



# Broadwater County 4-H News

## 2016-2017 4-H Year

It is October already and the new 4-H year has begun. You can begin re-enrolling anytime. This will be our second year using 4HOnline. Go to <https://mt.4honline.com>. You will need your password and e-mail to sign on. If you have any questions please contact the Extension Office. If you do not have access to a computer we have one available in the Extension Office. Remember if you wish to take a project to the Fair you must enroll in that project. **Re-enroll by November 1<sup>st</sup>** to continue to receive communications.

## Awards & Recognition Night

Help celebrate our county's 4-H achievements on Monday, **October 24<sup>th</sup> at 6:30 pm** at the 4-H Building at the annual Awards & Recognition Night. All members, even new ones, are encouraged to attend and cheer on all of our award winners. The event is planned by the teen leaders and the theme is "Boots, Chaps & Cowboy Hats". Awards given include years of participation, project awards, specialty awards and volunteer recognition.



## National 4-H Week - 4-H Scavenger Hunt

National 4-H Week is **October 2-8!** To celebrate, we are sponsoring a 4-H Scavenger Hunt where you will need to seek out and complete various tasks. Everyone who participates gets a customized prize for Broadwater County 4-H! The scavenger hunt will be emailed to you on Monday, October 3 and you have until Wednesday, October 12<sup>th</sup> to complete it. More details will be sent out at that time. We hope you participate and get excited about the new 4-H year! Also be on the lookout for 4-H in the school and communities during the week!

## Financial Reports

All Treasurers (including Exchange, Teen Club and Archery) are required to complete the Yearend Financial Report and have the financial reports reviewed after September 30<sup>th</sup>. Financial reports are due to the Extension office on Monday, **October 31<sup>st</sup>**.

## Interstate Exchange Group

An interstate exchange is an exciting opportunity for youth to experience the geography, culture and heritage of a community in another state. Our 4-H youth will host a group of 4-H members and in exchange we travel to their host state. A new Exchange group is getting started and you have until **October 31<sup>st</sup>** to sign-up. If you are interested contact Teresa Romo at 980-0293. Youth must be at least 13 years old to participate and be enrolled in at least one other project.

## October 2016

Happy New 4-H Year!  
Time flies when you are having fun! As we start the new 4-H year, I would like to encourage parents and guardians to consider taking a leadership role in the county 4-H program. Our program would not be possible without the dedication of adult volunteer leaders. We are actively seeking project leaders (dog, foods, leathercraft, gardening and air rifle), Council members and officers and committee members. Please contact me if you are interested. I would love to visit with you about the impact you can make on Broadwater County 4-H youth by becoming a 4-H volunteer.

### Allison Kosto

MSU Extension,  
Broadwater County  
417 Broadway  
Townsend MT 59644  
406-266-9242

[Allison.kosto@montana.edu](mailto:Allison.kosto@montana.edu)

[www.msuextension.org/broadwater/](http://www.msuextension.org/broadwater/)

[www.facebook.com/broadwaterextension/](https://www.facebook.com/broadwaterextension/)



**MONTANA**  
STATE UNIVERSITY

**EXTENSION**

## Countywide 4-H Activities

### 4-H Council

The council will meet on Tuesday, **October 25<sup>th</sup>** in the Ambulance Meeting Room at **7:00 pm**. Officer elections will take place this month. All four officer positions will be elected: President (2 year term), Vice-President (1 year term), Secretary (1 year term) and Treasurer (1 year term). Please consider taking a leadership role in the county. Contact President Karen Noyes at 266-5115 or the Extension Office with any questions.

### Indoor Committee

The committee is meeting again on Tuesday, **October 25<sup>th</sup>** at **6:00 pm** in the Ambulance Meeting Room. They are going to try to finalize project leaders and meetings for the fall and winter. Contact Karen Noyes at 266-5115 or Terri Howey at 285-3489 if you have any questions.

