



## Broadwater County 4-H News

**November 2016**

### 2016-2017 Enrollment

Please remember to re-enroll if you had not done so already. To do so, go to <https://mt.4honline.com>. You need your password and email to sign on. If you have any questions, please contact the Extension Office. If you do not have access to a computer, we have one available in the Extension Office. Remember if you wish to take a project to the Fair you must enroll in that project. You may continue to add or drop projects until May 1<sup>st</sup>. **This will be the last newsletter or communication from the office until you enroll.**

### Financial Reports

All Treasurers (including Exchange, Teen Club and Archery) are required to complete the Yearend Financial Report and have the financial reports reviewed after September 30<sup>th</sup>. Financial reports are due to the Extension office on Monday, **October 31<sup>st</sup>**.

### Interstate Exchange Group

An interstate exchange is an exciting opportunity for youth to experience the geography, culture and heritage of a community in another state. Our 4-H youth will host a group of 4-H members and in exchange travel to their host state. A new Exchange group is getting started and you have until **October 31<sup>st</sup>** to sign-up. If you are interested contact Teresa Romo at 980-0293. Youth must be at least 13 years old to participate and be enrolled in at least one other project.

### 4-H Family Orientation

Are you new to 4-H? Or have you been around for a while and still feel lost? Then come to the 4-H Family Orientation to get more information on the ins and outs of the 4-H program, learn what to expect and what is expected and meet some of our county's leaders. The program will be Tuesday, **November 15<sup>th</sup> at 5:30 pm** in the 4-H Building (prior to the Countywide Club Meeting). Contact the Extension Office with questions

### Countywide Club Meeting

The annual Countywide Club Meeting is Tuesday, **November 15<sup>th</sup> at 6:30 pm** in the 4-H Building. It will feature a model business meeting, educational opportunity and recreation. Following the countywide meeting, individual clubs can have a regular or shorten monthly meeting. Hope to see you there!

### 4-H Camp Counselor Applications

4-H Camp Counselor selection is happening early this year! Applications are due **Thursday, November 17<sup>th</sup>** to the Extension Office. Camp is June 6-9, 2017. Applicants must currently be in grades 9-12 and be a member in good standing. Counselors are required to attend the entire camp in addition to the training opportunities prior to camp. Application and more details are available from the Extension Office.

This 4-H year is off to a fast and furious start! It's exciting to see our program grow and all of the activities happening! One of the priorities this year continues to be enhancing the educational opportunities in all of our 4-H project areas. I highly encourage you to check out many of the project workshops that are being offered. The focus of the workshops is hands-on learning which will take you beyond what you do in your books and at the Fair. It's perfectly fine to attend one workshop to see what that project is all about. You have until May 1<sup>st</sup> to add and drop projects. Volunteers spend lots of time planning so please take the time to support them!

**Allison Kosto**

MSU Extension,  
Broadwater County  
417 Broadway  
Townsend MT 59644  
406-266-9242

[Allison.kosto@montana.edu](mailto:Allison.kosto@montana.edu)

[www.msuextension.org/broadwater/](http://www.msuextension.org/broadwater/)

[www.facebook.com/broadwaterextension/](https://www.facebook.com/broadwaterextension/)



**MONTANA**  
STATE UNIVERSITY

**EXTENSION**

## County 4-H Leadership

Congratulations to our newly elected Council and committee officers and members!

### 4-H Council

President – Karen Noyes  
Vice-President – Kendra Pizzini  
Secretary – Cassie Cooper  
Treasurer – Hugh Braaten

### Indoor Committee

Co-Chairmen – Terri Howey & Karen Noyes  
Secretary – Samantha Rauser  
Member – Laura Ascheman  
Member – Billi Jo Taylor

### Livestock Committee

Chairman – Jason Noyes  
Vice-Chairman – Eric Leachman  
Secretary/Treasurer – Julianne Hil  
Member – Hugh Braaten  
Member – Cassie Cooper  
Member – John Ferrat  
Member – Marlo Leachman  
Member – Kendra Pizzini  
Member – Lori Sayers  
FFA Advisor – Jemma Morrow

## Countywide 4-H Activities

### 4-H Council

The council will meet on Tuesday, **November 29<sup>th</sup>** in the Ambulance Meeting Room at **7:00 pm**. We have been having great turnout and continue to invite anyone who has an interest in providing input in the direction of the county 4-H program. Contact President Karen Noyes at 266-5115 or the Extension Office with any questions.

### Leaders Training

There will be training for all leaders on Tuesday, **November 29<sup>th</sup> at 6:00 PM** prior to the Council meeting in the Ambulance Meeting Room. We will be exploring and discussing the topic of involving parents in 4-H activities. All club leaders, project leaders, interested parents and teens are invited to attend. There will be door prizes!

