____ Zip: _____ Telephone: _____

Club: _____ Birthday: _____ Boy: _____ Girl: _____

Parent or sibling in the military? If yes, please list Military Branch _____

What type of recreation do you like? _____

List games you like to play _____

List one person you would like to be your roommate _____

Your age as of June 7, 2016 _____

4-H ACTIVITY/HEALTH AGREEMENT

Family Physician _____ Address _____ Phone _____

Your Insurance Carrier _____ Policy/Group # _____

How may you be contacted in case of an emergency? _____

Person to contact if family can't be contacted _____ Phone _____

Person(s) other than named above, to whom the camp may release the child upon request. _____

1. Has your child been away from home overnight before? Yes _____ No _____

2. Mark any of these supervised activities in which the camper is NOT allowed to participate:

___ Horseback Riding ___ Zip-line ___ Workshops ___ Swimming
___ Ropes Course ___ Archery ___ Pellet Guns ___ Climbing wall
___ Backpacking ___ Other _____

Has child had swimming lessons? ___ yes ___ no

(OVER)

To request disability accommodation or inform us of special dietary or other needs, please contact Roni Baker, Yellowstone County 4-H/Youth Development Agent, PO Box 35021, Billings, MT 59107. Phone: 406-256-2828

3. Does your child have any known allergic reactions (include food, medicine, plants, insects)? _____

4. Does your child have any illnesses requiring medication? _____
Medication _____ Dosage _____ Prescribed by _____
Medication _____ Dosage _____ Prescribed by _____
All medicines must be sent with the camper and be reported and checked in with the camp nurse.
5. What kinds of situations might cause your child distress? _____
6. Does your child wear Medic-Alert Tags? Yes _____ No _____ Where? _____
7. Is your child subject to: (Answer yes or no)
- | | | |
|----------------------|----------------------------|---------------------|
| _____ Abdominal Pain | _____ Ear or Sinus Trouble | _____ Heart Trouble |
| _____ Asthma | _____ Epilepsy | _____ Nose Bleeds |
| _____ Bed wetting | _____ Fainting Spells | _____ Sleep Walking |
| _____ Cramps | _____ Hay Fever | _____ Tonsillitis |
| _____ Diabetes | _____ Headaches | Other _____ |
- Describe child's reactions or other information we should know (e.g., disabilities): _____

8. Date of your last tetanus shot? _____
9. List any chronic illness or other condition for which your child needs treatment. (Explain - This is for a physician who might need to treat your child in case of illness or injury or for the insurance company.) _____

Authorization

I _____ being the parent or legal guardian of _____ affirm this form is complete and accurate to my knowledge and grant permission for her/him to participate in the Yellowstone/Stillwater/Carbon County 4-H Camp. I will not hold the sponsoring organization or host facility or their representatives responsible in case of an accident.

(Signature of Parent or Guardian) (Mailing Address, City, Zip)

(Signature of 4-H Member) (Telephone)

I give permission for the Camp Nurse/MSU Extension Agent to administer simple medications such as aspirin, Tylenol, Pepto Bismol, cough syrup, etc., to my child if s/he is not allergic to medication. In case of a medical emergency, if I cannot be reached, I give permission for the director of the Camp to contact a physician. If I cannot be reached, I give permission for the attending physician to treat her/him in an emergency situation. I know the plans of the trip, including the dates, who will chaperon the group, the mode of travel, where the group will stay, and the planned activities. My son or daughter **agrees to abide** by the rules of no use or possession of alcohol, drugs, tobacco, cigarettes, knives, guns or any other items that could be considered a weapon. He or she also agrees to abide by the curfew and other rules established. Violations of these rules will result in a parent picking up the 4-H member or financing transportation home immediately.

I AGREE TO THE TERMS ABOVE:

(Signature of Parent or Guardian) (Mailing Address, City, Zip)

(Date) (Work Telephone) (Cell Phone)

The U.S. Department of Agriculture (USDA), Montana State University and the Montana State University Extension Service prohibit discrimination in all of their programs and activities on the basis of race, color, national origin, gender, religion, age, disability, political beliefs, sexual orientation, and marital or family status. Issued in furtherance of cooperative extension work in agriculture and home economics, acts of May 8 and June 30, 1914, in cooperation with the U.S. Department of Agriculture, Jeff Bader, Director of Extension Service, Montana State University, Bozeman, MT 59717.

CODE OF CONDUCT FOR 4-H MEMBERS

Name _____ County _____

The 4-H Center & Montana State University Extension wants your participation in 4-H programs, events and activities to be filled with exciting experiences, new friendships and fun. To ensure a positive experience for all participants, it is expected that all 4-H'ers be considerate of others, participate fully in the programming and observe the following expectations. If a situation or question arises which is not clearly covered by this list, ask an Extension Faculty/Staff member, volunteer leader, or chaperone before acting.

While attending 4-H activities and events, I will:

- Obey all rules established by the 4-H program, the local 4-H program and all local, state and federal laws.
- Conduct myself at all times in order to be a credit to the club, school and community.
- Dress neatly and appropriately for the occasion and in accordance with the activity dress code.
- Show respect for the rights and property of others; be courteous at all times.
- Be honest and not take unfair advantage of others.
- Refrain from disruptive behavior and swearing.
- Demonstrate sportsmanship, modesty in winning and generosity in defeat.
- Attend meetings and sessions promptly and respect the opinion of others in discussion.
- Be respectful of the authority of adult volunteers, youth leaders, 4-H staff and others in leadership roles.
- Not use, accept or carry alcohol, drugs or tobacco, or associate with others using the substances.

While attending overnight events, I will also:

- Not leave the activity or event unless permission is secured from my agent or chaperone.
- Not use my personal vehicle when it is not allowed by an event or trip.
- Care for the lodging property and respect the rights of other guests of the facility and observe all rules instituted by the property.
- Be in my sleeping area and stay there after curfew time and be out each day by the set time.
- Not enter the sleeping areas of members of the opposite gender and not invite non 4-H participants to the sleeping areas.
- Respect supervision at all times, being responsible to all adults connected with the trip or event.
- Be prepared to report to my local 4-H program knowledge gained by attending these activities.

I have read the 4-H Code of Conduct and agree to live up to these expectations while participating in 4-H programs and events. I am aware that my actions and decisions affect others. I understand that my failure to do so could result in consequences, including dismissal from the event or program. I am willing to accept appropriate consequences of my actions.

Member Signature _____ Date _____

I have read the 4-H Code of Conduct and I support my child living up to the expectations it outlines. I will support the individual(s) in charge in maintaining appropriate behavior.

Parent/Guardian Signature _____ Date _____





Bioscience Mini Application

Registration is due May 15, 2016!

Submit by Email

Print Form

Name

Years of 4-H membership:

Address

email (personal):

City State Zip Code

email (parent):

Phone (yours): Phone (parent):

Age and date of birth:

Why are you a good candidate for BioScience Montana?

What do you hope to get out of this program?

How has science impacted your life?

Why do you want to chaperone this event?

Have you chaperoned youth in the past? Yes No If yes, where and how many youth?

Are you currently a certified 4-H volunteer in your county? Yes No If no, you will have to complete the required paperwork before serving as a chaperone

For more information or questions, contact Stephanie Davison at 406-994-3502 or sdavison@montana.edu