### Livestock Committee

The next meeting is Tuesday, **October 4<sup>th</sup>** at **7:00 pm** in the Ambulance Meeting Room. Election of officers will take place and we will discuss educational workshops for the upcoming year. If you have any questions contact the office or Chairman, John Rauser at 266-3804. Anyone interested in joining the committee is welcomed!

### 4-H Family Orientation

Are you new to 4-H? Or have you been around for a while and still feel lost? Then come to the 4-H Family Orientation to get more information on the ins and outs of the 4-H program, learn what to expect and what is expected and meet some of our county's leaders. The program will be Tuesday, **November 15<sup>th</sup>** at **5:30 pm** in the 4-H Building (prior to the Countywide Club Meeting). Contact the Extension Office with questions

### Countywide Club Meeting

Because of the success of last year's meeting, we are hosting another Countywide Club Meeting for the entire program on Tuesday, **November 15<sup>th</sup>** at **6:30 pm** in the 4-H Building. It will feature a model business meeting, educational opportunity and recreation. Following the countywide

meeting, individual clubs can have a regular or shorten monthly meeting.

### Teen Club

The next meeting will be Monday, **November 28** at **7:00 PM** in the Ambulance Meeting Room. Come with your ideas for leadership projects! Contact Samantha Rauser at 949-0869 or Julie Mikula at 459-5113 with any questions.

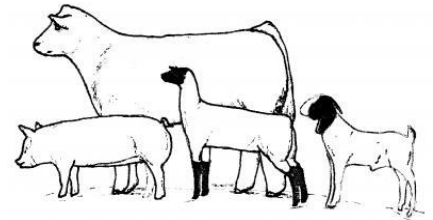
## 4-H Indoor Project Activities

*Check back for fun hands-on workshops for indoor projects! The Indoor Committee is currently in the planning stage. They are looking for new volunteers to cover a variety of indoor projects. Contact the Extension Office or a committee member or attend a meeting if you have any ideas!*

## 4-H Animal Project Activities

### Livestock Judging

If you are interested in joining the livestock judging program, please contact Hugh



Braaten at 266-4763. They are tentatively planning on practicing on Wednesdays after school and attending three judgings this fall. Junior or younger members are especially needed! Judging is a great way to become more knowledgeable and competitive as a livestock member. You learn what makes a qualify animal, what to look for and improve your communication skills.

### Dog Project Leader Needed

We are currently seeking someone who can lead the countywide 4-H dog project. You don't have to be an



4-H: The Youth Development Program of MSU Extension

experience dog trainer, but be willing to organize educational opportunities for members in the dog project throughout the year. If you are interested, have questions or would like to recommend someone, please contact Allison in the Extension Office.

### Beef Weigh-in & Tagging

Save the date for Saturday, **December 31<sup>st</sup>** at **9:00 am** for the market beef weigh-in and tagging. To participate in the market beef project, members must be at least 10 years old. Now is a great time to start thinking about getting your steer as ranchers are busy weaning calves.

## Statewide 4-H Opportunities

### 4-H Ambassador Fall Training

The 2016 Ambassador Fall Training will be in Bozeman at the Hilton Garden Inn on **October 20-22**. This training provides the motivation and leadership skills you need to be the best ambassador and teen leader possible. Registration is **due October 5<sup>th</sup>** and the fee is \$160. You can register on 4HOnline. Contact the Extension office for more details.

### Montana 4-H Citizenship Seminar

Citizenship Seminar is held every two years during the legislative session. It is designed as a citizenship-in-action event to educate youth on the rights and responsibilities of citizenship. It's undergo a few changes this year. It's now being held on **January 15-17** (Sunday-Tuesday) in conjunction with the 4-H Legislative Breakfast. Participants must be at least 14 years old as of October 1, 2016 and never attended in the past. Each county can send up to two delegates (or more as space permits). The cost is \$80 and registration materials are **due November 1<sup>st</sup>**. Delegates must submit a mock legislative bill as part of the registration process. Please contact the Extension Office if you are interested or for more information.