### Indoor Committee

The committee is meeting again on Tuesday, **November 29<sup>th</sup> at 5:30 pm** in the Ambulance Meeting Room. Contact Karen Noyes at 266-5115 or Terri Howey at 285-3489 if you have any questions.

### Livestock Committee

The next meeting is Tuesday, **December 6<sup>th</sup> at 7:00 pm** in the Ambulance Meeting Room. If you have any questions contact the office or Chairman, Jason Noyes at 266-5115. Anyone

interested in joining the committee is welcomed! The committee will be meeting regularly on the first Tuesday of even months.

### Teen Club

The club will be meeting Monday, **November 28<sup>th</sup> at 7:00 PM** in the Ambulance Meeting Room. Anyone who is 13 years or older is welcome to come and check it out. We will be discussing service projects, leadership project goals and holding elections. Contact Samantha Rauser at 949-0869 or Julie Mikula at 459-5113 if you any questions

### Christmas Tree Fundraiser

**SAVE THE DATE.** We will be Christmas tree hunting for the annual county 4-H fundraiser on Saturday, **December 3<sup>rd</sup>**. Each family is asked to participate. Please meet at **8:00 AM** in Winston at the Big Bull Grill. The proceeds from the Christmas tree sales benefit the entire county 4-H program including project work, awards and activities.

### 4-H Scholarship -

**ATTENTION ALL HIGH SCHOOL STUDENTS.** With the new 4-H year starting, this is a good time to remember that if you are planning on applying for the county scholarship when you are a senior you are required to complete at least two projects a year for all four years to qualify.

**4-H: The Youth Development Program of MSU Extension**

## 4-H Indoor Project Activities

### Shooting Sports

- **Air Rifle-** We are currently looking for a leader. Contact Allison at the Office if you are interested.
- **Archery-** Practice begins on Mondays starting November 7<sup>th</sup> at the 4-H Building from 6-8 pm. Please contact Jason Noyes at 266-5115 with questions.
- **Leader Trainings-** There will be two Montana 4-H Shooting Sports Leader Trainings held on December 9-10<sup>th</sup>.
  1. **Kalispell-** Archery, Rifle, Pistol, Shotgun, Muzzle-loading, and Hunting disciplines.
  2. **Baker-** Archery, Rifle, ShotgunThe deadline for registration is December 2<sup>nd</sup>. The Registration fee is \$60 for adults and \$25 for teen leaders. If you are interested please contact the Extension Office for more information.



### Knitting

There will be a workshop for all you knitters on Monday, **November 7<sup>th</sup> at 3:45 pm** in the library. This meeting will take about 30 minutes and include a brief overview and pick patterns and color of your project. We will be meeting again on **November 28<sup>th</sup>, December 5<sup>th</sup> & 12<sup>th</sup> at 3:45 pm** in the library. Call Kari Hagbom at 202-5733 with any questions.

### Quilting

There will be a Quilting Workshop on Saturday, **January 28<sup>th</sup>** in the Ambulance meeting room. Watch for more info to come.

### Sewing

Here are some sewing workshops to put on your calendar: January 14<sup>th</sup>, February 11<sup>th</sup>, and March 11<sup>th</sup> at the LDS Church from 9:30-11:30. Parents are asked to stay and assist if at all possible. Please contact Sarah Holland at 266-3473 for any questions.

## 4-H Animal Project Activities

### Rabbit

There will be a rabbit workshop on Saturday, **November 5<sup>th</sup> at 3:00 PM** in the Ag Ed Classroom at the High School. The workshop will cover how to choose a rabbit, facilities and parts of a rabbit. If you have any questions, you can call Jemma Morrow at 314-3403.

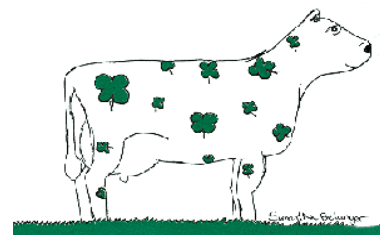


### Beef Workshop

There will be a workshop for both market and breeding beef projects on Monday, **November 14<sup>th</sup> at 7:00 PM** in the ambulance meeting room. The workshop will cover nutrition, mineral supplements and the veterinary feed directory. If you have any questions, call Eric Leachman at 581-0531.

### Beef Weigh-in & Tagging

Save the date for Saturday, **December 31<sup>st</sup> at 9:00 am** for the market beef weigh-in and tagging. All market animals are required to participate.



## Statewide 4-H Opportunities

### Montana 4-H Citizenship Seminar

Citizenship Seminar is held every two years during the legislative session. It is designed as a citizenship-in-action event to educate youth on the rights and responsibilities of citizenship. It's undergo a few changes this year. It's now being held on **January 15-17 (Sunday-Tuesday)** in conjunction with the 4-H Legislative Breakfast. Participants must be at least 14 years old as of October 1, 2016 and never attended in the past. Each county can send up to two delegates (or more as space permits). The cost is \$80 and registration materials are **due December 1<sup>st</sup>**.