### Livestock Judging

This judging contest is open to all youth (4-H and FFA) in addition to an adult contest. The contest is Saturday, **October 9<sup>th</sup>** in Sidney. Registration

will be at noon and the contest will follow. There is no entry fee for youth. There is a \$20 entry fee for any adults. There are great prizes for all age categories. This event is sponsored by the MONDAK AG Days. For more information contact the Extension Office.

### 4-H Shotgun Qualifier

If you are interested in taking shooting sports to the next level in shotgun, you are encouraged to participate in the 4-H shotgun qualifier on Saturday, **October 8** in Billings. Entries are **due September 30**. The top four competitors will qualify for the National 4-H Shooting Sports Tournament in June 2017 in Nebraska. Details and registration materials are available from the Extension Office.

### Montana Make it With Wool Contest

Wouldn't it be great to make a wool outfit for the contest this Fall and then already have an outfit finished for your sewing project this next 4-H year? The district contest for Make It With Wool is **October 29<sup>th</sup>** in Great Falls. Entry Forms are due to the director by **October 3<sup>rd</sup>**. If you are interested contact the Extension office or the District Director, Amanda Powell at 406-265-8046.

## National & International 4-H Opportunities

### 4-H International Travel Program

If you love to travel, there are a variety of international opportunities available through 4-H. You can travel to Japan, Costa Rica, South Korea or Finland for one month during the **summer of 2017**. It is open to any 4-H members ages 14-19 (not in college). Costs range from \$2,500-4,000 depending on location and airfare. Applications are **due December 1** and are available at [www.montana4h.org](http://www.montana4h.org) or from the Extension Office.

### Citizenship Washington Focus

Travel to Washington DC and stay in the National 4-H Center on **June 10-17, 2017** to get an up close look at



4-H: The Youth Development Program of MSU Extension

citizenship in action and the national legislative process. It is open to 4-H members ages 14-19. The cost is approximately \$1,600 (one scholarship available) and applications are due **January 15<sup>th</sup>**. Information available at [www.montana4h.org](http://www.montana4h.org).

### Leadership Washington Focus

This event is geared towards middle school students. Youth will travel to Washington DC and stay in the National 4-H Center on **July 16-21, 2017** to see leadership and citizenship in action. It is open to any 4-H members in grades 7-9. The cost is approximately \$1,600 per person. Applications are due **January 15**. Information available at [www.montana4h.org](http://www.montana4h.org).

## Extended Outlook Calendar



### November 2016

1 <sup>st</sup>	Re-enrollment Deadline
1 <sup>st</sup>	MT 4-H Citizenship Seminar Registrations due
15 <sup>th</sup>	4-H Family Orientation 5:30 PM 4-H Building
15 <sup>th</sup>	Countywide 4-H Club meeting 6:30 PM 4H Building
22 <sup>nd</sup>	Leaders Training 6 PM Ambulance Meeting Room
22 <sup>nd</sup>	Council Meeting 7 PM Ambulance Meeting Room
28 <sup>th</sup>	Teen Club 7 PM Ambulance Meeting Room

### December 2016

26 <sup>th</sup>	Teen Club 7PM Ambulance Meeting Room
27 <sup>th</sup>	Council Meeting 7 PM Ambulance Meeting Room
31 <sup>st</sup>	Beef Weigh-in & Tagging 9AM at Gail Vennes

# October 2016

Sun	Mon	Tue	Wed	Thu	Fri	Sat
						1
2	3	4	5	6	7	8
9	10	11	12	13	14	15
	Office Closed	Toston Blue Ribbon				
16	17	18	19	20	21	22
		Old Baldy				
23	24	25	26	27	28	29
	6:00 pm Awards & Recognition Night, 4H Building	6 pm Indoor Committee 7 pm Council, Ambulance Meeting Room				
30	31					
	Halloween					