Delegates must submit a mock legislative bill as part of the registration process. Please contact the Extension Office if you are interested or for more information.

**Montana 4-H Horse & Livestock Leaders Forum**  
Flathead County 4-H is hosting the Montana 4-H Horse & Livestock Leaders Forum on **March 24-26** in Kalispell. This event is held every few years and focuses on adult and teen leadership in the horse and livestock projects. Stay tuned for more information!

## National & International 4-H Opportunities

### 4-H International Travel Program

If you love to travel, there are a variety of international opportunities available through 4-H. You can travel to Japan, Costa Rica, South Korea or Finland for one month during the **summer of 2017**. It is open to any 4-H members ages 14-19 (not in college). Costs range from \$2,500-4,000 depending on location and airfare. Applications are **due December 1** and are available at [www.montana4h.org](http://www.montana4h.org) or from the Extension Office.

### Leadership Washington Focus

This event is geared towards middle school students. Youth will travel to Washington DC and stay in the National 4-H Center on **July 16-21, 2017** to see leadership and citizenship in action. It is open to any 4-H members in grades 7-9. The cost is approximately \$1,600 per person. Applications are **due January 15**. Information available at [www.montana4h.org](http://www.montana4h.org).

### Citizenship Washington Focus

Travel to Washington DC and stay in the National 4-H Center on **June 10-17, 2017** to get an up close look at citizenship in action and the national



legislative process. It is open to 4-H members ages 14-19. The cost is approximately \$1,600 (one scholarship available) and applications are

**due January 15<sup>th</sup>**. Information available at [www.montana4h.org](http://www.montana4h.org).

### Western Regional 4-H Leaders Forum

Adults and teens are invited to participate in Western Regional 4-H Leaders Forum on **March 16-18** in Edmonton, Alberta, Canada. This is a great opportunity to network with other leaders from the Western U.S. and Canada and gain new ideas to bring back to the state and county. Watch for more information soon!



## December 2016

3 <sup>rd</sup>	Christmas Tree Hunting 8 AM. Meet at Big Bull in Winston
5 <sup>th</sup>	Archery practice 6-8 PM at Fairgrounds
5 <sup>th</sup>	Knitting Workshop 3:45 Library
6 <sup>th</sup>	Livestock Committee 7PM Ambulance Meeting Room
12 <sup>th</sup>	Archery practice 6-8 PM at Fairgrounds
12 <sup>th</sup>	Knitting Workshop 3:45 Library
19 <sup>th</sup>	Archery practice 6-8 PM at Fairgrounds
25 <sup>th</sup>	Christmas
26 <sup>th</sup>	Office Closed
26 <sup>th</sup>	Teen Club 7PM Ambulance Meeting Room
28 <sup>th</sup>	Camp Counselor Training in Helena
27 <sup>th</sup>	Council Meeting 7 PM Ambulance Meeting Room
31 <sup>st</sup>	Beef Weigh-in & Tagging 9AM at Gail Vennes

## January 2017

1 <sup>st</sup>	New Years
2 <sup>nd</sup>	Office Closed
9 <sup>th</sup>	Archery practice 6-8 at Fairgrounds
14 <sup>th</sup>	Quilting Workshop
14 <sup>th</sup>	Sewing Workshop LDS Church 9:30-11:30
15-17 <sup>th</sup>	Montana 4-H Citizenship Seminar
16 <sup>th</sup>	Archery practice 6-8 at Fairgrounds
23 <sup>rd</sup>	Archery practice 6-8 at Fairgrounds
30 <sup>th</sup>	Archery practice 6-8 at Fairgrounds

# November 2016

Sun	Mon	Tue	Wed	Thu	Fri	Sat
		1 Re-enrollment Deadline	2	3	4	5 Rabbit Workshop 3 PM High school
6	7 Knitting Workshop 3-4:5 Library Archery 6-8 PM 4-H Building	8 Office Closed— Election day Winston Eager Beavers Crow Creek Clovers Toston Blue Ribbon	9	10	11 Veterans Day Office Closed	12
13	14 Beef Workshop 7PM Ambulance meeting room No School	15 4-H Family Orientation 5:30 4-H Building Countywide 4-H Meeting 6:30, 4-H Building	16	17 Camp Counselor Applica- tions Due	18	19
20	21 Archery 6-8 PM 4-H Building	22	23	24 Office Closed	25	26
27	28 Knitting 3:45 Library Archery 6-8 4-H Building Teen Council 7 pm Am- bulance Meeting Room	29 5:30 Indoor Committee 6 PM Leaders Training 7 PM Council, Ambu- ulance Meeting Room	30			